

**OFFICIAL BALLOT**  
**Fayette County, WV GENERAL ELECTION November 6, 2018**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET		STATE TICKET		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
<b>FOR U.S. SENATOR</b> (Vote For ONE)		<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 32nd Delegate District (Vote For Not More Than THREE)		<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)	
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.		<input type="radio"/> KAYLA KESSINGER REP Mt. Hope Fayette Co.		<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.	
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.		<input type="radio"/> AUSTIN HAYNES REP Oak Hill Fayette Co.		<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.	
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.		<input type="radio"/> TOM FAST REP Fayetteville Fayette Co.		<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.	
NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> LUKE LIVELY DEM Oak Hill Fayette Co.		<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.	
<input type="radio"/> Write-in, If Any		<input type="radio"/> MELVIN "MEL" KESSLER DEM Danese Fayette Co.		<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.	
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 3rd Congressional District (Vote For ONE)		<input type="radio"/> MARGARET ANNE STAGGERS DEM Fayetteville Fayette Co.		<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.	
		NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.	
<input type="radio"/> CAROL MILLER REP Huntington Cabell Co.		<input type="radio"/> DAVID "ELLIOTT" PRITT MTN Fayetteville Fayette Co.		<input type="radio"/> MARK HUNT Charleston Kanawha Co.	
<input type="radio"/> RICHARD OJEDA II DEM Holden Logan Co.		<input type="radio"/> Write-in, If Any		<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> Write-in, If Any		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Prociuous Clay Co.	
NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any		<b>COUNTY TICKET</b>			
<b>STATE TICKET</b>		<b>FOR CIRCUIT CLERK UNEXPIRED TERM</b> (Vote For ONE)		<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)	
<b>FOR STATE SENATOR</b> 10th Senatorial District (Vote For ONE)		NO CANDIDATE(S) NOMINATED REP		<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.	
<input type="radio"/> GEORGE BOOGIE AMBLER REP Ronceverte Greenbrier Co.		<input type="radio"/> CATHY PERSINGER JARRETT DEM Hico		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.	
<input type="radio"/> STEPHEN BALDWIN DEM Ronceverte Greenbrier Co.		NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.	
NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> Write-in, If Any		<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.	
NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> Write-in, If Any		<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.	
<input type="radio"/> Write-in, If Any		<b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.		<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.	
		<input type="radio"/> TOM LOUISOS REP Oak Hill PLATEAU		<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.	
		<input type="radio"/> MATTHEW D. WENDER DEM Oak Hill PLATEAU		<input type="radio"/> EVAN JENKINS Huntington Cabell Co.	
		NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.	
		<input type="radio"/> SUSIE JENKINS-WORLEY MTN Minden PLATEAU		<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.	
		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
				<b>VOTE BOTH SIDES</b>	

POLL CLERKS

POLL CLERKS

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**OFFICIAL BALLOT  
GENERAL ELECTION**

**Fayette County, WV**

**November 6, 2018**

**OFFICIAL NONPARTISAN BALLOT  
OF ELECTION OF JUDICIAL  
OFFICERS**

**Ballot on Constitutional Amendments**

**FOR MAGISTRATE - DIVISION 2  
UNEXPIRED TERM  
(Vote For ONE)**

RICHARD "RICK" PANSELL  
Oak Hill

GREG CRIST  
Ansted

Write-in, If Any

**Amendment No. 1:  
No Constitutional right to abortion  
Amendment**

**Summary of Purpose:** To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR**
- AGAINST**

**Amendment No. 2:  
Judicial Budget Oversight Amendment**

**Summary of Purpose:** Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR**
- AGAINST**

**VOTE BOTH SIDES**

