

A	B	C
<p><b>HAMPSHIRE COUNTY, WV</b></p> <p><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p> <p><b>NATIONAL TICKET</b></p> <p><b>FOR U.S. SENATOR</b> (Vote For ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.</p> <p><input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 2nd Congressional District (Vote For ONE)</p> <p><input type="radio"/> ALEX X. MOONEY REP Charles Town Jefferson Co.</p> <p><input type="radio"/> TALLEY SERGENT DEM Charleston Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR. MTN Charles Town Jefferson Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>STATE TICKET</b></p> <p><b>FOR STATE SENATOR</b> 15th Senatorial District (Vote For ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV REP Berkeley Springs Morgan Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED DEM</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> JASON A. ARMENTROUT IND Keyser Mineral Co.</p> <p><input type="radio"/> Write-in, If Any</p>	<p><b>GENERAL ELECTION</b></p> <p><b>STATE TICKET</b></p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> 58th Delegate District (Vote For ONE)</p> <p><input type="radio"/> DARYL E. COWLES REP Berkeley Springs Morgan Co.</p> <p><input type="radio"/> BIBI HAHN DEM Berkeley Springs Morgan Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> KENT "BROOKS" McCUMBEE IND Berkeley Springs Morgan Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.</p> <p><input type="radio"/> ROBERT Q. "BOB" HOTT REP Augusta District G</p> <p><input type="radio"/> DOROTHY L. KENGLA DEM Augusta District G</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>FOR PROSECUTING ATTORNEY</b> UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> BETSY K. PLUMER REP Capon Bridge</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED DEM</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>	<p><b>NOVEMBER 6, 2018</b></p> <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA</b> DIVISION 1 - UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.</p> <p><input type="radio"/> HIRAM "BUCK" LEWIS, IV Prociuous Clay Co.</p> <p><input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.</p> <p><input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.</p> <p><input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.</p> <p><input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.</p> <p><input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.</p> <p><input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA</b> DIVISION 2 - UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.</p> <p><input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.</p> <p><input type="radio"/> EVAN JENKINS Huntington Cabell Co.</p> <p><input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.</p> <p><input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.</p> <p><input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.</p> <p><input type="radio"/> Write-in, If Any</p> <p><b>VOTE BOTH SIDES</b></p>
A	B	C
PRECINCT 5		

**Ballot on Constitutional Amendments**

**Amendment No. 1: No Constitutional right to abortion Amendment**

**Summary of Purpose:** To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**Amendment No. 2: Judicial Budget Oversight Amendment**

**Summary of Purpose:** Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR
- AGAINST

**VOTE BOTH SIDES**

