

A	WAYNE COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 6, 2018
<b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b>		<b>STATE TICKET</b>		<b>COUNTY TICKET</b>	
To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.		<b>FOR STATE SENATOR</b> 5th Senatorial District (Vote For ONE)		<b>FOR CIRCUIT CLERK - UNEXPIRED TERM</b> (Vote For ONE)	
<b>NATIONAL TICKET</b>		<input type="radio"/> <b>LARRY BROOKE LUNSFORD</b> REP Salt Rock Cabell Co.		<input type="radio"/> <b>CHARLES R. "CHAD" SHAFFER</b> REP Kenova	
<b>FOR U.S. SENATOR</b> (Vote For ONE)		<input type="radio"/> <b>MIKE WOELFEL</b> DEM Huntington Cabell Co.		<input type="radio"/> <b>REGINA "REGGIE" HILL</b> DEM Kenova	
<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.		<b>NO CANDIDATE(S) NOMINATED</b> LIB		<b>NO CANDIDATE(S) NOMINATED</b> LIB	
<input type="radio"/> <b>JOSEPH MANCHIN, III</b> DEM Fairmont Marion Co.		<b>NO CANDIDATE(S) NOMINATED</b> MTN		<b>NO CANDIDATE(S) NOMINATED</b> MTN	
<input type="radio"/> <b>RUSTY HOLLEN</b> LIB Clarksburg Harrison Co.		<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> _____ Write-in, If Any	
<b>NO CANDIDATE(S) NOMINATED</b> MTN		<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 19th Delegate District (Vote For Not More Than TWO)		<b>FOR COUNTY COMMISSIONER</b> (Vote For ONE)	
<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> <b>MARK ROSS</b> REP Prichard Wayne Co.		<input type="radio"/> <b>E. JAY MARCUM</b> REP Prichard Butler	
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 3rd Congressional District (Vote For ONE)		<input type="radio"/> <b>ROBERT THOMPSON</b> DEM Wayne Wayne Co.		<input type="radio"/> <b>JEFF MADDOX</b> DEM Kenova Ceredo	
<input type="radio"/> <b>CAROL MILLER</b> REP Huntington Cabell Co.		<input type="radio"/> <b>KEN HICKS</b> DEM Kenova Wayne Co.		<b>NO CANDIDATE(S) NOMINATED</b> LIB	
<input type="radio"/> <b>RICHARD OJEDA II</b> DEM Holden Logan Co.		<b>NO CANDIDATE(S) NOMINATED</b> LIB		<b>NO CANDIDATE(S) NOMINATED</b> MTN	
<b>NO CANDIDATE(S) NOMINATED</b> LIB		<b>NO CANDIDATE(S) NOMINATED</b> MTN		<input type="radio"/> _____ Write-in, If Any	
<b>NO CANDIDATE(S) NOMINATED</b> MTN		<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> _____ Write-in, If Any	
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D WAYNE COUNTY, WV	E GENERAL ELECTION	F NOVEMBER 6, 2018
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	<b>OFFICIAL LEVY BALLOT</b>	<b>Ballot on Constitutional Amendments</b>
<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)</b>	<p>GENERAL ELECTION TO AUTHORIZE ADDITIONAL LEVIES FOR THE FISCAL YEARS BEGINNING <b>July 1, 2019; July 1, 2020; July 1, 2021; July 1, 2022</b> FOR THE PURPOSE OF PROVIDING ADDITIONAL FUNDS FOR THE PAYMENT OF CURRENT EXPENSES ACCORDING TO THE ORDER OF THE COUNTY COMMISSION OF WAYNE COUNTY, WEST VIRGINIA ENTERED ON THE 6TH DAY OF August, 2018.</p> <p>A. General Election to authorize additional levies for the fiscal years beginning <b>July 1, 2019; July 1, 2020; July 1, 2021; July 1, 2022</b>, to provide additional funds for: County-Wide Emergency Ambulance Service in Wayne County, West Virginia, is to be held according to the Order of the County Commission of Wayne County, West Virginia, entered on the 6th day of August, 2018.</p> <p>The additional levy on Class I, Class II, Class III and Class IV property is listed respectively following the purpose for which it is intended and is as follows:</p> <p>County-Wide Emergency Ambulance Service in Wayne County, West Virginia</p> <p><b>4.5, 9.0, 18.0, 18.0</b> cents per \$100 assessed valuation</p> <p>B. Instructions: Those favoring the additional levy shall vote "For The Levy". Those against the levy shall vote "Against The Levy".</p>	<p><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p><input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.</p> <p><input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.</p> <p><input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.</p> <p><input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.</p> <p><input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.</p> <p><input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.</p> <p><input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.</p> <p><input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	<p><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)</b>		
<p><input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.</p> <p><input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> EVAN JENKINS Huntington Cabell Co.</p> <p><input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.</p> <p><input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.</p> <p><input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.</p> <p><input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.</p> <p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>VOTE BOTH SIDES</b></p>