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<p><b>LINCOLN COUNTY, WV</b></p> <p><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p> <p><b>NATIONAL TICKET</b></p> <p><b>FOR U.S. SENATOR</b> (Vote For ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.</p> <p><input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 3rd Congressional District (Vote For ONE)</p> <p><input type="radio"/> CAROL MILLER REP Huntington Cabell Co.</p> <p><input type="radio"/> RICHARD OJEDA II DEM Holden Logan Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>	<p><b>GENERAL ELECTION</b></p> <p><b>STATE TICKET</b></p> <p><b>FOR STATE SENATOR</b> 7th Senatorial District (Vote For ONE)</p> <p><input type="radio"/> JASON STEPHENS REP Wayne Wayne Co.</p> <p><input type="radio"/> RON STOLLINGS DEM Madison Boone Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> 16th Delegate District (Vote For Not More Than THREE)</p> <p><input type="radio"/> VERA MILLER REP Ona Cabell Co.</p> <p><input type="radio"/> DANIEL LINVILLE REP Milton Cabell Co.</p> <p><input type="radio"/> JOHN F. MANDT JR. REP Huntington Cabell Co.</p> <p><input type="radio"/> SEAN HORNBuckle DEM Huntington Cabell Co.</p> <p><input type="radio"/> DAKOTA NELSON DEM Huntington Cabell Co.</p> <p><input type="radio"/> MATT SPURLOCK DEM Huntington Cabell Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <p><input type="radio"/> Write-in, If Any</p> <p><input type="radio"/> Write-in, If Any</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.</p> <p><input type="radio"/> JAMIE LINVILLE REP Alkol</p> <p><input type="radio"/> JOSH STOWERS DEM Alum Creek</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>	<p><b>NOVEMBER 6, 2018</b></p> <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)</p> <p><input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.</p> <p><input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.</p> <p><input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.</p> <p><input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.</p> <p><input type="radio"/> HIRAM "BUCK" LEWIS, IV Prociuous Clay Co.</p> <p><input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.</p> <p><input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.</p> <p><input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.</p> <p><input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)</p> <p><input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.</p> <p><input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.</p> <p><input type="radio"/> EVAN JENKINS Huntington Cabell Co.</p> <p><input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.</p> <p><input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.</p> <p><input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.</p> <p><input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>VOTE BOTH SIDES</b></p>
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PRECINCT 14		

D	LINCOLN COUNTY, WV	E	GENERAL ELECTION	F	NOVEMBER 6, 2018									
<b>OFFICIAL LEVY BALLOT</b>					<b>Ballot on Constitutional Amendments</b>									
<p>THE BOARD OF EDUCATION OF THE COUNTY OF LINCOLN GENERAL ELECTION TO AUTHORIZE RENEWAL OF ADDITIONAL LEVY November 6, 2018</p> <p>General Election to authorize renewal of the additional levies for the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021, July 1, 2022, and July 1, 2023 for the following purposes and in the approximate amounts set forth as follows:</p> <p>a. To provide for the continuation of the Professional Personnel salary supplement and service personnel salary supplement and to continue to provide for extra days of employment beyond the normal school year of 200 days for designated employees and to continue to provide salary supplements in the form of position pay to designated employees such as coaches, principals, directors, sponsors, supervisors and others in the approximate amount of \$1,045,874 annually and for an approximate total of \$5,229,370 during the term of this levy;</p> <p>b. To continue to furnish to all students free instructional supplies and equipment, which may include books, both hard copies and electronic versions of the book, 21st Century instructional materials and equipment, as well as provide support of school libraries and related technologies in the approximate total of \$400,000 annually and for an approximate total of \$2,000,000 during the term of this levy;</p> <p>c. To provide funds according to Senate Bill 20 for Lincoln County Public Libraries in the approximate amount of \$98,222 annually and for an approximate total of \$491,110 during the term of this levy;</p> <p>d. To continue the payment of a pension to Lincoln County retired employees or the payment of premiums for dental and optical insurance for Lincoln County retired employees, in the approximate amount of \$215,000 annually and for an approximate total of \$1,075,000 during the term of this levy;</p> <p>e. To provide for maintenance materials and/or equipment, custodial supplies and/or equipment, and defray utility costs in the approximate amount of \$500,000 annually and for an approximate total of \$2,500,000 during the term of this levy;</p> <p>f. To provide for transportation cost which includes maintenance of vehicles, tools and equipment, and for bus operator salaries for curricular and extracurricular transportation, in the approximate amount of \$225,000 annually and for an approximate total of \$1,125,000 during the term of this levy;</p> <p>To provide funds for the support of extracurricular activities for students including chorus, the arts, instrumental music, clubs, athletics, cheerleading, and school trips in the approximate amount of \$90,000 annually and for an approximate total of \$450,000 during the term of this levy; said funds will be allocated \$70,000 for grades 6-12 and \$20,000 for grades PK-5, divided per student.</p> <p>To provide funds of \$300 per teacher for purchase of classroom supplies and equipment in the approximate amount of \$80,000 annually and for an approximate total of \$400,000 during the term of this levy;</p> <p>To provide funds for employee benefits package that includes dental, optical, and long-term disability insurance in the approximate amount of \$277,000 annually and for an approximate total of \$1,385,000 during the term of this levy;</p> <p>To provide funds for maintenance, upgrading and supplemental support of county technology programs in the approximate amount of \$50,000 annually and for an approximate total of \$250,000 during the term of this levy;</p> <p>To provide funds to Lincoln County 4H to support educational programs and activities in the approximate amount of \$15,000 annually and for an approximate total of \$75,000 during the term of this levy.</p>		<p>To provide funds of \$250,000 for capital improvements, purchase of property, or payment of debt service for an approximate total of \$1,250,000 during the term of this levy.</p> <p>To provide funds for the operation of summer school and after school instructional programs for students including Credit Recovery and After School Programs in the approximate amount of \$40,000 annually and for an approximate total of \$200,000 during the term of this levy.</p> <p>In the event that additional funds are made available to the Board of Education of the County of Lincoln for any of the aforementioned purposes by some form of matching funds, additional funds, or funds to achieve equity within the State funding formula or federal funds, the amounts herein set forth may be adjusted to best serve the public schools of Lincoln County. These funds may also be used to match State and/or Federal funds. Furthermore, should the amount generated from the levy in any given year deviate from the amount projected, the Lincoln County Board of Education may adjust the amount budgeted and expended in any category listed above to best serve the public schools of Lincoln County.</p> <p>The approximate annual amount to be expended is \$3,286,096 and the total amount to be expended during the term of this five year levy is approximately \$16,430,480 after consideration of an allowance for uncollectable, exonerated, or delinquent taxes.</p> <p>All according to the order of the Board of Education of the County of Lincoln entered the 7th day of August, 2018.</p> <p>That the additional rate of levy in cents on each class of property is as follows:</p> <table border="0"> <tr> <td>Class I</td> <td>22.95 cents per \$100.00 assessed valuation</td> </tr> <tr> <td>Class II</td> <td>45.90 cents per \$100.00 assessed valuation</td> </tr> <tr> <td>Class III</td> <td>91.80 cents per \$100.00 assessed valuation</td> </tr> <tr> <td>Class IV</td> <td>91.80 cents per \$100.00 assessed valuation</td> </tr> </table> <p>Provided, however that the Lincoln County Board of Education reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy if increased assessments would produce funds beyond projected needs in any year specified in the levy call.</p> <p><b>INSTRUCTIONS TO THE VOTER</b></p> <p>Those for the levy darken the oval before the words "FOR THE LEVY"</p> <p>Those against the levy darken the oval before the words "AGAINST THE LEVY"</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p>			Class I	22.95 cents per \$100.00 assessed valuation	Class II	45.90 cents per \$100.00 assessed valuation	Class III	91.80 cents per \$100.00 assessed valuation	Class IV	91.80 cents per \$100.00 assessed valuation	<p><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p><b>VOTE BOTH SIDES</b></p>	
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