

**OFFICIAL BALLOT**  
**Kanawha County, WV GENERAL ELECTION November 6, 2018**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET		COUNTY TICKET		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
<b>FOR U.S. SENATOR</b> (Vote For ONE)		<b>FOR COUNTY COMMISSIONER</b> (Vote For ONE)		<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)	
<input type="radio"/> PATRICK MORRISEY Harpers Ferry REP Jefferson Co.	<input type="radio"/> BILL HUDDLESTON Cross Lanes REP District 3	Not more than one resident of any magisterial district may be elected.			
<input type="radio"/> JOSEPH MANCHIN, III Fairmont DEM Marion Co.	<input type="radio"/> KENT CARPER Charleston DEM District 1				
<input type="radio"/> RUSTY HOLLEN Clarksburg LIB Harrison Co.	<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN LIB				
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any			<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.	
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 2nd Congressional District (Vote For ONE)		<b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b> (Vote For ONE)		<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.	
<input type="radio"/> ALEX X. MOONEY Charles Town REP Jefferson Co.	Not more than one resident of any magisterial district may be elected.		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.	<input type="radio"/> EVAN JENKINS Huntington Cabell Co.	
<input type="radio"/> TALLEY SERGENT Charleston DEM Kanawha Co.			<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.	<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.	
<input type="radio"/> NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> NO CANDIDATE(S) NOMINATED REP			<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.	
<input type="radio"/> DANIEL P. "DANNY" LUTZ JR. Charles Town MTN Jefferson Co.	<input type="radio"/> BEN SALANGO Charleston DEM District 2			<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.	
<input type="radio"/> Write-in, If Any	<input type="radio"/> NO CANDIDATE(S) NOMINATED LIB			<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.	
<b>STATE TICKET</b>		<input type="radio"/> Write-in, If Any			<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.
<b>FOR STATE SENATOR</b> 8th Senatorial District (Vote For ONE)		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>		<b>FOR CIRCUIT JUDGE UNEXPIRED TERM</b> 13th Judicial Circuit (Vote For ONE)	
<input type="radio"/> ED GAUNCH Charleston REP Kanawha Co.	<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)		<input type="radio"/> GREGORY E ELLIOTT Charleston Kanawha Co.		
<input type="radio"/> RICHARD LINDSAY Charleston DEM Kanawha Co.	<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.		<input type="radio"/> DAN GREAR So. Charleston Kanawha Co.		
<input type="radio"/> NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.		<input type="radio"/> TERA SALANGO Charleston Kanawha Co.		
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.		<input type="radio"/> Write-in, If Any		
<input type="radio"/> Write-in, If Any	<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procious Clay Co.		<b>OFFICIAL LEVY BALLOT</b>		
<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 37th Delegate District (Vote For ONE)		<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.		<p align="center">OFFICIAL BALLOT The Board of Education of the County of Kanawha Election to Authorize Renewal of Additional Levies November 6, 2018</p> <p>Special election to authorize additional levies for the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021, July 1, 2022, and July 1, 2023, for the purpose of paying the general current expenses of The Board of Education of the County of Kanawha, for the following purposes, in accordance with the order of the Board of Education of the County of Kanawha entered on July 9, 2018:</p> <p>Purposes for Which Additional Funds Are Needed</p> <p>Professional, Service and Substitute Salary - Including, but not limited to, professional, service and substitute salaries, salaries of professional and service personnel in excess of 200 days, salaries for professionals and service in excess of state funding limit, salaries of non-certified personnel and minimum salaries fixed by law and supplemental salaries, FICA taxes, unemployment taxes, worker's compensation taxes, retirement, dental, vision, and income protection; Textbooks, Supplies, Postage, Insurance, Contracted Services and Travel -Including, but not limited to, printing, copying, school, warehouse, custodial, library, office, vocational, and health supplies, postage, textbooks, insurance, travel, instructional activities and staff development, legal services, distance learning, special education residential placements, pest management, extended school, financial audit, energy management, bus drug and alcohol testing, and fire alarm inspections; Construction, Repairs, Maintenance, operational supplies, equipment, rentals, and/or other expenses -Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, Americans with Disabilities Act compliance, equipment maintenance, paving, bus maintenance and/or additional curricular needs of the schools, garage, building supplies, grounds supplies, equipment supplies and vehicle supplies, maintenance equipment, vehicle replacement, lab equipment, administrative equipment, school equipment, vacuums, copiers, gasoline tanks, transportation equipment, school copier rentals, computer leases, data communications, drivers' education car rentals, communication equipment, fire service fees, commercial drivers' licenses, refunds and other miscellaneous expenses; * 12 Custodians and Maintenance (including</p>	
<input type="radio"/> RICHARD L. PATRICK Charleston REP	<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.				
<input type="radio"/> MIKE PUSHKIN Charleston DEM	<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.				
<input type="radio"/> NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.				
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.				
<input type="radio"/> Write-in, If Any	<input type="radio"/> MARK HUNT Charleston Kanawha Co.				
		<input type="radio"/> Write-in, If Any			
		<b>VOTE BOTH SIDES</b>			

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**OFFICIAL LEVY BALLOT**

fringe benefits) Alum Creek, Andrews Heights, Central, Chamberlain, Chesapeake, Grandview, Holz, Kenna, Lakewood, Malden, Marmet, Mary Ingles, Midland Trail, Montrose, Overbrook, Richmond, Ruffner, Ruthlawn, Sharon Dawes, Shawnee, Shoals, Sissonville Elementary, Weberwood and Weimer; \*Eight Counselors (including fringe benefits) Pinch, Alban, Nitro, Andrews Heights, Central, Overbrook, Cross Lanes, Kanawha City, Lakewood, Ruthlawn, Point Harmony, Elk, Flinn, Montrose, Shoals, Holz, Mary Ingles, Chamberlain, Weberwood, Marmet and Kenna; \*Twelve Elementary Art Teachers.

\$39,584,000 in fiscal year 2019-2020, \$38,329,000 in fiscal year 2020-2021, \$37,118,000 in fiscal year 2021-2022, \$35,954,000 in fiscal year 2022-2023, and \$34,833,900 in fiscal, year 2023-2024.

Safety and Security Improvements, including but not limited to Intruder Locksets for Classroom and Door Repair, Camera Upgrades and Visitor/Access Control, Base Radio Project for Emergency Communications, Panic Alert System for Teachers, and Door Contact Alarms.

\$239,994 in fiscal year 2019-2020, \$237,160 in fiscal year 2020-2021, \$239,195 in fiscal year 2021-2022, \$232,140 in fiscal year 2022-2023, and \$229,711 in fiscal year 2023-2024.

HVAC Improvements at the following schools and facilities: Elementary Schools: Alum Creek, Elk Center, Grandview, Kanawha City, Lakewood, Piedmont, Middle Schools: Dunbar, Stonewall Jackson, High Schools: Capital, George Washington, Riverside, St. Albans, Sissonville and South Charleston Career Centers: Carver. \$18,577,687 in fiscal year 2019-2020, \$18,160,623 in fiscal year 2020-2021, \$21,724,769 in fiscal year 2021-2022, \$24,229,485 in fiscal year 2022-2023, and \$25,759,307 in fiscal year 2023-2024.

Roofing Improvements at the following schools and facilities: Elementary Schools: Belle, Malden, Pinch, Ruthlawn, Grandview, Montrose, Pratt, Sharon Dawes, Middle Schools: Dunbar, McKinley, High Schools: Capital, Nitro, Riverside, Career Center: Carver. \$4,869,807 in fiscal year 2019-2020, \$4,698,371 in fiscal year 2020-2021, \$2,053,500 in fiscal year 2021-2022, \$2,440,971 in fiscal year 2022-2023, and \$1,835,874 in fiscal year 2023-2024.

Athletic Field Turf: Installation of athletic turf at the following schools: High Schools: George Washington, Herbert Hoover, Nitro, Riverside, Sissonville, South Charleston, St. Albans. \$1,648,512 in fiscal year 2019-2020, \$3,494,846 in fiscal year 2020-2021, \$3,704,536 in fiscal year 2021-2022, \$1,963,404 in fiscal year 2022-2023, and \$2,081,208 in fiscal year 2023-2024.

\*In the event of a school closure or a significant loss of students, amounts designated for these purposes may be used for other purposes set forth herein. In the event the amount designated for the purposes set forth above is more than the amount required for such purpose, any excess funds may be used for any other purpose set forth above.

In the event that tax revenues received in any fiscal year are less than the maximum amount authorized hereunder, expenditures shall be reduced in any particular category or categories as may be required.

The Board of Education of the County is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services and/or facilities in the public schools of the County of Kanawha.

The maximum additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property within Kanawha County School District for the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021, July 1, 2022, and July 1, 2023, is as follows:

Class I 21.91¢ per \$100 of assessed valuation  
Class II 43.82¢ per \$100 of assessed valuation  
Class III 87.64¢ per \$100 of assessed valuation  
Class IV 87.64¢ per \$100 of assessed valuation

The years to which the additional levy shall apply if authorized by the voters, are the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021, July 1, 2022, and July 1, 2023.

INSTRUCTIONS TO VOTERS: Those favoring the renewal of the additional levies, darken the oval completely next to "For the Levies"; those against such levies, darken the oval completely next to "Against the Levies".

For the Levies  
 Against the Levies

OFFICIAL BALLOT  
The Board of Education of the County of Kanawha Election to Authorize Renewal of Additional Levies November 6, 2018

Special election to authorize additional levies for the fiscal years beginning July 1, 2020, July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024, in the amount of \$3,078,000 in each year for the purpose of paying the general current expenses of The Board of Education of the County of Kanawha, for the following purposes, in accordance with the order of the Board of Education of the County of Kanawha entered on July 9, 2018:

Purposes for Which Additional Funds Are Needed  
Support for Public Libraries in Kanawha County

**OFFICIAL LEVY BALLOT**

Kanawha County Public Library – Partially fund the Kanawha County Public Library to operate the Kanawha County Public Library (KCPL) system including the Main Library in Charleston, Clendenin Branch Library, Cross Lanes Branch Library, Dunbar Branch Library, Elk Valley Branch Library, Glasgow Branch Library, Marmet Branch Library, Riverside Public Library, Saint Albans Branch Library, Sissonville Branch Library, and the Mobile Library (Bookmobile).  
\$2,815,447 in each fiscal year

South Charleston Public Library – Partially fund the operations of the South Charleston Public Library.  
\$214,537 in each fiscal year

Nitro Public Library – Partially fund the operations of the Nitro Public Library.  
\$48,017 in each fiscal year

TOTAL PUBLIC LIBRARY SUPPORT  
\$3,078,000 in each fiscal year

In the event the amount designated for the purposes set forth above is more than the amount required for such purpose, any excess funds may be used for any other purpose set forth above.

In the event that tax revenues received in any fiscal year are less than the maximum amount authorized hereunder, expenditures may be reduced in any particular category or categories as may be required.

The Board of Education of the County is hereby authorized and empowered to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above stated purposes, plus excess collections due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of services and/or facilities in the public libraries of the County of Kanawha.

The maximum additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property within Kanawha County School District for the fiscal years beginning July 1, 2020, July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024, is as follows:

Class I 1.04¢ per \$100 of assessed valuation  
Class II 2.08¢ per \$100 of assessed valuation  
Class III 4.16¢ per \$100 of assessed valuation  
Class IV 4.16¢ per \$100 of assessed valuation

The years to which the additional levy shall apply if authorized by the voters, are the fiscal years beginning July 1, 2020, July 1, 2021, July 1, 2022, July 1, 2023, and July 1, 2024.

INSTRUCTIONS TO VOTERS: Those favoring the renewal of the additional levies, darken the oval completely next to "For the Levies"; those against such levies, darken the oval completely next to "Against the Levies".

For the Levies  
 Against the Levies

**Ballot on Constitutional Amendments**

**Amendment No. 1:  
No Constitutional right to abortion Amendment**

Summary of Purpose: To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.

Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

FOR  
 AGAINST

**Amendment No. 2:  
Judicial Budget Oversight Amendment**

Summary of Purpose: Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.

Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

FOR  
 AGAINST

**CHARLESTON MUNICIPAL BALLOT**

**FOR MAYOR  
(Vote For ONE)**

JB AKERS REP

AMY SHULER GOODWIN DEM

ANDY BACKUS IND

NO ADDITIONAL CANDIDATE(S) NOMINATED

Write-in, If Any

**FOR MUNICIPAL JUDGE  
(Vote For ONE)**

ANNE B. CHARNOCK REP

NO ADDITIONAL CANDIDATE(S) NOMINATED

Write-in, If Any

**FOR CITY TREASURER  
(Vote For ONE)**

VICTOR GRIGORACI DEM

NO ADDITIONAL CANDIDATE(S) NOMINATED

Write-in, If Any

**FOR COUNCIL-AT-LARGE  
Vote For Not More Than SIX)**

CATHERINE NUTTER REP

RANDY STANLEY REP

JEREMY D. NELSON REP

CAITLIN COOK DEM

BEN ADAMS DEM

JOHN KENNEDY BAILEY DEM

BECKY CEPERLEY DEM

JENNIFER PHARR DEM

NAOMI BAYS DEM

JERRY "JD" TUCKER LIB

ANTHONY M WOODS LIB

NO ADDITIONAL CANDIDATE(S) NOMINATED

Write-in, If Any

Write-in, If Any

Write-in, If Any

**FOR CITY COUNCIL  
Ward 11  
(Vote For ONE)**

SHANNON SNODGRASS DEM

NO ADDITIONAL CANDIDATE(S) NOMINATED

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

Write-in, If Any

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**VOTE BOTH SIDES**