

|   |  |   |
|---|--|---|
| A   | B  | C   |
| <p><b>MARSHALL COUNTY, WV</b></p> <p><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p> <p><b>NATIONAL TICKET</b></p> <p><b>FOR U.S. SENATOR</b><br/>(Vote For ONE)</p> <p><input type="radio"/> <b>PATRICK MORRISEY</b> REP<br/>Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> <b>JOSEPH MANCHIN, III</b> DEM<br/>Fairmont Marion Co.</p> <p><input type="radio"/> <b>RUSTY HOLLEN</b> LIB<br/>Clarksburg Harrison Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br/>1st Congressional District<br/>(Vote For ONE)</p> <p><input type="radio"/> <b>DAVID B MCKINLEY</b> REP<br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>KENDRA FERSHEE</b> DEM<br/>Morgantown Monongalia Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> | <p><b>GENERAL ELECTION</b></p> <p><b>STATE TICKET</b></p> <p><b>FOR STATE SENATOR</b><br/>2nd Senatorial District<br/>(Vote For ONE)</p> <p><input type="radio"/> <b>CHARLES CLEMENTS</b> REP<br/>New Martinsville Wetzel Co.</p> <p><input type="radio"/> <b>DENNY LONGWELL</b> DEM<br/>New Martinsville Wetzel Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b><br/>4th Delegate District<br/>(Vote For Not More Than TWO)</p> <p><input type="radio"/> <b>CHARLIE REYNOLDS</b> REP<br/>Moundsville</p> <p><input type="radio"/> <b>JOE CANESTRARO</b> DEM<br/>Benwood</p> <p><input type="radio"/> <b>LISA ZUKOFF</b> DEM<br/>Moundsville</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p> <p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b><br/>(Vote For ONE)<br/>Not more than one resident of any magisterial district may be elected.</p> <p><input type="radio"/> <b>BOB MILLER</b> REP<br/>Wheeling District 1</p> <p><input type="radio"/> <b>MIKE FERRO</b> DEM<br/>McMechen District 1</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> | <p><b>NOVEMBER 6, 2018</b></p> <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b><br/>(Vote For ONE)</p> <p><input type="radio"/> <b>ROBERT H CARLTON</b><br/>Williamson Mingo Co.</p> <p><input type="radio"/> <b>JOANNA I. TABIT</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>HIRAM "BUCK" LEWIS, IV</b><br/>Procious Clay Co.</p> <p><input type="radio"/> <b>RONALD H. HATFIELD, JR.</b><br/>Huntington Cabell Co.</p> <p><input type="radio"/> <b>HARRY C. "BO" BRUNER, JR.</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>CHRIS WILKES</b><br/>Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>MARK HUNT</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>TIM ARMSTEAD</b><br/>Elkview Kanawha Co.</p> <p><input type="radio"/> <b>JEFF C. WOODS</b><br/>Nitro Kanawha Co.</p> <p><input type="radio"/> <b>D.C. OFFUTT, JR.</b><br/>Barboursville Cabell Co.</p> <p>Write-in, If Any</p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b><br/>(Vote For ONE)</p> <p><input type="radio"/> <b>JIM DOUGLAS</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>EVAN JENKINS</b><br/>Huntington Cabell Co.</p> <p><input type="radio"/> <b>BRENDEN D. LONG</b><br/>Hurricane Putnam Co.</p> <p><input type="radio"/> <b>ROBERT J FRANK</b><br/>Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>WILLIAM STEWART THOMPSON</b><br/>Madison Boone Co.</p> <p><input type="radio"/> <b>JEFFREY KESSLER</b><br/>Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>MARTY "REDSHOES" SHEEHAN</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>WILLIAM SCHWARTZ</b><br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM O'BRIEN</b><br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>DENNISE RENEE SMITH</b><br/>Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>VOTE BOTH SIDES</b></p> |
| A   | B  | C   |
| PRECINCT 43   |  |   |

| D MARSHALL COUNTY, WV  | E GENERAL ELECTION | F NOVEMBER 6, 2018 |
|--|--------------------|--------------------|
| <p><b>Ballot on Constitutional Amendments</b></p> <p><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p><b>VOTE BOTH SIDES</b></p> |                    |                    |
| D  | E                  | F                  |