

A	GRANT COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 6, 2018
<b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b> To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.		<b>STATE TICKET</b> <b>FOR MEMBER OF HOUSE OF DELEGATES</b> 54th Delegate District (Vote For ONE)		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	
<b>NATIONAL TICKET</b>		<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 54th Delegate District (Vote For ONE)		<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)	
<b>FOR U.S. SENATOR</b> (Vote For ONE)		<input type="radio"/> <b>JOHN PAUL HOTT II</b> REP Petersburg Grant Co.		<input type="radio"/> <b>ROBERT H CARLTON</b> Williamson Mingo Co.	
<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.		NO CANDIDATE(S) NOMINATED DEM		<input type="radio"/> <b>CHRIS WILKES</b> Martinsburg Berkeley Co.	
<input type="radio"/> <b>JOSEPH MANCHIN, III</b> DEM Fairmont Marion Co.		NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> <b>JEFF C. WOODS</b> Nitro Kanawha Co.	
<input type="radio"/> <b>RUSTY HOLLEN</b> LIB Clarksburg Harrison Co.		NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> <b>D.C. OFFUTT, JR.</b> Barboursville Cabell Co.	
NO CANDIDATE(S) NOMINATED MTN		<b>COUNTY TICKET</b>		<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	
<input type="radio"/> Write-in, If Any		<b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.		<input type="radio"/> <b>RONALD H. HATFIELD, JR.</b> Huntington Cabell Co.	
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 1st Congressional District (Vote For ONE)		<input type="radio"/> <b>SCOTTY W. MILEY</b> REP Petersburg		<input type="radio"/> <b>TIM ARMSTEAD</b> Elkview Kanawha Co.	
<input type="radio"/> <b>DAVID B McKINLEY</b> REP Wheeling Ohio Co.		NO CANDIDATE(S) NOMINATED DEM		<input type="radio"/> <b>HIRAM "BUCK" LEWIS, IV</b> Prociuous Clay Co.	
<input type="radio"/> <b>KENDRA FERSHEE</b> DEM Morgantown Monongalia Co.		<input type="radio"/> <b>BRYAN J. SHREVE</b> LIB Petersburg		<input type="radio"/> <b>JOANNA I. TABIT</b> Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED LIB		NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> Write-in, If Any	
NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> Write-in, If Any		<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)	
<input type="radio"/> Write-in, If Any		<b>FOR COUNTY CLERK - UNEXPIRED TERM</b> (Vote For ONE)		<input type="radio"/> <b>BRENDE D. LONG</b> Hurricane Putnam Co.	
<b>STATE TICKET</b>		<input type="radio"/> <b>BARB (LEATHERMAN) JUDY</b> REP Petersburg		<input type="radio"/> <b>WILLIAM STEWART THOMPSON</b> Madison Boone Co.	
<b>FOR STATE SENATOR</b> 11th Senatorial District (Vote For ONE)		NO CANDIDATE(S) NOMINATED DEM		<input type="radio"/> <b>MARTY "REDSHOES" SHEEHAN</b> Wheeling Ohio Co.	
<input type="radio"/> <b>BILL HAMILTON</b> REP Buckhannon Upshur Co.		NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> <b>ROBERT J FRANK</b> Lewisburg Greenbrier Co.	
<input type="radio"/> <b>LAURA M. FINCH</b> DEM Hillsboro Pocahontas Co.		NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> <b>DENNISE RENEE SMITH</b> Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> <b>SEYMOUR "BUD" FISHER</b> IND Petersburg		<input type="radio"/> <b>JEFFREY KESSLER</b> Glen Dale Marshall Co.	
NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> <b>HAROLD DEAN HISER</b> NPA Petersburg		<input type="radio"/> <b>WILLIAM SCHWARTZ</b> Charleston Kanawha Co.	
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any		<input type="radio"/> <b>EVAN JENKINS</b> Huntington Cabell Co.	
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any		<input type="radio"/> <b>JIM O'BRIEN</b> Wheeling Ohio Co.	
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any		<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
<b>VOTE BOTH SIDES</b>		<b>VOTE BOTH SIDES</b>		<b>VOTE BOTH SIDES</b>	
A	B	C	PRECINCT 7		

D GRANT COUNTY, WV	E GENERAL ELECTION	F NOVEMBER 6, 2018
<p><b>Ballot on Constitutional Amendments</b></p> <p><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p style="text-align: right;"><b>VOTE BOTH SIDES</b></p>		

SAMPLE BALLOT