

A	LOGAN COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 6, 2018
<p><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p>		<p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> 24th Delegate District (Vote For Not More Than TWO)</p>		<p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	
<p><b>NATIONAL TICKET</b></p>		<p><b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.</p>		<p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)</p>	
<p><b>FOR U.S. SENATOR</b> (Vote For ONE)</p> <p><input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> <b>JOSEPH MANCHIN, III</b> DEM Fairmont Marion Co.</p> <p><input type="radio"/> <b>RUSTY HOLLEN</b> LIB Clarksburg Harrison Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> <b>AARON STONE</b> REP Sarah Ann Logan Co.</p> <p><input type="radio"/> <b>JORDAN BRIDGES</b> REP Logan Logan Co.</p> <p><input type="radio"/> <b>TIM TOMBLIN</b> DEM Logan Logan Co.</p> <p><input type="radio"/> <b>RALPH RODIGHIERO</b> DEM Logan Logan Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p> <p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> <b>TIM ARMSTEAD</b> Elkview Kanawha Co.</p> <p><input type="radio"/> <b>RONALD H. HATFIELD, JR.</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>D.C. OFFUTT, JR.</b> Barboursville Cabell Co.</p> <p><input type="radio"/> <b>JEFF C. WOODS</b> Nitro Kanawha Co.</p> <p><input type="radio"/> <b>CHRIS WILKES</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>HARRY C. "BO" BRUNER, JR.</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>HIRAM "BUCK" LEWIS, IV</b> Prociuous Clay Co.</p> <p><input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.</p>	
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 3rd Congressional District (Vote For ONE)</p>		<p><b>COUNTY TICKET</b></p>		<p><input type="radio"/> <b>JOANNA I. TABIT</b> Charleston Kanawha Co.</p>	
<p><input type="radio"/> <b>CAROL MILLER</b> REP Huntington Cabell Co.</p> <p><input type="radio"/> <b>RICHARD OJEDA II</b> DEM Holden Logan Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> <b>DANNY R. GODBY</b> DEM Chapmanville Western Dist.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> <b>ROBERT H CARLTON</b> Williamson Mingo Co.</p> <p><input type="radio"/> Write-in, If Any</p>	
<p><b>STATE TICKET</b></p>		<p><input type="radio"/> Write-in, If Any</p>		<p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)</p>	
<p><b>FOR STATE SENATOR</b> 7th Senatorial District (Vote For ONE)</p> <p><input type="radio"/> <b>JASON STEPHENS</b> REP Wayne Wayne Co.</p> <p><input type="radio"/> <b>RON STOLLINGS</b> DEM Madison Boone Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> <b>ROBERT J FRANK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>BRENDEN D. LONG</b> Hurricane Putnam Co.</p> <p><input type="radio"/> <b>JIM O'BRIEN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>EVAN JENKINS</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>WILLIAM SCHWARTZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JEFFREY KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>DENNISE RENEE SMITH</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARTY "REDSHOES" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>WILLIAM STEWART THOMPSON</b> Madison Boone Co.</p> <p><input type="radio"/> Write-in, If Any</p>	
				<p><b>VOTE BOTH SIDES</b></p>	
A	B	C	PRECINCT 54		

D	LOGAN COUNTY, WV	E	GENERAL ELECTION	F	NOVEMBER 6, 2018
<p><b>Ballot on Constitutional Amendments</b></p> <p><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>					
					VOTE BOTH SIDES
D	E	F			

SAMPLE BALLOT