

**OFFICIAL BALLOT**  
**Tyler County, WV**      **GENERAL ELECTION**      **November 6, 2018**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

| NATIONAL TICKET  | STATE TICKET   | OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|--|--|---|
| <b>FOR U.S. SENATOR</b><br>(Vote For ONE)  | <b>FOR STATE SENATOR</b><br>2nd Senatorial District<br>(Vote For ONE)  | <b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b><br>(Vote For ONE) |
| <input type="radio"/> PATRICK MORRISEY      REP<br>Harpers Ferry      Jefferson Co.      | <input type="radio"/> CHARLES CLEMENTS      REP<br>New Martinsville      Wetzel Co.  |   |
| <input type="radio"/> JOSEPH MANCHIN, III      DEM<br>Fairmont      Marion Co.           | <input type="radio"/> DENNY LONGWELL      DEM<br>New Martinsville      Wetzel Co.  |   |
| <input type="radio"/> RUSTY HOLLEN      LIB<br>Clarksburg      Harrison Co.              | NO CANDIDATE(S) NOMINATED      LIB   |   |
| NO CANDIDATE(S) NOMINATED      MTN   | NO CANDIDATE(S) NOMINATED      MTN   |   |
| <input type="radio"/> _____<br>Write-in, if any  | <input type="radio"/> _____<br>Write-in, if any  | <input type="radio"/> JEFF C. WOODS      Kanawha Co.<br>Nitro   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br>1st Congressional District<br>(Vote For ONE) | <b>FOR MEMBER OF HOUSE OF DELEGATES</b><br>6th Delegate District<br>(Vote For ONE)   | <input type="radio"/> CHRIS WILKES      Berkeley Co.<br>Martinsburg   |
|  |  | <input type="radio"/> ROBERT H CARLTON      Mingo Co.<br>Williamson   |
|  |  | <input type="radio"/> RONALD H. HATFIELD, JR.      Cabell Co.<br>Huntington   |
|  |  | <input type="radio"/> JOANNA I. TABIT      Kanawha Co.<br>Charleston  |
|  |  | <input type="radio"/> HIRAM "BUCK" LEWIS, IV      Clay Co.<br>Prociuous   |
| <input type="radio"/> DAVID B MCKINLEY      REP<br>Wheeling      Ohio Co.                | <input type="radio"/> DAVID L. KELLY      REP<br>Sistersville      Tyler Co.   | <input type="radio"/> TIM ARMSTEAD      Kanawha Co.<br>Elkview  |
| <input type="radio"/> KENDRA FERSHEE      DEM<br>Morgantown      Monongalia Co.          | <input type="radio"/> T. CHRIS COMBS      DEM<br>West Union      Doddridge Co.   | <input type="radio"/> HARRY C. "BO" BRUNER, JR.      Kanawha Co.<br>Charleston  |
| NO CANDIDATE(S) NOMINATED      LIB   | NO CANDIDATE(S) NOMINATED      LIB   | <input type="radio"/> D.C. OFFUTT, JR.      Cabell Co.<br>Barboursville   |
| NO CANDIDATE(S) NOMINATED      MTN   | NO CANDIDATE(S) NOMINATED      MTN   | <input type="radio"/> MARK HUNT      Kanawha Co.<br>Charleston  |
| <input type="radio"/> _____<br>Write-in, if any  | <input type="radio"/> J. SCOTT BEAVER      IND<br>Sistersville      Tyler Co.  | <input type="radio"/> _____<br>Write-in, if any   |
|  | <b>COUNTY TICKET</b>   | <b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b><br>(Vote For ONE) |
|  | <b>FOR COUNTY COMMISSIONER</b><br>(Vote For ONE)<br>Not more than one resident of any magisterial district may be elected. |   |
|  | <input type="radio"/> MICHAEL "MIKE" SMITH      REP<br>Middlebourne      NORTH   |   |
|  | <input type="radio"/> JULIA A. ARCHER      DEM<br>Middlebourne      NORTH  |   |
|  | NO CANDIDATE(S) NOMINATED      LIB   |   |
|  | NO CANDIDATE(S) NOMINATED      MTN   |   |
|  | <input type="radio"/> _____<br>Write-in, if any  |   |
|  |  |   |
|  |  | <input type="radio"/> EVAN JENKINS      Cabell Co.<br>Huntington  |
|  |  | <input type="radio"/> MARTY "REDSHOES" SHEEHAN      Ohio Co.<br>Wheeling  |
|  |  | <input type="radio"/> ROBERT J FRANK      Greenbrier Co.<br>Lewisburg   |
|  |  | <input type="radio"/> JEFFREY KESSLER      Marshall Co.<br>Glen Dale  |
|  |  | <input type="radio"/> BRENDEN D. LONG      Putnam Co.<br>Hurricane  |
|  |  | <input type="radio"/> JIM O'BRIEN      Ohio Co.<br>Wheeling   |
|  |  | <input type="radio"/> JIM DOUGLAS      Kanawha Co.<br>Charleston  |
|  |  | <input type="radio"/> WILLIAM SCHWARTZ      Kanawha Co.<br>Charleston   |
|  |  | <input type="radio"/> DENNISE RENEE SMITH      Kanawha Co.<br>Charleston  |
|  |  | <input type="radio"/> _____<br>Write-in, if any   |
|  |  | <b>VOTE BOTH SIDES</b>  |

POLL CLERKS

POLL CLERKS

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Typ:01 Seq:0007 Spl:01

**OFFICIAL BALLOT  
GENERAL ELECTION**

**Tyler County, WV**

**November 6, 2018**

**Ballot on Constitutional Amendments**

**Amendment No. 1:  
No Constitutional right to abortion  
Amendment**

**Summary of Purpose:** To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR**
- AGAINST**

**Amendment No. 2:  
Judicial Budget Oversight Amendment**

**Summary of Purpose:** Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR**
- AGAINST**

**VOTE BOTH SIDES**

SAMPLE BALLOT