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| A | LOGAN COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 6, 2018 |
| <p align="center">OFFICIAL BALLOT INSTRUCTIONS TO VOTER</p> <p>To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p align="center">STATE TICKET</p> <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 24th Delegate District (Vote For Not More Than TWO)</p> | | <p align="center">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> | |
| <p align="center">NATIONAL TICKET</p> | | <p><input type="radio"/> AARON STONE REP Sarah Ann Logan Co.</p> | | <p><input type="radio"/> FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)</p> | |
| <p align="center">FOR U.S. SENATOR (Vote For ONE)</p> | | <p><input type="radio"/> JORDAN BRIDGES REP Logan Logan Co.</p> | | <p><input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.</p> | |
| <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> TIM TOMBLIN DEM Logan Logan Co.</p> | | <p><input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.</p> | |
| <p><input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.</p> | | <p><input type="radio"/> RALPH RODIGHIERO DEM Logan Logan Co.</p> | | <p><input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.</p> | |
| <p><input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LIB</p> | | <p><input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p><input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> HIRAM "BUCK" LEWIS, IV Prociuous Clay Co.</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.</p> | |
| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.</p> | |
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| <p><input type="radio"/> Write-in, If Any</p> | | <p><input type="radio"/> Write-in, If Any</p> | | <p align="center">VOTE BOTH SIDES</p> | |
| A | PRECINCT 21 | C | | | |

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|--|------------------|---|------------------|---|------------------|
| D | LOGAN COUNTY, WV | E | GENERAL ELECTION | F | NOVEMBER 6, 2018 |
| Ballot on Constitutional Amendments | | | | | |
| <p>Amendment No. 1: No Constitutional right to abortion Amendment</p> | | | | | |
| <p>Summary of Purpose: To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> | | | | | |
| <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> | | | | | |
| <p><input type="radio"/> FOR</p> | | | | | |
| <p><input type="radio"/> AGAINST</p> | | | | | |
| <p>Amendment No. 2: Judicial Budget Oversight Amendment</p> | | | | | |
| <p>Summary of Purpose: Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> | | | | | |
| <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> | | | | | |
| <p><input type="radio"/> FOR</p> | | | | | |
| <p><input type="radio"/> AGAINST</p> | | | | | |
| VOTE BOTH SIDES | | | | | |
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SAMPLE BALLOT