

A	MARION COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 6, 2018
<b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b>				<b>COUNTY TICKET</b>	
To vote, you must darken the oval ( ) completely next to the candidate or issue of your choice.				<b>OFFICIAL LEVY BALLOT</b>	
<b>NATIONAL TICKET</b>		<b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected. (Vote For ONE)		<b>OFFICIAL BALLOT</b> SPECIAL ELECTION TO AUTHORIZE RENEWAL OF ADDITIONAL LEVIES Board of Education of the County of Marion November 6, 2018  Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021, July 1, 2022 and July 1, 2023, and for the purpose listed according to the Order of the Board of Education entered on the 16th day of July, 2018.  To continue to provide for free textbooks, Subject Matter materials, media materials, teaching equipment and instructional supplies at an annual approximate amount of \$1,902,673.00  To maintain salaries of professional Personnel, dental/optical insurance, and other benefits at an annual approximate amount of \$6,476,101.00  To provide for continuous maintenance of buildings and upgrading of transportation fleet at an annual approximate amount of \$2,743,785.00  To maintain salaries of service personnel, dental/optical insurance and other benefits, at an annual approximate amount of \$4,118,369.00  To provide technology, capital and infrastructure Upgrades at an annual approximate amount of \$2,200,000.00  The renewal additional levy, per One Hundred Dollar assessed valuation, shall be as follows:  Class I (Tangible Personal Property) 22.95c  Class II (Owner Occupied Homes and Farms) 45.90c  Class III & IV (Commercial and Industrial Property) 91.80c  <b>Instructions:</b> Those favoring the renewal of the levies, darken the oval before, "For the Levies". Those against such levies, darken the oval before, "Against the Levies".	
<b>FOR U.S. SENATOR</b> (Vote For ONE)		<input type="radio"/> ERNEST "ERNIE" VANGILDER REP Fairmont		<input type="radio"/> BUDD SAPP DEM Fairmont	
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.		<input type="radio"/> NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.		<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.		<input type="radio"/> Write-in, If Any		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)		<input type="radio"/> RONALD H. HATFIELD, JR. Cabell Co. Huntington	
<input type="radio"/> Write-in, If Any		<input type="radio"/> TIM ARMSTEAD Kanawha Co. Elkview		<input type="radio"/> D.C. OFFUTT, JR. Cabell Co. Barboursville	
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 1st Congressional District (Vote For ONE)		<input type="radio"/> DAVID B. McKINLEY REP Wheeling Ohio Co.		<input type="radio"/> ROBERT H CARLTON Mingo Co. Williamson	
<input type="radio"/> KENDRA FERSHEE DEM Morgantown Monongalia Co.		<input type="radio"/> MARK HUNT Kanawha Co. Charleston		<input type="radio"/> HARRY C. "BO" BRUNER, JR. Kanawha Co. Charleston	
<input type="radio"/> NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Clay Co. Prociuous		<input type="radio"/> CHRIS WILKES Berkeley Co. Martinsburg	
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> JEFF C. WOODS Kanawha Co. Nitro		<input type="radio"/> JOANNA I. TABIT Kanawha Co. Charleston	
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any		<input type="radio"/> For the Levies	
<b>STATE TICKET</b>		<input type="radio"/> JOANNA I. TABIT Kanawha Co. Charleston		<input type="radio"/> Against the Levies	
<b>FOR STATE SENATOR</b> 2nd Senatorial District (Vote For ONE)		<input type="radio"/> CHARLES CLEMENTS REP New Martinsville Wetzel Co.		<b>MARION COUNTY COMMISSION SPECIAL ELECTION TO AUTHORIZE ADDITIONAL LEVY</b>	
<input type="radio"/> DENNY LONGWELL DEM New Martinsville Wetzel Co.		<input type="radio"/> NO CANDIDATE(S) NOMINATED LIB		A special election to authorize additional levy for the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021 and July 1, 2022 for the Marion County Volunteer Fire Departments, in the amount of \$780,000.00 annually and \$3,120,000.00 the term of the levy according to the Order of the Marion County Commission entered on the 8th day of August, 2018.	
<input type="radio"/> NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		That the additional rate of levy in cents per hundred dollars of assessed valuation on each class of property shall be:  Class I .93 cents Class II 1.86 cents Class III 3.72 cents Class IV 3.72 cents	
<input type="radio"/> Write-in, If Any		<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)		In the event the separate and aggregate assessed value of each class of taxable property within the County increase during the term of the special excess levy, the levy shall be reduced so that the projected tax collection will not exceed \$780,000.00 in any fiscal year.	
<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 50th Delegate District (Vote For Not More Than THREE)		<input type="radio"/> DENNISE RENEE SMITH Kanawha Co. Charleston		<input type="radio"/> For the Levy	
<input type="radio"/> GUY WARD REP White Hall		<input type="radio"/> JIM O'BRIEN Ohio Co. Wheeling		<input type="radio"/> Against the Levy	
<input type="radio"/> PHIL MALLOW REP Fairmont		<input type="radio"/> EVAN JENKINS Cabell Co. Huntington			
<input type="radio"/> MIKE CAPUTO DEM Rivesville		<input type="radio"/> JIM DOUGLAS Kanawha Co. Charleston			
<input type="radio"/> MICHAEL ANGIUCCI DEM Farmington		<input type="radio"/> ROBERT J FRANK Greenbrier Co. Lewisburg			
<input type="radio"/> LINDA LONGSTRETH DEM Fairmont		<input type="radio"/> WILLIAM STEWART THOMPSON Boone Co. Madison			
<input type="radio"/> NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> JEFFREY KESSLER Marshall Co. Glen Dale			
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> WILLIAM SCHWARTZ Kanawha Co. Charleston			
<input type="radio"/> JON DODDS NPA Fairmont		<input type="radio"/> BRENDEN D. LONG Putnam Co. Hurricane			
<input type="radio"/> Write-in, If Any		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Ohio Co. Wheeling			
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any			
<input type="radio"/> Write-in, If Any					
<input type="radio"/> Write-in, If Any					
				<b>VOTE BOTH SIDES</b>	
				<b>PRECINCT 69</b>	

**Ballot on Constitutional Amendments**

**Amendment No. 1: No Constitutional right to abortion Amendment**

**Summary of Purpose:** To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**Amendment No. 2: Judicial Budget Oversight Amendment**

**Summary of Purpose:** Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**VOTE BOTH SIDES**

