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|---|------------------|---|------------------|---|------------------|
| A   | MINGO COUNTY, WV | B   | GENERAL ELECTION | C   | NOVEMBER 6, 2018 |
| <p><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p>  |                  | <p><b>STATE TICKET</b></p> <p><b>FOR STATE SENATOR</b><br/>6th Senatorial District<br/>(Vote For ONE)</p> <p><input type="radio"/> <b>MARK R. MAYNARD</b> REP<br/>Genoa Wayne Co.</p> <p><input type="radio"/> <b>CHARLES E. SAMMONS</b> DEM<br/>Crum Wayne Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>   |                  | <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA</b><br/><b>DIVISION 1 - UNEXPIRED TERM</b><br/>(Vote For ONE)</p> <p><input type="radio"/> <b>TIM ARMSTEAD</b><br/>Elkview Kanawha Co.</p> <p><input type="radio"/> <b>JEFF C. WOODS</b><br/>Nitro Kanawha Co.</p> <p><input type="radio"/> <b>HIRAM "BUCK" LEWIS, IV</b><br/>Prociuous Clay Co.</p> <p><input type="radio"/> <b>JOANNA I. TABIT</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARK HUNT</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ROBERT H CARLTON</b><br/>Williamson Mingo Co.</p> <p><input type="radio"/> <b>HARRY C. "BO" BRUNER, JR.</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>CHRIS WILKES</b><br/>Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>RONALD H. HATFIELD, JR.</b><br/>Huntington Cabell Co.</p> <p><input type="radio"/> <b>D.C. OFFUTT, JR.</b><br/>Barboursville Cabell Co.</p> <p><input type="radio"/> Write-in, If Any</p> |                  |
| <p><b>NATIONAL TICKET</b></p> <p><b>FOR U.S. SENATOR</b><br/>(Vote For ONE)</p> <p><input type="radio"/> <b>PATRICK MORRISEY</b> REP<br/>Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> <b>JOSEPH MANCHIN, III</b> DEM<br/>Fairmont Marion Co.</p> <p><input type="radio"/> <b>RUSTY HOLLEN</b> LIB<br/>Clarksburg Harrison Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p> |                  | <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b><br/>21st Delegate District<br/>(Vote For ONE)</p> <p><input type="radio"/> <b>MARK DEAN</b> REP<br/>Gilbert Mingo Co.</p> <p><input type="radio"/> <b>PHYLLIS RIFFE WHITE</b> DEM<br/>Gilbert Mingo Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>  |                  | <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA</b><br/><b>DIVISION 2 - UNEXPIRED TERM</b><br/>(Vote For ONE)</p> <p><input type="radio"/> <b>DENNISE RENEE SMITH</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>EVAN JENKINS</b><br/>Huntington Cabell Co.</p> <p><input type="radio"/> <b>ROBERT J FRANK</b><br/>Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>JIM O'BRIEN</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>WILLIAM STEWART THOMPSON</b><br/>Madison Boone Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTY "REDSHOES" SHEEHAN</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>JEFFREY KESSLER</b><br/>Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>WILLIAM SCHWARTZ</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>BRENDEN D. LONG</b><br/>Hurricane Putnam Co.</p> <p><input type="radio"/> Write-in, If Any</p>   |                  |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br/>3rd Congressional District<br/>(Vote For ONE)</p> <p><input type="radio"/> <b>CAROL MILLER</b> REP<br/>Huntington Cabell Co.</p> <p><input type="radio"/> <b>RICHARD OJEDA II</b> DEM<br/>Holden Logan Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>              |                  | <p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b><br/>(Vote For ONE)<br/>Not more than one resident of any magisterial district may be elected.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP</p> <p><input type="radio"/> <b>DIANN HANNAH</b> DEM<br/>Varney Magnolia District</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p> |                  | <p><b>VOTE BOTH SIDES</b></p>   |                  |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br/>3rd Congressional District<br/>(Vote For ONE)</p> <p><input type="radio"/> <b>CAROL MILLER</b> REP<br/>Huntington Cabell Co.</p> <p><input type="radio"/> <b>RICHARD OJEDA II</b> DEM<br/>Holden Logan Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>              |                  | <p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b><br/>(Vote For ONE)<br/>Not more than one resident of any magisterial district may be elected.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP</p> <p><input type="radio"/> <b>DIANN HANNAH</b> DEM<br/>Varney Magnolia District</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p> |                  | <p><b>VOTE BOTH SIDES</b></p>   |                  |
| A   | B                | C   | PRECINCT 51-1    |   |                  |

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|---|------------------|---|------------------|---|------------------|
| D   | MINGO COUNTY, WV | E   | GENERAL ELECTION | F   | NOVEMBER 6, 2018 |
| <b>NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MINGO COUNTY BOARD OF EDUCATION</b> |                  | <b>OFFICIAL LEVY BALLOT</b>   |                  | The Proposed additional rate of levy on each Class of property per \$100.00 of valuation of such property shall be as follows:  |                  |
| <b>NON-PARTISAN BOARD OF EDUCATION (UNEXPIRED TERM)</b>                                 |                  | <b>OFFICIAL BALLOT MINGO COUNTY BOARD OF EDUCATION ADDITIONAL SCHOOL LEVY EDUCATION NOVEMBER 6, 2018</b>  |                  | Class I            22.95 cents<br>Class II            45.90 cent<br>Class III           91.80 cents<br>Class IV            91.80 cents  |                  |
| <input type="radio"/> <b>ROBERT "HANK" STARR</b><br>Magnolia                            |                  | An election to authorize continuation of levies which have been in effect since 1964, and is not an increase in taxes, for the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021, July 1, 2022, and July 1, 2023, and for the purposes of:  |                  | The question of such levy shall be submitted to a vote at an election to be held on November 6, 2018.   |                  |
| <input type="radio"/> _____<br>Write-in, If Any   |                  | 1. That the purpose for which funds are needed in order to maintain and improve the instructional programs and the operation of the school services in the Mingo County School system are as follows:   |                  | <b>INSTRUCTIONS TO THE VOTERS:</b><br>Those favoring the levy darken the oval by the words "FOR the LEVY"<br>Those against the levy darken the oval by the words "AGAINST the LEVY"   |                  |
|   |                  | a. Free Textbooks, School Equipment, Instructional Equipment and Instructional Supplies for all students. Including technology services to install and maintain equipment for all schools   |                  | <input type="radio"/> <b>FOR the LEVY</b>   |                  |
|   |                  | 300,000.00  |                  | <input type="radio"/> <b>AGAINST the LEVY</b>   |                  |
|   |                  | b. Support for Additional Educational Opportunities   |                  | <b>Ballot on Constitutional Amendments</b>  |                  |
|   |                  | 35,600.00   |                  | <b>Amendment No. 1: No Constitutional right to abortion Amendment</b>   |                  |
|   |                  | c. Support to Schools for Supplies and Equipment  |                  | <b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.  |                  |
|   |                  | 79,140.00   |                  | <b>Instructions to Voters:</b><br>To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".   |                  |
|   |                  | d. Support for Band and Choral Programs   |                  | <input type="radio"/> <b>FOR</b>  |                  |
|   |                  | 20,000.00   |                  | <input type="radio"/> <b>AGAINST</b>  |                  |
|   |                  | e. Facilities-Repairs/Maintenance, Safety and Security  |                  |   |                  |
|   |                  | 682,905.00  |                  |   |                  |
|   |                  | f. Support for Community Services   |                  |   |                  |
|   |                  | 230,000.00  |                  |   |                  |
|   |                  | g. Support for Athletics/Sports   |                  |   |                  |
|   |                  | 523,200.00  |                  |   |                  |
|   |                  | h. Employee Support / Supplements and Benefits  |                  | <b>Amendment No. 2: Judicial Budget Oversight Amendment</b>   |                  |
|   |                  | 4,033,467.00  |                  | <b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution. |                  |
|   |                  | i. Improvement of Facilities  |                  | <input type="radio"/> <b>FOR</b>  |                  |
|   |                  | 100,000.00  |                  | <input type="radio"/> <b>AGAINST</b>  |                  |
|   |                  | j. Authorization for the Board to expend, upon the funding of the above mentioned purposes, and at the end of each fiscal year this levy is in force and effect or at the end of the five-year period this levy is in effect or otherwise, at such times as it may desire, for public school purposes, any surplus which may accrue each fiscal year during the term of this levy.  |                  |   |                  |
|   |                  | 2. The total approximate amount for said purposes, after an allowance for discount, delinquencies, and exonerations is \$6,004,312.00 and the total amount to be expended during the term of this five-year levy is approximately \$30,021,560.00 Or such amounts as the proposed additional levy rates may produce when applied to annual assessed valuation of taxable property in the Mingo County School District; and further any additional money derived from an increase in levy funds shall be used for the purposes listed above. |                  |   |                  |
|   |                  | 3. The Board may, at its discretion, increase or decrease any item if the total taxable property in the Mingo County School District increases or decreases, and any surplus money remaining from the levy at the end of each fiscal year of the levy may be used by the board of Education for any school purpose.   |                  |   |                  |
|   |                  | 4. The Board of Education of the County of Mingo, if it determines that sufficient funds for school purposes exist for the school year, shall reduce the said levy rate in any given year or years during the five year period of this levy in accordance with WV Code §11-8-6g.  |                  |   |                  |
|   |                  | All according to the Order of The Board of Education of The County of Mingo, entered on the 5TH day of June, 2018.  |                  |   |                  |
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|   |                  |   |                  | <b>VOTE BOTH SIDES</b>  |                  |