

A	B	C
<p><b>HANCOCK COUNTY, WV</b></p> <p><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p> <p><b>NATIONAL TICKET</b></p> <p><b>FOR U.S. SENATOR</b> (Vote For ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.</p> <p><input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 1st Congressional District (Vote For ONE)</p> <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> <p><input type="radio"/> KENDRA FERSHEE DEM Morgantown Monongalia Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>STATE TICKET</b></p> <p><b>FOR STATE SENATOR</b> 1st Senatorial District (Vote For ONE)</p> <p><input checked="" type="radio"/> RYAN FERNS REP Wheeling Ohio Co.</p> <p><input type="radio"/> WILLIAM IHLENFELD DEM Wheeling Ohio Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>	<p><b>GENERAL ELECTION</b></p> <p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> 1st Delegate District (Vote For Not More Than TWO)</p> <p><input type="radio"/> PAT MCGEEHAN REP Chester Hancock Co.</p> <p><input type="radio"/> MARK ZATEZALO REP Weirton Hancock Co.</p> <p><input type="radio"/> RANDY SWARTZMILLER DEM Chester Hancock Co.</p> <p><input type="radio"/> DIANA MAGNONE DEM Weirton Hancock Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.</p> <p><input type="radio"/> TOMMY OGDEN REP New Cumberland GRANT DISTRICT</p> <p><input type="radio"/> JEFF DAVIS DEM New Cumberland GRANT DISTRICT</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>	<p><b>NOVEMBER 6, 2018</b></p> <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)</p> <p><input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.</p> <p><input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.</p> <p><input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.</p> <p><input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.</p> <p><input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.</p> <p><input type="radio"/> HIRAM "BUCK" LEWIS, IV Prociuous Clay Co.</p> <p><input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.</p> <p><input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)</p> <p><input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.</p> <p><input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.</p> <p><input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.</p> <p><input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.</p> <p><input type="radio"/> EVAN JENKINS Huntington Cabell Co.</p> <p><input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.</p> <p><input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>VOTE BOTH SIDES</b></p>
A	B	C
PRECINCT 8		

D HANCOCK COUNTY, WV	E GENERAL ELECTION	F NOVEMBER 6, 2018
<p align="center"><b>OFFICIAL LEVY BALLOT</b></p> <p align="center">Official Levy Ballot November 6, 2018</p> <p>This special election is to authorize additional levies for the fiscal years beginning July 1st, 2019, July 1st, 2020, July 1st, 2021, July 1st, 2022, and July 1st, 2023, and for the purpose of raising additional funds as specifically set forth below and entered according to the Order of the Hancock County Board of Education on the 13th day of August, 2018.</p> <p>a. To provide instructional materials, but not limited to, supplemental books, workbooks, library materials, other instructional materials, supplies, equipment and classroom furniture, approximately \$40,000.00 annually;</p> <p>b. To improve access to technology through the purchase of hardware, computer software, infrastructure repair, training and support, approximately \$100,000.00 annually;</p> <p>c. To maintain and make improvements to outdoor athletic fields, grounds, and indoor gymnasiums, to provide for capital improvements, renovations, repair, and/or maintenance of Hancock County Schools structures and equipment, to maintain and replace roofs and heating/ventilation/air-conditioning on Hancock County Board of Education owned structures, approximately \$775,652.00 annually;</p> <p>d. To maintain duplicating equipment and provide supplies, approximately \$100,000.00 annually;</p> <p>e. Provide professional support services to assist with child abuse and child neglect cases, approximately \$70,000.00 annually;</p> <p>f. To provide support to the Hancock County WVU Extension service, approximately \$40,000.00 annually;</p> <p>g. To provide legal and medical services, approximately \$100,000.00 annually;</p> <p>h. To provide free breakfast and lunch to all students enrolled in Hancock County Schools, approximately \$325,000.00</p> <p>i. To provide homebound, occupational therapy, physical therapy, and psychological services to Hancock County Schools, to contract with other agencies for student or professional services such as, but not limited to, technology, hearing impaired, and vision impaired, To provide services, programs and equipment for students within the autism spectrum, approximately \$275,000.00 annually;</p> <p>j. To provide safety and security improvements and services including: prevention resource officers, contracted security, security technology, entrance/exit doors, safety and security enhancements and services, approximately \$800,000.00 annually;</p> <p>k. To provide toward employee salaries/benefits/fix charges:</p> <p>i. Provide professional service and administrative salary supplements, and fixed charges, approximately \$3,750,000.00 annually;</p> <p>ii. Provide extra duty wages and fixed charges for the purpose of for academic and athletic trips for parochial and Hancock County, approximately \$150,000.00 annually;</p> <p>iii. Provide extra curricular athletic positions, including athletic trainer, athletic sponsor, to the high school and middle athletic programs, approximately \$525,000.00 annually;</p> <p>iv. Provide substitutes for professional and service positions, approximately \$275,000.00 annually;</p> <p>v. Provide dental and optical insurance for eligible professional and service employees, approximately \$500,000.00</p>	<p>annually;</p> <p>vi. Provide extra duty salary supplements for curricular and non-curricular positions and fixed charges, annual supplemental contracts for summer school, counselors, Saturday School, enrichment programs, unfunded mandates and unforeseen expenses, approximately \$75,000.00 annually; The additional levy shall be on:</p> <p>Class I 22.95 cents per \$100. of assessed valuation</p> <p>Class II 45.90 cents per \$100. of assessed valuation</p> <p>Class III 91.80 cents per \$100. of assessed valuation</p> <p>Class IV 91.80 cents per \$100. of assessed valuation</p> <p><b>INSTRUCTIONS TO VOTERS;</b></p> <p>Those favoring and wishing to vote for the proposed additional levy shall darken the oval before the "For the Levy" and those opposing and wishing to vote against the proposed additional levy shall darken the oval before "Against the Levy".</p> <p><input type="radio"/> For the Levy</p> <p><input type="radio"/> Against the Levy</p>	<p align="center"><b>Ballot on Constitutional Amendments</b></p> <p><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p align="center"><b>VOTE BOTH SIDES</b></p>