

**OFFICIAL BALLOT**  
**Ohio County, WV GENERAL ELECTION November 6, 2018**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

| NATIONAL TICKET  | STATE TICKET   | OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |   |
|--|--|---|---|
| <b>FOR U.S. SENATOR</b><br>(Vote For ONE)  | <b>FOR STATE SENATOR</b><br>1st Senatorial District<br>(Vote For ONE)                            | <b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b><br>(Vote For ONE) |   |
| <input type="radio"/> PATRICK MORRISEY REP<br>Harpers Ferry Jefferson Co.  | <input type="radio"/> RYAN FERNS REP<br>Wheeling Ohio Co.  |   |   |
| <input type="radio"/> JOSEPH MANCHIN, III DEM<br>Fairmont Marion Co.   | <input type="radio"/> WILLIAM IHLENFELD DEM<br>Wheeling Ohio Co.                                 |   |   |
| <input type="radio"/> RUSTY HOLLEN LIB<br>Clarksburg Harrison Co.  | NO CANDIDATE(S) NOMINATED LIB  |   |   |
| NO CANDIDATE(S) NOMINATED MTN  | NO CANDIDATE(S) NOMINATED MTN  |   |   |
| <input type="radio"/> _____<br>Write-in, if any  | <input type="radio"/> _____<br>Write-in, if any  | <input type="radio"/> D.C. OFFUTT, JR.<br>Barboursville Cabell Co.  |   |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br>1st Congressional District<br>(Vote For ONE)                                   | <b>FOR MEMBER OF HOUSE OF DELEGATES</b><br>3rd Delegate District<br>(Vote For Not More Than TWO) | <input type="radio"/> TIM ARMSTEAD<br>Elkview Kanawha Co.   |   |
|  |  | <input type="radio"/> HIRAM "BUCK" LEWIS, IV<br>Procius Clay Co.  |   |
|  |  | <input type="radio"/> JEFF C. WOODS<br>Nitro Kanawha Co.  |   |
|  |  | <input type="radio"/> ROBERT H CARLTON<br>Williamson Mingo Co.  |   |
|  |  | <input type="radio"/> MARK HUNT<br>Charleston Kanawha Co.   |   |
| <input type="radio"/> DAVID B MCKINLEY REP<br>Wheeling Ohio Co.  | <input type="radio"/> DALTON HAAS REP<br>Wheeling Ohio Co.                                       | <input type="radio"/> HARRY C. "BO" BRUNER, JR.<br>Charleston Kanawha Co.   |   |
| <input type="radio"/> KENDRA FERSHEE DEM<br>Morgantown Monongalia Co.  | <input type="radio"/> ERIKKA STORCH REP<br>Wheeling Ohio Co.                                     | <input type="radio"/> JOANNA I. TABIT<br>Charleston Kanawha Co.   |   |
| NO CANDIDATE(S) NOMINATED LIB  | <input type="radio"/> BEN SCHNEIDER DEM<br>Wheeling Ohio Co.                                     | <input type="radio"/> CHRIS WILKES<br>Martinsburg Berkeley Co.  |   |
| NO CANDIDATE(S) NOMINATED MTN  | <input type="radio"/> SHAWN FLUHARTY DEM<br>Wheeling Ohio Co.                                    | <input type="radio"/> RONALD H. HATFIELD, JR.<br>Huntington Cabell Co.  |   |
| <input type="radio"/> _____<br>Write-in, if any  | NO CANDIDATE(S) NOMINATED LIB  | <input type="radio"/> _____<br>Write-in, if any   |   |
|  | NO CANDIDATE(S) NOMINATED MTN  |   |   |
|  | <input type="radio"/> _____<br>Write-in, if any  | <b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b><br>(Vote For ONE) |   |
|  | <input type="radio"/> _____<br>Write-in, if any  |   |   |
| <b>COUNTY TICKET</b>   |  |   |   |
| <b>FOR COUNTY COMMISSIONER</b><br>(Vote For ONE)<br>Not more than one resident of any magisterial district may be elected. |  |   | <input type="radio"/> JIM O'BRIEN<br>Wheeling Ohio Co.      |
|  |  |   | <input type="radio"/> EVAN JENKINS<br>Huntington Cabell Co. |
| <input type="radio"/> DON NICKERSON REP<br>Wheeling District 2   | <input type="radio"/> JIM DOUGLAS<br>Charleston Kanawha Co.                                      | <input type="radio"/> WILLIAM SCHWARTZ<br>Charleston Kanawha Co.  |   |
| <input type="radio"/> ORPHY KLEMPA DEM<br>Wheeling District 2  | <input type="radio"/> BRENDEN D. LONG<br>Hurricane Putnam Co.                                    | <input type="radio"/> DENNISE RENEE SMITH<br>Charleston Kanawha Co.   |   |
| NO CANDIDATE(S) NOMINATED LIB  | <input type="radio"/> WILLIAM STEWART THOMPSON<br>Madison Boone Co.                              | <input type="radio"/> JEFFREY KESSLER<br>Glen Dale Marshall Co.   |   |
| NO CANDIDATE(S) NOMINATED MTN  | <input type="radio"/> _____<br>Write-in, if any  | <input type="radio"/> MARTY "REDSHOES" SHEEHAN<br>Wheeling Ohio Co.   |   |
|  |  | <input type="radio"/> ROBERT J FRANK<br>Lewisburg Greenbrier Co.  |   |
|  |  | <input type="radio"/> _____<br>Write-in, if any   |   |
|  |  | <b>VOTE BOTH SIDES</b>  |   |

POLL CLERKS

POLL CLERKS

PRECINCT 108A  
Typ:01 Seq:0021 Spl:01

**OFFICIAL BALLOT  
GENERAL ELECTION**

**Ohio County, WV**

**November 6, 2018**

**Ballot on Constitutional Amendments**

**Amendment No. 1:  
No Constitutional right to abortion  
Amendment**

**Summary of Purpose:** To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR**
- AGAINST**

**Amendment No. 2:  
Judicial Budget Oversight Amendment**

**Summary of Purpose:** Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR**
- AGAINST**

**VOTE BOTH SIDES**

SAMPLE BALLOT