

# OFFICIAL BALLOT

## GENERAL ELECTION

**Kanawha County, WV** **November 6, 2018**

### INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

| NATIONAL TICKET   | COUNTY TICKET   | OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS  |
|---|---|---|
| <b>FOR U.S. SENATOR</b><br>(Vote For ONE)   | <b>FOR COUNTY COMMISSIONER</b><br>(Vote For ONE)<br>Not more than one resident of any magisterial district may be elected.                | <b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b><br>(Vote For ONE) |
| <input type="radio"/> <b>PATRICK MORRISEY</b> REP<br>Harpers Ferry Jefferson Co.                  | <input type="radio"/> <b>BILL HUDDLESTON</b> REP<br>Cross Lanes District 3  |   |
| <input type="radio"/> <b>JOSEPH MANCHIN, III</b> DEM<br>Fairmont Marion Co.                       | <input type="radio"/> <b>KENT CARPER</b> DEM<br>Charleston District 1   | <input type="radio"/> <b>BRENDEN D. LONG</b><br>Hurricane Putnam Co.  |
| <input type="radio"/> <b>RUSTY HOLLEN</b> LIB<br>Clarksburg Harrison Co.                          | <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB  | <input type="radio"/> <b>WILLIAM SCHWARTZ</b><br>Charleston Kanawha Co.   |
| <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN  | <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN  | <input type="radio"/> <b>MARTY "REDSHOES" SHEEHAN</b><br>Wheeling Ohio Co.  |
| <input type="radio"/> Write-in, If Any  | <input type="radio"/> Write-in, If Any  | <input type="radio"/> <b>EVAN JENKINS</b><br>Huntington Cabell Co.  |
| <b>FOR U.S. HOUSE OF REPRESENTATIVES</b><br>2nd Congressional District<br>(Vote For ONE)          | <b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b><br>(Vote For ONE)<br>Not more than one resident of any magisterial district may be elected. | <input type="radio"/> <b>ROBERT J FRANK</b><br>Lewisburg Greenbrier Co.   |
| <input type="radio"/> <b>ALEX X. MOONEY</b> REP<br>Charles Town Jefferson Co.                     | <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> REP  | <input type="radio"/> <b>WILLIAM STEWART THOMPSON</b><br>Madison Boone Co.  |
| <input type="radio"/> <b>TALLEY SERGENT</b> DEM<br>Charleston Kanawha Co.                         | <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB  | <input type="radio"/> <b>JIM O'BRIEN</b><br>Wheeling Ohio Co.   |
| <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB  | <input type="radio"/> <b>BEN SALANGO</b> DEM<br>Charleston District 2   | <input type="radio"/> <b>JEFFREY KESSLER</b><br>Glen Dale Marshall Co.  |
| <input type="radio"/> <b>DANIEL P. "DANNY" LUTZ JR.</b> MTN<br>Charles Town Jefferson Co.         | <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB  | <input type="radio"/> <b>DENNISE RENEE SMITH</b><br>Charleston Kanawha Co.  |
| <input type="radio"/> Write-in, If Any  | <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN  | <input type="radio"/> <b>JIM DOUGLAS</b><br>Charleston Kanawha Co.  |
| <input type="radio"/> Write-in, If Any  | <input type="radio"/> Write-in, If Any  | <input type="radio"/> Write-in, If Any  |
| <b>STATE TICKET</b>   | <b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>   | <b>FOR CIRCUIT JUDGE UNEXPIRED TERM</b><br>13th Judicial Circuit<br>(Vote For ONE)  |
| <b>FOR STATE SENATOR</b><br>17th Senatorial District<br>(Vote For ONE)                            | <input type="radio"/> <b>TIM ARMSTEAD</b><br>Elkview Kanawha Co.  | <input type="radio"/> <b>GREGORY E ELLIOTT</b><br>Charleston Kanawha Co.  |
| <input type="radio"/> <b>TOM TAKUBO</b> REP<br>Charleston   | <input type="radio"/> <b>CHRIS WILKES</b><br>Martinsburg Berkeley Co.   | <input type="radio"/> <b>DAN GREAR</b><br>So. Charleston Kanawha Co.  |
| <input type="radio"/> <b>TERRELL ELLIS</b> DEM<br>Charleston                                      | <input type="radio"/> <b>ROBERT H CARLTON</b><br>Williamson Mingo Co.   | <input type="radio"/> <b>TERA SALANGO</b><br>Charleston Kanawha Co.   |
| <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB  | <input type="radio"/> <b>HIRAM "BUCK" LEWIS, IV</b><br>Prociuous Clay Co.   | <input type="radio"/> Write-in, If Any  |
| <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN  | <input type="radio"/> <b>JEFF C. WOODS</b><br>Nitro Kanawha Co.   |   |
| <input type="radio"/> Write-in, If Any  | <input type="radio"/> <b>HARRY C. "BO" BRUNER, JR.</b><br>Charleston Kanawha Co.  |   |
| <b>FOR MEMBER OF HOUSE OF DELEGATES</b><br>35th Delegate District<br>Vote For Not More Than FOUR) | <input type="radio"/> <b>D.C. OFFUTT, JR.</b><br>Barboursville Cabell Co.   |   |
| <input type="radio"/> <b>ERIC NELSON</b> REP<br>Charleston  | <input type="radio"/> <b>RONALD H. HATFIELD, JR.</b><br>Huntington Cabell Co.   |   |
| <input type="radio"/> <b>MOORE CAPITO</b> REP<br>Charleston                                       | <input type="radio"/> <b>JOANNA I. TABIT</b><br>Charleston Kanawha Co.  |   |
| <input type="radio"/> <b>CHARLOTTE R. LANE</b> REP<br>Charleston                                  | <input type="radio"/> <b>MARK HUNT</b><br>Charleston Kanawha Co.  |   |
| <input type="radio"/> <b>EDWARD R. BURGESS</b> REP<br>St. Albans                                  | <input type="radio"/> Write-in, If Any  |   |
| <input type="radio"/> <b>RENATE PORE</b> DEM<br>Charleston  |   |   |
| <input type="radio"/> <b>DOUG SKAFF JR.</b> DEM<br>So. Charleston                                 |   |   |
| <input type="radio"/> <b>ANDREW D. BYRD</b> DEM<br>So. Charleston                                 |   |   |
| <input type="radio"/> <b>JAMES P. ROBINETTE</b> DEM<br>St. Albans                                 |   |   |
| <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB  |   |   |
| <input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN  |   |   |
| <input type="radio"/> Write-in, If Any  |   |   |
| <input type="radio"/> Write-in, If Any  |   |   |
| <input type="radio"/> Write-in, If Any  |   |   |
|   | <b>VOTE BOTH SIDES</b>  |   |
| POLL CLERKS   | POLL CLERKS   |   |

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**OFFICIAL LEVY BALLOT**

fringe benefits) Alum Creek, Andrews Heights, Central, Chamberlain, Chesapeake, Grandview, Holz, Kenna, Lakewood, Malden, Marmet, Mary Ingles, Midland Trail, Montrose, Overbrook, Richmond, Ruffner, Ruthlawn, Sharon Dawes, Shawnee, Shoals, Sissonville Elementary, Weberwood and Weimer; \*Eight Counselors (including fringe benefits) Pinch, Alban, Nitro, Andrews Heights, Central, Overbrook, Cross Lanes, Kanawha City, Lakewood, Ruthlawn, Point Harmony, Elk, Flinn, Montrose, Shoals, Holz, Mary Ingles, Chamberlain, Weberwood, Marmet and Kenna; \*Twelve Elementary Art Teachers.

\$39,584,000 in fiscal year 2019-2020, \$38,329,000 in fiscal year 2020-2021, \$37,118,000 in fiscal year 2021-2022, \$35,954,000 in fiscal year 2022-2023, and \$34,833,900 in fiscal, year 2023-2024.

Safety and Security Improvements, including but not limited to Intruder Locksets for Classroom and Door Repair, Camera Upgrades and Visitor/Access Control, Base Radio Project for Emergency Communications, Panic Alert System for Teachers, and Door Contact Alarms.

\$239,994 in fiscal year 2019-2020, \$237,160 in fiscal year 2020-2021, \$239,195 in fiscal year 2021-2022, \$232,140 in fiscal year 2022-2023, and \$229,711 in fiscal year 2023-2024.

HVAC Improvements at the following schools and facilities: Elementary Schools: Alum Creek, Elk Center, Grandview, Kanawha City, Lakewood, Piedmont, Middle Schools: Dunbar, Stonewall Jackson, High Schools: Capital, George Washington, Riverside, St. Albans, Sissonville and South Charleston Career Centers: Carver. \$18,577,687 in fiscal year 2019-2020, \$18,160,623 in fiscal year 2020-2021, \$21,724,769 in fiscal year 2021-2022, \$24,229,485 in fiscal year 2022-2023, and \$25,759,307 in fiscal year 2023-2024.

Roofing Improvements at the following schools and facilities: Elementary Schools: Belle, Malden, Pinch, Ruthlawn, Grandview, Montrose, Pratt, Sharon Dawes, Middle Schools: Dunbar, McKinley, High Schools: Capital, Nitro, Riverside, Career Center: Carver.

\$4,869,807 in fiscal year 2019-2020, \$4,698,371 in fiscal year 2020-2021, \$2,053,500 in fiscal year 2021-2022, \$2,440,971 in fiscal year 2022-2023, and \$1,835,874 in fiscal year 2023-2024.

Athletic Field Turf:

Installation of athletic turf at the following schools:

High Schools: George Washington, Herbert Hoover, Nitro, Riverside, Sissonville, South Charleston, St. Albans.

\$1,648,512 in fiscal year 2019-2020, \$3,494,846 in fiscal year 2020-2021, \$3,704,536 in fiscal year 2021-2022, \$1,963,404 in fiscal year 2022-2023, and \$2,081,208 in fiscal year 2023-2024.

\*In the event of a school closure or a significant loss of students, amounts designated for these purposes may be used for other purposes set forth herein. In the event the amount designated for the purposes set forth above is more than the amount required for such purpose, any excess funds may be used for any other purpose set forth above.

In the event that tax revenues received in any fiscal year are less than the maximum amount authorized hereunder, expenditures shall be reduced in any particular category or categories as may be required.

The Board of Education of the County is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services and/or facilities in the public schools of the County of Kanawha.

The maximum additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property within Kanawha County School District for the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021, July 1, 2022, and July 1, 2023, is as follows:

Class I 21.91¢ per \$100 of assessed valuation  
Class II 43.82¢ per \$100 of assessed valuation  
Class III 87.64¢ per \$100 of assessed valuation  
Class IV 87.64¢ per \$100 of assessed valuation

The years to which the additional levy shall apply if authorized by the voters, are the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021, July 1, 2022, and July 1, 2023.

INSTRUCTIONS TO VOTERS: Those favoring the renewal of the additional levies, darken the oval completely next to "For the Levies"; those against such levies, darken the oval completely next to "Against the Levies".

- For the Levies
- Against the Levies

**OFFICIAL BALLOT**  
The Board of Education of the County of Kanawha Election to Authorize Renewal of Additional Levies November 6, 2018

Special election to authorize additional levies for the fiscal years beginning July 1, 2020, July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024, in the amount of \$3,078,000 in each year for the purpose of paying the general current expenses of The Board of Education of the County of Kanawha, for the following purposes, in accordance with the order of the Board of Education of the County of Kanawha entered on July 9, 2018:

Purposes for Which Additional Funds Are Needed

Support for Public Libraries in Kanawha County

**OFFICIAL LEVY BALLOT**

Kanawha County Public Library – Partially fund the Kanawha County Public Library to operate the Kanawha County Public Library (KCPL) system including the Main Library in Charleston, Clendenin Branch Library, Cross Lanes Branch Library, Dunbar Branch Library, Elk Valley Branch Library, Glasgow Branch Library, Marmet Branch Library, Riverside Public Library, Saint Albans Branch Library, Sissonville Branch Library, and the Mobile Library (Bookmobile).

\$2,815,447 in each fiscal year

South Charleston Public Library – Partially fund the operations of the South Charleston Public Library.

\$214,537 in each fiscal year

Nitro Public Library – Partially fund the operations of the Nitro Public Library.

\$48,017 in each fiscal year

**TOTAL PUBLIC LIBRARY SUPPORT**

\$3,078,000 in each fiscal year

In the event the amount designated for the purposes set forth above is more than the amount required for such purpose, any excess funds may be used for any other purpose set forth above.

In the event that tax revenues received in any fiscal year are less than the maximum amount authorized hereunder, expenditures may be reduced in any particular category or categories as may be required.

The Board of Education of the County is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of services and/or facilities in the public libraries of the County of Kanawha.

The maximum additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property within Kanawha County School District for the fiscal years beginning July 1, 2020, July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024, is as follows:

Class I 1.04¢ per \$100 of assessed valuation  
Class II 2.08¢ per \$100 of assessed valuation  
Class III 4.16¢ per \$100 of assessed valuation  
Class IV 4.16¢ per \$100 of assessed valuation

The years to which the additional levy shall apply if authorized by the voters, are the fiscal years beginning July 1, 2020, July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024.

INSTRUCTIONS TO VOTERS: Those favoring the renewal of the additional levies, darken the oval completely next to "For the Levies"; those against such levies, darken the oval completely next to "Against the Levies".

- For the Levies
- Against the Levies

**Ballot on Constitutional Amendments**

**Amendment No. 1:  
No Constitutional right to abortion Amendment**

**Summary of Purpose:** To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**Amendment No. 2:  
Judicial Budget Oversight Amendment**

**Summary of Purpose:** Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.

**Instructions to Voters:** To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**VOTE BOTH SIDES**