

# OFFICIAL BALLOT GENERAL ELECTION

**Lewis County, WV**

**November 6, 2018**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>FOR U.S. SENATOR</b> (Vote For ONE)	<b>FOR STATE SENATOR</b> 12th Senatorial District (Vote For ONE)	<b>FOR NON-PARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> WAYMOND CORK II REP Salem Harrison Co.	
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.	<input type="radio"/> MIKE ROMANO DEM Bridgeport Harrison Co.	
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 2nd Congressional District (Vote For ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 46th Delegate District (Vote For ONE)	<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.
		<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.
		<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.
		<input type="radio"/> MARK HUNT Charleston Kanawha Co.
		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Prociuous Clay Co.
<input type="radio"/> ALEX X. MOONEY REP Charles Town Jefferson Co.	<input type="radio"/> PATRICK S MARTIN REP Weston Lewis Co.	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.
<input type="radio"/> TALLEY SERGENT DEM Charleston Kanawha Co.	<input type="radio"/> ROBERT L. "BOB" STULTZ DEM Weston Lewis Co.	<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.
NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.
<input type="radio"/> DANIEL P. "DANNY" LUTZ JR. MTN Charles Town Jefferson Co.	NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
<b>COUNTY TICKET</b>		<b>FOR NON-PARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)
<b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.		
<input type="radio"/> STEVE SHRIVER II REP Weston Freemans Creek District	<input type="radio"/> EVAN JENKINS Huntington Cabell Co.	
<input type="radio"/> AGNES QUEEN DEM Weston Freemans Creek District	<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.	
NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.	
NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.	
		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.
		<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.
		<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.
		<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.
		<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.
		<input type="radio"/> _____ Write-in, If Any
		<b>VOTE BOTH SIDES</b>

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POLL CLERKS

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**OFFICIAL BALLOT  
GENERAL ELECTION**

**Lewis County, WV**

**November 6, 2018**

**Ballot on Constitutional Amendments**

**Amendment No. 1:  
No Constitutional right to abortion  
Amendment**

**Summary of Purpose:** To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR**
- AGAINST**

**Amendment No. 2:  
Judicial Budget Oversight Amendment**

**Summary of Purpose:** Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR**
- AGAINST**

**VOTE BOTH SIDES**

SAMPLE BALLOT