

| A   | MARION COUNTY, WV | B   | GENERAL ELECTION | C   | NOVEMBER 6, 2018    |
|---|-------------------|---|------------------|---|---------------------|
| <b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b>  |                   |   |                  |   |                     |
| To vote, you must darken the oval ( ) completely next to the candidate or issue of your choice.     |                   | <b>COUNTY TICKET</b>  |                  | <b>OFFICIAL LEVY BALLOT</b>   |                     |
| <b>NATIONAL TICKET</b>  |                   | <b>FOR COUNTY COMMISSIONER</b><br>Not more than one resident of any magisterial district may be elected.<br>(Vote For ONE)                          |                  | <b>OFFICIAL BALLOT</b><br>SPECIAL ELECTION TO AUTHORIZE RENEWAL OF ADDITIONAL LEVIES<br>Board of Education of the County of Marion<br>November 6, 2018  |                     |
| <b>FOR U.S. SENATOR</b><br>(Vote For ONE)   |                   | <input type="radio"/> ERNEST "ERNIE" VANGILDER REP<br>Fairmont  |                  | Special election to authorize renewal of additional levies for the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021, July 1, 2022 and July 1, 2023, and for the purpose listed according to the Order of the Board of Education entered on the 16th day of July, 2018.<br><br>To continue to provide for free textbooks, Subject Matter materials, media materials, teaching equipment and instructional supplies at an annual approximate amount of \$1,902,673.00<br><br>To maintain salaries of professional Personnel, dental/optical insurance, and other benefits at an annual approximate amount of \$6,476,101.00<br><br>To provide for continuous maintenance of buildings and upgrading of transportation fleet at an annual approximate amount of \$2,743,785.00<br><br>To maintain salaries of service personnel, dental/optical insurance and other benefits, at an annual approximate amount of \$4,118,369.00<br><br>To provide technology, capital and infrastructure Upgrades at an annual approximate amount of \$2,200,000.00<br><br>The renewal additional levy, per One Hundred Dollar assessed valuation, shall be as follows:<br><br>Class I (Tangible Personal Property) 22.95c<br><br>Class II (Owner Occupied Homes and Farms) 45.90c<br><br>Class III & IV (Commercial and Industrial Property) 91.80c<br><br><b>Instructions:</b> Those favoring the renewal of the levies, darken the oval before, "For the Levies". Those against such levies, darken the oval before, "Against the Levies". |                     |
| <input type="radio"/> PATRICK MORRISEY REP<br>Harpers Ferry Jefferson Co.                           |                   | <input type="radio"/> BUDD SAPP DEM<br>Fairmont   |                  |   |                     |
| <input type="radio"/> JOSEPH MANCHIN, III DEM<br>Fairmont Marion Co.                                |                   | <input type="radio"/> NO CANDIDATE(S) NOMINATED LIB   |                  |   |                     |
| <input type="radio"/> RUSTY HOLLEN LIB<br>Clarksburg Harrison Co.                                   |                   | <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN   |                  |   |                     |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN<br><br>Write-in, If Any                         |                   | <b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   |                  |   |                     |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br>1st Congressional District<br>(Vote For ONE)            |                   | <b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b><br>(Vote For ONE) |                  |   |                     |
| <input type="radio"/> DAVID B. McKINLEY REP<br>Wheeling Ohio Co.                                    |                   | <input type="radio"/> RONALD H. HATFIELD, JR.<br>Huntington Cabell Co.  |                  |   |                     |
| <input type="radio"/> KENDRA FERSHEE DEM<br>Morgantown Monongalia Co.                               |                   | <input type="radio"/> TIM ARMSTEAD<br>Elkview Kanawha Co.   |                  |   |                     |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED LIB   |                   | <input type="radio"/> D.C. OFFUTT, JR.<br>Barboursville Cabell Co.  |                  |   |                     |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN<br><br>Write-in, If Any                         |                   | <input type="radio"/> ROBERT H CARLTON<br>Williamson Mingo Co.  |                  |   |                     |
|   |                   | <input type="radio"/> MARK HUNT<br>Charleston Kanawha Co.   |                  |   |                     |
|   |                   | <input type="radio"/> HARRY C. "BO" BRUNER, JR.<br>Charleston Kanawha Co.   |                  |   |                     |
|   |                   | <input type="radio"/> HIRAM "BUCK" LEWIS, IV<br>Prociuous Clay Co.  |                  |   |                     |
|   |                   | <input type="radio"/> CHRIS WILKES<br>Martinsburg Berkeley Co.  |                  |   |                     |
|   |                   | <input type="radio"/> JEFF C. WOODS<br>Nitro Kanawha Co.  |                  |   |                     |
|   |                   | <input type="radio"/> JOANNA I. TABIT<br>Charleston Kanawha Co.   |                  |   |                     |
|   |                   | Write-in, If Any  |                  |   |                     |
| <b>STATE TICKET</b>   |                   | <b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b><br>(Vote For ONE) |                  |   |                     |
| <b>FOR STATE SENATOR</b><br>13th Senatorial District<br>(Vote For ONE)                              |                   | <input type="radio"/> DENNISE RENEE SMITH<br>Charleston Kanawha Co.   |                  |   |                     |
| <input type="radio"/> MIKE OLIVERIO REP<br>Morgantown Monongalia Co.                                |                   | <input type="radio"/> JIM O'BRIEN<br>Wheeling Ohio Co.  |                  |   |                     |
| <input type="radio"/> BOB BEACH DEM<br>Morgantown Monongalia Co.                                    |                   | <input type="radio"/> EVAN JENKINS<br>Huntington Cabell Co.   |                  |   |                     |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED LIB   |                   | <input type="radio"/> JIM DOUGLAS<br>Charleston Kanawha Co.   |                  |   |                     |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN<br><br>Write-in, If Any                         |                   | <input type="radio"/> ROBERT J FRANK<br>Lewisburg Greenbrier Co.  |                  |   |                     |
|   |                   | <input type="radio"/> WILLIAM STEWART THOMPSON<br>Madison Boone Co.   |                  |   |                     |
|   |                   | <input type="radio"/> JEFFREY KESSLER<br>Glen Dale Marshall Co.   |                  |   |                     |
|   |                   | <input type="radio"/> WILLIAM SCHWARTZ<br>Charleston Kanawha Co.  |                  |   |                     |
|   |                   | <input type="radio"/> BRENDEN D. LONG<br>Hurricane Putnam Co.   |                  |   |                     |
|   |                   | <input type="radio"/> MARTY "REDSHOES" SHEEHAN<br>Wheeling Ohio Co.   |                  |   |                     |
|   |                   | Write-in, If Any  |                  |   |                     |
| <b>FOR MEMBER OF HOUSE OF DELEGATES</b><br>50th Delegate District<br>(Vote For Not More Than THREE) |                   |   |                  |   |                     |
| <input type="radio"/> GUY WARD REP<br>White Hall  |                   |   |                  |   |                     |
| <input type="radio"/> PHIL MALLOW REP<br>Fairmont   |                   |   |                  |   |                     |
| <input type="radio"/> MIKE CAPUTO DEM<br>Rivesville   |                   |   |                  |   |                     |
| <input type="radio"/> MICHAEL ANGIUCCI DEM<br>Farmington  |                   |   |                  |   |                     |
| <input type="radio"/> LINDA LONGSTRETH DEM<br>Fairmont  |                   |   |                  |   |                     |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED LIB   |                   |   |                  |   |                     |
| <input type="radio"/> NO CANDIDATE(S) NOMINATED MTN   |                   |   |                  |   |                     |
| <input type="radio"/> JON DODDS NPA<br>Fairmont   |                   |   |                  |   |                     |
| <input type="radio"/> Write-in, If Any  |                   |   |                  |   |                     |
| <input type="radio"/> Write-in, If Any  |                   |   |                  |   |                     |
| <input type="radio"/> Write-in, If Any  |                   |   |                  |   |                     |
|   |                   |   |                  | <input type="radio"/> For the Levies<br><br><input type="radio"/> Against the Levies  |                     |
|   |                   |   |                  | <b>MARION COUNTY COMMISSION SPECIAL ELECTION TO AUTHORIZE ADDITIONAL LEVY</b>   |                     |
|   |                   |   |                  | A special election to authorize additional levy for the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021 and July 1, 2022 for the Marion County Volunteer Fire Departments, in the amount of \$780,000.00 annually and \$3,120,000.00 the term of the levy according to the Order of the Marion County Commission entered on the 8th day of August, 2018.<br><br>That the additional rate of levy in cents per hundred dollars of assessed valuation on each class of property shall be:<br><br>Class I .93 cents<br>Class II 1.86 cents<br>Class III 3.72 cents<br>Class IV 3.72 cents<br><br>In the event the separate and aggregate assessed value of each class of taxable property within the County increase during the term of the special excess levy, the levy shall be reduced so that the projected tax collection will not exceed <b>\$780,000.00 in any fiscal year.</b>  |                     |
|   |                   |   |                  | <input type="radio"/> For the Levy<br><br><input type="radio"/> Against the Levy  |                     |
|   |                   |   |                  | <b>VOTE BOTH SIDES</b>  |                     |
| A   |                   | B   |                  | C   | <b>PRECINCT 115</b> |

