

**OFFICIAL BALLOT**  
**Fayette County, WV GENERAL ELECTION November 6, 2018**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET		STATE TICKET		OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	
<b>FOR U.S. SENATOR</b> (Vote For ONE)		<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 32nd Delegate District (Vote For Not More Than THREE)		<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)	
<input type="radio"/> PATRICK MORRISEY Harpers Ferry	REP Jefferson Co.	<input type="radio"/> KAYLA KESSINGER Mt. Hope	REP Fayette Co.	<input type="radio"/> RONALD H. HATFIELD, JR. Huntington	Cabell Co.
<input type="radio"/> JOSEPH MANCHIN, III Fairmont	DEM Marion Co.	<input type="radio"/> AUSTIN HAYNES Oak Hill	REP Fayette Co.	<input type="radio"/> D.C. OFFUTT, JR. Barboursville	Cabell Co.
<input type="radio"/> RUSTY HOLLEN Clarksburg	LIB Harrison Co.	<input type="radio"/> TOM FAST Fayetteville	REP Fayette Co.	<input type="radio"/> TIM ARMSTEAD Elkview	Kanawha Co.
NO CANDIDATE(S) NOMINATED	MTN	<input type="radio"/> LUKE LIVELY Oak Hill	DEM Fayette Co.	<input type="radio"/> JEFF C. WOODS Nitro	Kanawha Co.
<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> MELVIN "MEL" KESSLER Danese	DEM Fayette Co.	<input type="radio"/> ROBERT H CARLTON Williamson	Mingo Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 3rd Congressional District (Vote For ONE)		<input type="radio"/> MARGARET ANNE STAGGERS Fayetteville	DEM Fayette Co.	<input type="radio"/> CHRIS WILKES Martinsburg	Berkeley Co.
NO CANDIDATE(S) NOMINATED		NO CANDIDATE(S) NOMINATED	LIB	<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston	Kanawha Co.
<input type="radio"/> CAROL MILLER Huntington	REP Cabell Co.	<input type="radio"/> DAVID "ELLIOTT" PRITT Fayetteville	MTN Fayette Co.	<input type="radio"/> MARK HUNT Charleston	Kanawha Co.
<input type="radio"/> RICHARD OJEDA II Holden	DEM Logan Co.	<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> JOANNA I. TABIT Charleston	Kanawha Co.
NO CANDIDATE(S) NOMINATED	LIB	<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Prociuous	Clay Co.
NO CANDIDATE(S) NOMINATED	MTN	<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> _____ Write-in, If Any	
<b>STATE TICKET</b>		<b>COUNTY TICKET</b>		<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)	
<b>FOR STATE SENATOR</b> 10th Senatorial District (Vote For ONE)		<b>FOR CIRCUIT CLERK UNEXPIRED TERM</b> (Vote For ONE)			
NO CANDIDATE(S) NOMINATED		NO CANDIDATE(S) NOMINATED		NO CANDIDATE(S) NOMINATED	
<input type="radio"/> GEORGE BOOGIE AMBLER Ronceverte	REP Greenbrier Co.	<input type="radio"/> CATHY PERSINGER JARRETT Hico	DEM	<input type="radio"/> JEFFREY KESSLER Glen Dale	Marshall Co.
<input type="radio"/> STEPHEN BALDWIN Ronceverte	DEM Greenbrier Co.	NO CANDIDATE(S) NOMINATED	LIB	<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling	Ohio Co.
NO CANDIDATE(S) NOMINATED	LIB	<input type="radio"/> _____ Write-in, If Any	MTN	<input type="radio"/> DENNISE RENEE SMITH Charleston	Kanawha Co.
NO CANDIDATE(S) NOMINATED	MTN	<b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.		<input type="radio"/> JIM O'BRIEN Wheeling	Ohio Co.
<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> TOM LOUISOS Oak Hill	REP PLATEAU	<input type="radio"/> WILLIAM SCHWARTZ Charleston	Kanawha Co.
		<input type="radio"/> MATTHEW D. WENDER Oak Hill	DEM PLATEAU	<input type="radio"/> WILLIAM STEWART THOMPSON Madison	Boone Co.
		NO CANDIDATE(S) NOMINATED	LIB	<input type="radio"/> JIM DOUGLAS Charleston	Kanawha Co.
		<input type="radio"/> SUSIE JENKINS-WORLEY Minden	MTN PLATEAU	<input type="radio"/> EVAN JENKINS Huntington	Cabell Co.
		<input type="radio"/> _____ Write-in, If Any		<input type="radio"/> ROBERT J FRANK Lewisburg	Greenbrier Co.
				<input type="radio"/> BRENDEN D. LONG Hurricane	Putnam Co.
				<input type="radio"/> _____ Write-in, If Any	
				<b>VOTE BOTH SIDES</b>	

POLL CLERKS

POLL CLERKS

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Typ:01 Seq:0023 Spl:01

**OFFICIAL BALLOT  
GENERAL ELECTION**

**Fayette County, WV**

**November 6, 2018**

**OFFICIAL NONPARTISAN BALLOT  
OF ELECTION OF JUDICIAL  
OFFICERS**

**Ballot on Constitutional Amendments**

**FOR MAGISTRATE - DIVISION 2  
UNEXPIRED TERM  
(Vote For ONE)**

RICHARD "RICK" PANSELL  
Oak Hill

GREG CRIST  
Ansted

Write-in, If Any

**Amendment No. 1:  
No Constitutional right to abortion  
Amendment**

**Summary of Purpose:** To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR**
- AGAINST**

**Amendment No. 2:  
Judicial Budget Oversight Amendment**

**Summary of Purpose:** Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR**
- AGAINST**

**VOTE BOTH SIDES**

