

A	PRESTON COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 6, 2018
<p align="center"><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p>		<p align="center"><b>STATE TICKET</b></p>		<p align="center"><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	
<p align="center"><b>NATIONAL TICKET</b></p>		<p align="center"><b>FOR STATE SENATOR</b> 14th Senatorial District (Vote For ONE)</p>		<p align="center"><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA</b> <b>DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)</p>	
<p align="center"><b>FOR U.S. SENATOR</b> (Vote For ONE)</p> <p><input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> <b>JOSEPH MANCHIN, III</b> DEM Fairmont Marion Co.</p> <p><input type="radio"/> <b>RUSTY HOLLEN</b> LIB Clarksburg Harrison Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> <b>DAVE SYPOLT</b> REP Kingwood Preston Co.</p> <p><input type="radio"/> <b>STEPHANIE ZUCKER</b> DEM Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> <b>TIM ARMSTEAD</b> Elkview Kanawha Co.</p> <p><input type="radio"/> <b>HIRAM "BUCK" LEWIS, IV</b> Procious Clay Co.</p> <p><input type="radio"/> <b>JEFF C. WOODS</b> Nitro Kanawha Co.</p> <p><input type="radio"/> <b>ROBERT H CARLTON</b> Williamson Mingo Co.</p> <p><input type="radio"/> <b>RONALD H. HATFIELD, JR.</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>CHRIS WILKES</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>HARRY C. "BO" BRUNER, JR.</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>D.C. OFFUTT, JR.</b> Barboursville Cabell Co.</p> <p><input type="radio"/> <b>JOANNA I. TABIT</b> Charleston Kanawha Co.</p> <p><input type="radio"/> Write-in, If Any</p>	
<p align="center"><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 1st Congressional District (Vote For ONE)</p> <p><input type="radio"/> <b>DAVID B McKINLEY</b> REP Wheeling Ohio Co.</p> <p><input type="radio"/> <b>KENDRA FERSHEE</b> DEM Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center"><b>FOR MEMBER OF HOUSE OF DELEGATES</b> 53rd Delegate District (Vote For ONE)</p> <p><input type="radio"/> <b>D.R. "BUCK" JENNINGS</b> REP Thornton Preston Co.</p> <p><input type="radio"/> <b>CORY CHASE</b> DEM Dry Fork Tucker Co.</p> <p><input type="radio"/> <b>AUSTIN ZUCHOWSKI</b> LIB Terra Alta Preston Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center"><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA</b> <b>DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)</p>	
<p align="center"><b>COUNTY TICKET</b></p>		<p align="center"><b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.</p>		<p><input type="radio"/> <b>ROBERT J FRANK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>WILLIAM SCHWARTZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>BRENDEN D. LONG</b> Hurricane Putnam Co.</p> <p><input type="radio"/> <b>EVAN JENKINS</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>WILLIAM STEWART THOMPSON</b> Madison Boone Co.</p> <p><input type="radio"/> <b>JIM O'BRIEN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MARTY "REDSHOES" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>DENNISE RENEE SMITH</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JEFFREY KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> Write-in, If Any</p>	
<p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> <b>SAMANTHA STONE</b> REP Reedsville Third District</p> <p><input type="radio"/> <b>JOHN B CRIPPIN</b> DEM Tunnelton Third District</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center"><b>VOTE BOTH SIDES</b></p>	
A	B	C	PRECINCT 19		

D PRESTON COUNTY, WV	E GENERAL ELECTION	F NOVEMBER 6, 2018
<b>Ballot on Constitutional Amendments</b>		
<p><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p>		
<p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p>		
<p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p>		
<p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>		
<p><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p>		
<p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p>		
<p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p>		
<p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>		
		<b>VOTE BOTH SIDES</b>
D	E	F

SAMPLE BALLOT