

# OFFICIAL BALLOT

## GENERAL ELECTION

**Putnam County, WV**

**November 6, 2018**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>FOR U.S. SENATOR</b> (Vote For ONE)	<b>FOR STATE SENATOR</b> 4th Senatorial District (Vote For ONE)	<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> ERIC J. TARR REP Scott Depot Putnam Co.	
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.	<input type="radio"/> BRIAN PRIM DEM Fraziers Bottom Mason Co.	
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, if any	<input type="radio"/> AMY NICHOLE GRADY NPA Leon Mason Co.	<input type="radio"/> MARK HUNT Charleston Kanawha Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 2nd Congressional District (Vote For ONE)	<input type="radio"/> _____ Write-in, if any	<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.
	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 15th Delegate District (Vote For ONE)	<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.
		<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.
		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Prociuous Clay Co.
		<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.
<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.	<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.	
<input type="radio"/> ALEX X. MOONEY REP Charles Town Jefferson Co.	<input type="radio"/> GEOFF FOSTER REP Winfield Putnam Co.	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.
<input type="radio"/> TALLEY SERGENT DEM Charleston Kanawha Co.	<input type="radio"/> CASEY WADE HORTON DEM Hurricane Putnam Co.	<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.
NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> _____ Write-in, if any
<input type="radio"/> DANIEL P. "DANNY" LUTZ JR. MTN Charles Town Jefferson Co.	NO CANDIDATE(S) NOMINATED MTN	<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)
<input type="radio"/> _____ Write-in, if any	<input type="radio"/> THERESA "TESS" JACKSON NPA Hurricane Putnam Co.	
	<input type="radio"/> _____ Write-in, if any	
<b>COUNTY TICKET</b>		
<b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.		
<input type="radio"/> ANDY SKIDMORE REP Poca District I	<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.	
<input type="radio"/> ROSALEE JUBA-PLUMLEY DEM Poca District I	<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.	
NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.	
<input type="radio"/> _____ Write-in, if any	<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.	
	<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.	
	<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.	
	<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	
	<input type="radio"/> _____ Write-in, if any	
<b>VOTE BOTH SIDES</b>		

POLL CLERKS

POLL CLERKS

PRECINCT 26-2  
Typ:01 Seq:0025 Spl:01

**OFFICIAL BALLOT  
GENERAL ELECTION**

**Putnam County, WV**

**November 6, 2018**

**Ballot on Constitutional Amendments**

**Amendment No. 1:  
No Constitutional right to  
abortion Amendment**

**Summary of Purpose:** To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR**
- AGAINST**

**Amendment No. 2:  
Judicial Budget Oversight Amendment**

**Summary of Purpose:** Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR**
- AGAINST**

**VOTE BOTH SIDES**

**WINFIELD MUNICIPAL BALLOT**

**FOR MAYOR  
(Vote For ONE)**

- JUSTIN ARMSTRONG
- RANDY BARRETT
- \_\_\_\_\_  
Write-in, if any

**FOR RECORDER  
(Vote For ONE)**

- JACKIE HUNTER
- \_\_\_\_\_  
Write-in, if any

**FOR CITY COUNCIL  
(Vote For Not More Than FIVE)**

- JOE RUMBAUGH
- BRIAN RAIDER
- RYAN C. POWERS
- STEPHEN ALLEN HANNA
- KEVIN R. KARNES
- DANA CAMPBELL
- \_\_\_\_\_  
Write-in, if any
- \_\_\_\_\_  
Write-in, if any
- \_\_\_\_\_  
Write-in, if any

**WINFIELD CHARTER REVISION**

Pursuant to West Virginia Code §8-4-1 et seq, issue to be resolved – Shall the charter be revised as a whole by the representatives of the people. ELECTION The present charter states that the City of Winfield's Mayor, City Council and Recorder are presently elected for two-year terms. A yes vote hereunder is to revise the charter to extend these terms to four years to be effective initially for the January 2019 term (January 1, 2019 to December 31, 2022).

- YES – IN FAVOR**
- NO – OPPOSED**