

**OFFICIAL BALLOT**  
**Upshur County, WV GENERAL ELECTION November 6, 2018**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

| NATIONAL TICKET  | COUNTY TICKET  | OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|--|---|
| <b>FOR U.S. SENATOR</b><br>(Vote For ONE)  | <b>FOR COUNTY COMMISSIONER</b><br>(Vote For ONE)<br>Not more than one resident of any magisterial district may be elected. | <b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b><br>(Vote For ONE) |
| <input type="radio"/> PATRICK MORRISEY REP<br>Harpers Ferry Jefferson Co.                | <input type="radio"/> KRISTIE GALE TENNEY REP<br>Buckhannon DISTRICT 3   |   |
| <input type="radio"/> JOSEPH MANCHIN, III DEM<br>Fairmont Marion Co.                     | <input type="radio"/> NO CANDIDATE(S) NOMINATED DEM  |   |
| <input type="radio"/> RUSTY HOLLEN LIB<br>Clarksburg Harrison Co.                        | <input type="radio"/> NO CANDIDATE(S) NOMINATED LIB  |   |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN                                      | <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN  |   |
| <input type="radio"/> _____<br>Write-in, if any  | <input type="radio"/> KEVIN CAMPBELL NPA<br>Adrian DISTRICT 3  | <input type="radio"/> HARRY C. "BO" BRUNER, JR.<br>Charleston Kanawha Co.   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br>2nd Congressional District<br>(Vote For ONE) | <input type="radio"/> _____<br>Write-in, if any  | <input type="radio"/> JEFF C. WOODS<br>Nitro Kanawha Co.  |
| <input type="radio"/> ALEX X. MOONEY REP<br>Charles Town Jefferson Co.                   | <b>FOR COUNTY CLERK UNEXPIRED TERM</b><br>(Vote For ONE)   | <input type="radio"/> MARK HUNT<br>Charleston Kanawha Co.   |
| <input type="radio"/> TALLEY SERGENT DEM<br>Charleston Kanawha Co.                       | <input type="radio"/> CAROL J. SMITH REP<br>Buckhannon   | <input type="radio"/> TIM ARMSTEAD<br>Elkview Kanawha Co.   |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED LIB                                      | <input type="radio"/> YVETTE SNYDER SQUIRES DEM<br>Buckhannon  | <input type="radio"/> RONALD H. HATFIELD, JR.<br>Huntington Cabell Co.  |
| <input type="radio"/> DANIEL P. "DANNY" LUTZ JR. MTN<br>Charles Town Jefferson Co.       | <input type="radio"/> NO CANDIDATE(S) NOMINATED LIB  | <input type="radio"/> HIRAM "BUCK" LEWIS, IV<br>Procius Clay Co.  |
| <input type="radio"/> _____<br>Write-in, if any  | <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN  | <input type="radio"/> D.C. OFFUTT, JR.<br>Barboursville Cabell Co.  |
| <b>STATE TICKET</b>  | <input type="radio"/> _____<br>Write-in, if any  | <input type="radio"/> CHRIS WILKES<br>Martinsburg Berkeley Co.  |
| <b>FOR STATE SENATOR</b><br>11th Senatorial District<br>(Vote For ONE)                   |  | <input type="radio"/> ROBERT H CARLTON<br>Williamson Mingo Co.  |
| <input type="radio"/> BILL HAMILTON REP<br>Buckhannon Upshur Co.                         |  | <input type="radio"/> JOANNA I. TABIT<br>Charleston Kanawha Co.   |
| <input type="radio"/> LAURA M. FINCH DEM<br>Hillsboro Pocahontas Co.                     |  | <input type="radio"/> _____<br>Write-in, if any   |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED LIB                                      |  | <b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b><br>(Vote For ONE) |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN                                      |  | <input type="radio"/> DENNISE RENEE SMITH<br>Charleston Kanawha Co.   |
| <input type="radio"/> _____<br>Write-in, if any  |  | <input type="radio"/> WILLIAM STEWART THOMPSON<br>Madison Boone Co.   |
| <b>FOR MEMBER OF HOUSE OF DELEGATES</b><br>45th Delegate District<br>(Vote For ONE)      |  | <input type="radio"/> WILLIAM SCHWARTZ<br>Charleston Kanawha Co.  |
| <input type="radio"/> CARL "ROBBIE" MARTIN REP<br>Buckhannon Upshur Co.                  |  | <input type="radio"/> EVAN JENKINS<br>Huntington Cabell Co.   |
| <input type="radio"/> MATTHEW KERNER DEM<br>Buckhannon Upshur Co.                        |  | <input type="radio"/> BRENDEN D. LONG<br>Hurricane Putnam Co.   |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED LIB                                      |  | <input type="radio"/> JIM O'BRIEN<br>Wheeling Ohio Co.  |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN                                      |  | <input type="radio"/> ROBERT J FRANK<br>Lewisburg Greenbrier Co.  |
| <input type="radio"/> _____<br>Write-in, if any  |  | <input type="radio"/> JIM DOUGLAS<br>Charleston Kanawha Co.   |
|  |  | <input type="radio"/> MARTY "REDSHOES" SHEEHAN<br>Wheeling Ohio Co.   |
|  |  | <input type="radio"/> JEFFREY KESSLER<br>Glen Dale Marshall Co.   |
|  |  | <input type="radio"/> _____<br>Write-in, if any   |
|  |  | <b>VOTE BOTH SIDES</b>  |

POLL CLERKS

POLL CLERKS

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Typ:01 Seq:0018 Spl:01

**OFFICIAL BALLOT  
GENERAL ELECTION**

**Upshur County, WV**

**November 6, 2018**

**Ballot on Constitutional Amendments**

**Amendment No. 1:  
No Constitutional right to abortion  
Amendment**

**Summary of Purpose:** To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.

**Instructions to Voters:**

To vote in favor of the Amendment submitted, darken the oval next to "For the Amendment".  
To vote against the Amendment, darken the oval next to "Against the Amendment".

- For the Amendment**
- Against the Amendment**

**Amendment No. 2:  
Judicial Budget Oversight Amendment**

**Summary of Purpose:** Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.

**Instructions to Voters:**

To vote in favor of the Amendment submitted, darken the oval next to "For the Amendment".  
To vote against the Amendment, darken the oval next to "Against the Amendment".

- For the Amendment**
- Against the Amendment**

**VOTE BOTH SIDES**

SAMPLE BALLOT