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<p><b>PLEASANTS COUNTY, WV</b></p> <p><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p> <p><b>NATIONAL TICKET</b></p> <p><b>FOR U.S. SENATOR</b> (Vote For ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.</p> <p><input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 1st Congressional District (Vote For ONE)</p> <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> <p><input type="radio"/> KENDRA FERSHEE DEM Morgantown Monongalia Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>STATE TICKET</b></p> <p><b>FOR STATE SENATOR</b> 3rd Senatorial District (Vote For ONE)</p> <p><input type="radio"/> MIKE AZINGER REP Vienna Wood Co.</p> <p><input type="radio"/> JIM LEACH DEM Vienna Wood Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>	<p><b>GENERAL ELECTION</b></p> <p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> 7th Delegate District (Vote For ONE)</p> <p><input type="radio"/> JASON S. HARSHBARGER REP Pullman Ritchie Co.</p> <p><input type="radio"/> LISSA LUCAS DEM Cairo Ritchie Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.</p> <p><input type="radio"/> MIKE SMITH REP St. Marys District A</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED DEM</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>	<p><b>NOVEMBER 6, 2018</b></p> <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)</p> <p><input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.</p> <p><input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.</p> <p><input type="radio"/> HIRAM "BUCK" LEWIS, IV Prociuous Clay Co.</p> <p><input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.</p> <p><input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.</p> <p><input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.</p> <p><input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.</p> <p><input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)</p> <p><input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.</p> <p><input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.</p> <p><input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.</p> <p><input type="radio"/> EVAN JENKINS Huntington Cabell Co.</p> <p><input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.</p> <p><input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.</p> <p><input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.</p> <p><input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>VOTE BOTH SIDES</b></p>
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PRECINCT 5		

D PLEASANTS COUNTY, WV	E GENERAL ELECTION	F NOVEMBER 6, 2018
<p style="text-align: center;"><b>OFFICIAL BALLOT</b>  <b>PLEASANTS COUNTY BOARD OF EDUCATION</b>  <b>CONTINUATION OF EXCESS LEVY ELECTION</b>  November 6, 2018</p> <p>Special election to authorize additional levies for the taxable year of 2019 for taxes due and collectible in 2019-2020, the taxable year of 2020 for taxes due and collectible in 2020-2021, the taxable year of 2021 for taxes due and collectible in 2021-2022, the taxable year of 2022 for taxes due and collectible in 2022-2023, the taxable year of 2023 for taxes due and collectible in 2023-2024, according to the order of the Pleasants County Board of Education, in the total approximate amount of \$3,020,218.00 annually, for the following purposes:</p> <p>A. For the continuation of maintaining a fair and adequate salary schedule and/or for the provision of employee benefits for certified personnel so as to retain and employ a competent instructional, supervisory, and administrative staff by keeping the Pleasants County School District in a competitive position with other school districts in West Virginia and adjoining states, in the annual approximate amount of .....\$1,729,750.00</p> <p>B. For the continuation of maintaining a fair and adequate salary schedule and/or for the provision of employee benefits for service personnel so as to retain and employ a competent staff of support personnel by keeping the Pleasants County School District in a competitive position with other school districts in West Virginia and adjoining states, in the annual approximate amount of .....\$599,250.00</p> <p>C. To continue the furnishing of free textbooks for all students to further upgrade the educational curriculum; and to provide sufficient school and instructional equipment, technology hardware and software, and other instructional materials pertinent to the instruction of students, in the annual approximate amount of .....\$215,000.00</p> <p>D. For the local cost share of the Pleasants County Board of Education including the instructional program, operation, staff costs and materials of the Mid-Ohio Valley Technical Institute, in the annual approximate amount of .....\$100,000.00</p> <p>E. For providing improved and/or better buildings, facilities, grounds, and the operation thereof, and for the provision of non-instructional equipment to be used in such buildings and on such grounds to promote the health, safety, and welfare of Pleasants County students, including, but not limited to compliance with orders of the State Fire Marshal and/or the State Health Department, in the annual approximate amount of .....\$304,718.00</p> <p>F. To provide for stability of funding for the following county agencies, including but not limited to: Mid-Ohio Valley Health Department (\$6,500.00); Pleasants County 4-H (\$18,000.00); Pleasants County Public Library (\$22,000.00), in the annual total approximate amount of .....\$46,500.00</p> <p>G. To provide funding in support of summer instructional and student support programs, such as, but not limited to, Energy Express, Academic Academies, Tutorial Programs, Boys and Girls Club, and/or enrichment programming, in the annual approximate amount of .....\$25,000.00</p> <p>Total for each of said taxable years, approximately \$3,020,218.00 or such amount as the proposed additional Levy rates may produce when applied to annual assessed valuation of taxable property in the Pleasants County School District, all according to the order of the Board of Education of the County of Pleasants and State of West Virginia, entered on the 9th day of August, 2018.</p> <p>In the event additional funds are made available to the Board of Education for any of the above purposes by some form of matching funds or outright grants by either the State or Federal Governments, the amount herein set forth may be used in substitution for or in</p>	<p>addition to the funds obtained from this levy. In the event additional funds shall be obtained by the Board of Education from local tax revenue above the composite amount stated above for any given taxable year, the additional funds may be used as determined by the Board.</p> <p>The additional levies per \$100.00 valuation shall be on Class I property, 19.06¢; on Class II Property, 38.12¢; on Class III Property, 76.24¢; and Class IV Property, 76.24¢. The Board of Education may reduce said maximum rates in any given year or years during the term of this levy.</p> <p>INSTRUCTIONS: Those favoring the additional levies, darken the oval before "FOR THE LEVIES", and those against such levies, darken the oval before "AGAINST THE LEVIES".</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p>	<p><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p><b>Instructions to Voters:</b>  To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p><b>Instructions to Voters:</b>  To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p>