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<p><b>MARION COUNTY, WV</b></p> <p><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>To vote, you must darken the oval ( ) completely next to the candidate or issue of your choice.</p> <p><b>NATIONAL TICKET</b></p> <p><b>FOR U.S. SENATOR</b> (Vote For ONE)</p> <p><input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> <b>JOSEPH MANCHIN, III</b> DEM Fairmont Marion Co.</p> <p><input type="radio"/> <b>RUSTY HOLLEN</b> LIB Clarksburg Harrison Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 1st Congressional District (Vote For ONE)</p> <p><input type="radio"/> <b>DAVID B. McKINLEY</b> REP Wheeling Ohio Co.</p> <p><input type="radio"/> <b>KENDRA FERSHEE</b> DEM Morgantown Monongalia Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p><b>STATE TICKET</b></p> <p><b>FOR STATE SENATOR</b> 13th Senatorial District (Vote For ONE)</p> <p><input type="radio"/> <b>MIKE OLIVERIO</b> REP Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>BOB BEACH</b> DEM Morgantown Monongalia Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> 50th Delegate District (Vote For Not More Than THREE)</p> <p><input type="radio"/> <b>GUY WARD</b> REP White Hall</p> <p><input type="radio"/> <b>PHIL MALLOW</b> REP Fairmont</p> <p><input type="radio"/> <b>MIKE CAPUTO</b> DEM Rivesville</p> <p><input type="radio"/> <b>MICHAEL ANGIUCCI</b> DEM Farmington</p> <p><input type="radio"/> <b>LINDA LONGSTRETH</b> DEM Fairmont</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> <b>JON DODDS</b> NPA Fairmont</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p> <p>Write-in, If Any</p>	<p><b>GENERAL ELECTION</b></p> <p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected. (Vote For ONE)</p> <p><input type="radio"/> <b>ERNEST "ERNIE" VANGILDER</b> REP Fairmont</p> <p><input type="radio"/> <b>BUDD SAPP</b> DEM Fairmont</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)</p> <p><input type="radio"/> <b>RONALD H. HATFIELD, JR.</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>TIM ARMSTEAD</b> Elkview Kanawha Co.</p> <p><input type="radio"/> <b>D.C. OFFUTT, JR.</b> Barboursville Cabell Co.</p> <p><input type="radio"/> <b>ROBERT H CARLTON</b> Williamson Mingo Co.</p> <p><input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>HARRY C. "BO" BRUNER, JR.</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>HIRAM "BUCK" LEWIS, IV</b> Procious Clay Co.</p> <p><input type="radio"/> <b>CHRIS WILKES</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>JEFF C. WOODS</b> Nitro Kanawha Co.</p> <p><input type="radio"/> <b>JOANNA I. TABIT</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)</p> <p><input type="radio"/> <b>DENNISE RENEE SMITH</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM O'BRIEN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>EVAN JENKINS</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ROBERT J FRANK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>WILLIAM STEWART THOMPSON</b> Madison Boone Co.</p> <p><input type="radio"/> <b>JEFFREY KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>WILLIAM SCHWARTZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>BRENDEN D. LONG</b> Hurricane Putnam Co.</p> <p><input type="radio"/> <b>MARTY "REDSHOES" SHEEHAN</b> Wheeling Ohio Co.</p> <p>Write-in, If Any</p>	<p><b>NOVEMBER 6, 2018</b></p> <p><b>OFFICIAL LEVY BALLOT</b></p> <p><b>OFFICIAL BALLOT</b> SPECIAL ELECTION TO AUTHORIZE RENEWAL OF ADDITIONAL LEVIES Board of Education of the County of Marion November 6, 2018</p> <p>Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021, July 1, 2022 and July 1, 2023, and for the purpose listed according to the Order of the Board of Education entered on the 16th day of July, 2018.</p> <p>To continue to provide for free textbooks, Subject Matter materials, media materials, teaching equipment and instructional supplies at an annual approximate amount of \$1,902,673.00</p> <p>To maintain salaries of professional Personnel, dental/optical insurance, and other benefits at an annual approximate amount of \$6,476,101.00</p> <p>To provide for continuous maintenance of buildings and upgrading of transportation fleet at an annual approximate amount of \$2,743,785.00</p> <p>To maintain salaries of service personnel, dental/optical insurance and other benefits, at an annual approximate amount of \$4,118,369.00</p> <p>To provide technology, capital and infrastructure Upgrades at an annual approximate amount of \$2,200,000.00</p> <p>The renewal additional levy, per One Hundred Dollar assessed valuation, shall be as follows:</p> <p>Class I (Tangible Personal Property) 22.95c</p> <p>Class II (Owner Occupied Homes and Farms) 45.90c</p> <p>Class III &amp; IV (Commercial and Industrial Property) 91.80c</p> <p><b>Instructions:</b> Those favoring the renewal of the levies, darken the oval before, "For the Levies". Those against such levies, darken the oval before, "Against the Levies".</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p> <p><b>MARION COUNTY COMMISSION SPECIAL ELECTION TO AUTHORIZE ADDITIONAL LEVY</b></p> <p>A special election to authorize additional levy for the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021 and July 1, 2022 for the Marion County Volunteer Fire Departments, in the amount of \$780,000.00 annually and \$3,120,000.00 the term of the levy according to the Order of the Marion County Commission entered on the 8th day of August, 2018.</p> <p>That the additional rate of levy in cents per hundred dollars of assessed valuation on each class of property shall be:</p> <p>Class I .93 cents Class II 1.86 cents Class III 3.72 cents Class IV 3.72 cents</p> <p>In the event the separate and aggregate assessed value of each class of taxable property within the County increase during the term of the special excess levy, the levy shall be reduced so that the projected tax collection will not exceed <b>\$780,000.00 in any fiscal year.</b></p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p> <p><b>VOTE BOTH SIDES</b></p>

D MARION COUNTY, WV	E GENERAL ELECTION	F NOVEMBER 6, 2018
<b>Ballot on Constitutional Amendments</b>	<b>MUNICIPAL BALLOT CITY OF FAIRMONT</b>	<b>MUNICIPAL BALLOT CITY OF FAIRMONT</b>
<p><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	<p><b>FOR CITY COUNCIL 1st District (Vote For ONE)</b></p> <p><input type="radio"/> MARCELLA (HOLT) YAREMCHUK 506 Pittsburgh Avenue</p> <p><input type="radio"/> JOSH RICE 1040 Indiana Avenue</p> <p><input type="radio"/> SUSAN McCOLLUM 819 East Park Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><b>FOR CITY COUNCIL 3rd District (Vote For ONE)</b></p> <p><input type="radio"/> DAVID KENNEDY 306 Wilson Street</p> <p><input type="radio"/> WARREN G. HARGER, JR. 200 Jefferson Street</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><b>FOR CITY COUNCIL 5th District (Vote For ONE)</b></p> <p><input type="radio"/> JOSIAH BATTEN 102 Burk Avenue</p> <p><input type="radio"/> CHARLES "CHUCK" HILLBERRY 532 Warren Street</p> <p><input type="radio"/> BARRY H. BLEDSOE 171 Bailey Circle</p> <p><input type="radio"/> CHUCK WARNER 307 First Street</p> <p><input type="radio"/> HOUSTON RICHARDSON 723 Spring Street</p> <p><input type="radio"/> DAVID ICE 1013 McCoy Street</p> <p><input type="radio"/> VIC CASSELLA 225 Watson Avenue</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><b>FOR CITY COUNCIL 8th District (Vote For ONE)</b></p> <p><input type="radio"/> RIKKI BUTLER 44 Freeland Street</p> <p><input type="radio"/> TOM MAINELLA 8 Hollen Circle</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><b>FOR CITY COUNCIL 9th District (Vote For ONE)</b></p> <p><input type="radio"/> LIONEL BOURNE 1745 Fairmont Avenue</p> <p><input type="radio"/> DONNA M. BLOOD 104 Shirlane Avenue</p> <p><input type="radio"/> GENE KISNER 1599 Clifton Road</p> <p><input type="radio"/> JEFF AUDIA 130 Golf Drive</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><b>FOR CITY COUNCIL - UNEXPIRED TERM 3rd District (Vote For ONE) Ending 12/31/18</b></p> <p><input type="radio"/> DAVID KENNEDY 306 Wilson Street</p> <p><input type="radio"/> WARREN G. HARGER, JR. 200 Jefferson Street</p> <p><input type="radio"/> _____ Write-in, If Any</p>	<p><b>REFERENDUM ON CITY OF FAIRMONT HUMAN RIGHTS COMMISSION</b></p> <p>REFERENDUM ON CITY OF FAIRMONT ORDINANCE NO. 1751, DULY ADOPTED SEPTEMBER 12, 2017, entitled:</p> <p>AN ORDINANCE OF THE COUNCIL FOR THE CITY OF FAIRMONT REPEALING ORDINANCE NO. 482, AS AMENDED, WHICH IS CODIFIED AS PART ONE ADMINISTRATIVE CODE, CHAPTER SEVEN BOARDS, COMMISSIONS AND AUTHORITIES, ARTICLE 175 HUMAN RIGHTS COMMISSION, OF THE FAIRMONT CITY COUNCIL, AND RE-ENACTING SAID ARTICLE 175 HUMAN RIGHTS COMMISSION.</p> <p>By Ordinance No. 1751, the Council for the City of Fairmont repealed Article 175 Human Rights Commission of the Fairmont City Code, and re-enacted Article 175 to safeguard the right and opportunity of all persons to be free from all forms of discrimination, whether as a result of race, religion, color, national origin, ancestry, sex, age, sexual orientation, gender identity, blindness, or handicap, and to provide for an inclusive community for all residents, businesses and visitors.</p> <p><input type="radio"/> FOR THE ORDINANCE</p> <p><input type="radio"/> AGAINST THE ORDINANCE</p>
		<b>VOTE BOTH SIDES</b>