

A	HAMPSHIRE COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 6, 2018
<p align="center">OFFICIAL BALLOT INSTRUCTIONS TO VOTER</p> <p>To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p>		<p align="center">STATE TICKET</p> <p align="center">FOR MEMBER OF HOUSE OF DELEGATES 57th Delegate District (Vote For ONE)</p>		<p align="center">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	
<p align="center">NATIONAL TICKET</p>		<p><input type="radio"/> RUTH ROWAN REP Points Hampshire Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED DEM</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center">FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> D.C. OFFUTT, JR. Cabell Co. Barboursville</p> <p><input type="radio"/> HIRAM "BUCK" LEWIS, IV Clay Co. Prociuous</p> <p><input type="radio"/> JEFF C. WOODS Kanawha Co. Nitro</p> <p><input type="radio"/> JOANNA I. TABIT Kanawha Co. Charleston</p> <p><input type="radio"/> TIM ARMSTEAD Kanawha Co. Elkview</p> <p><input type="radio"/> CHRIS WILKES Berkeley Co. Martinsburg</p> <p><input type="radio"/> MARK HUNT Kanawha Co. Charleston</p> <p><input type="radio"/> RONALD H. HATFIELD, JR. Cabell Co. Huntington</p> <p><input type="radio"/> ROBERT H CARLTON Mingo Co. Williamson</p> <p><input type="radio"/> HARRY C. "BO" BRUNER, JR. Kanawha Co. Charleston</p> <p><input type="radio"/> Write-in, If Any</p>	
<p align="center">FOR U.S. SENATOR (Vote For ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.</p> <p><input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center">COUNTY TICKET</p> <p align="center">FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.</p>		<p><input type="radio"/> ROBERT Q. "BOB" HOTT REP Augusta District G</p> <p><input type="radio"/> DOROTHY L. KENGLA DEM Augusta District G</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>	
<p align="center">FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</p> <p><input type="radio"/> ALEX X. MOONEY REP Charles Town Jefferson Co.</p> <p><input type="radio"/> TALLEY SERGENT DEM Charleston Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR. MTN Charles Town Jefferson Co.</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center">FOR PROSECUTING ATTORNEY UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> BETSY K. PLUMER REP Capon Bridge</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED DEM</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center">FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> ROBERT J FRANK Greenbrier Co. Lewisburg</p> <p><input type="radio"/> BRENDEN D. LONG Putnam Co. Hurricane</p> <p><input type="radio"/> EVAN JENKINS Cabell Co. Huntington</p> <p><input type="radio"/> DENNISE RENEE SMITH Kanawha Co. Charleston</p> <p><input type="radio"/> JIM DOUGLAS Kanawha Co. Charleston</p> <p><input type="radio"/> MARTY "REDSHOES" SHEEHAN Ohio Co. Wheeling</p> <p><input type="radio"/> WILLIAM SCHWARTZ Kanawha Co. Charleston</p> <p><input type="radio"/> WILLIAM STEWART THOMPSON Boone Co. Madison</p> <p><input type="radio"/> JEFFREY KESSLER Marshall Co. Glen Dale</p> <p><input type="radio"/> JIM O'BRIEN Ohio Co. Wheeling</p> <p><input type="radio"/> Write-in, If Any</p>	
<p align="center">STATE TICKET</p> <p align="center">FOR STATE SENATOR 15th Senatorial District (Vote For ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV REP Berkeley Springs Morgan Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED DEM</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> JASON A. ARMENTROUT IND Keyser Mineral Co.</p> <p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> Write-in, If Any</p>		<p align="center">VOTE BOTH SIDES</p>	
A	B	C	PRECINCT 28		

D	HAMPSHIRE COUNTY, WV	E	GENERAL ELECTION	F	NOVEMBER 6, 2018
Ballot on Constitutional Amendments					
<p>Amendment No. 1: No Constitutional right to abortion Amendment</p> <p>Summary of Purpose: To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>					
<p>Amendment No. 2: Judicial Budget Oversight Amendment</p> <p>Summary of Purpose: Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>					
					VOTE BOTH SIDES
D		E		F	

SAMPLE BALLOT

