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<p style="text-align: center;">CLAY COUNTY, WV</p> <p style="text-align: center;">OFFICIAL BALLOT INSTRUCTIONS TO VOTER</p> <p>To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p> <hr/> <p style="text-align: center;">NATIONAL TICKET</p> <p>FOR U.S. SENATOR (Vote For ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.</p> <p><input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <hr/> <p>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</p> <p><input type="radio"/> ALEX X. MOONEY REP Charles Town Jefferson Co.</p> <p><input type="radio"/> TALLEY SERGENT DEM Charleston Kanawha Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR. MTN Charles Town Jefferson Co.</p> <p>Write-in, If Any</p>	<p style="text-align: center;">GENERAL ELECTION</p> <hr/> <p style="text-align: center;">STATE TICKET</p> <p>FOR STATE SENATOR 12th Senatorial District (Vote For ONE)</p> <p><input type="radio"/> WAYMOND CORK II REP Salem Harrison Co.</p> <p><input type="radio"/> MIKE ROMANO DEM Bridgeport Harrison Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <hr/> <p>FOR MEMBER OF HOUSE OF DELEGATES 33rd Delegate District (Vote For ONE)</p> <p><input type="radio"/> ROGER HANSHAW REP Wallback Clay Co.</p> <p><input type="radio"/> DAVID A WALKER DEM Procius Clay Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <hr/> <p style="text-align: center;">COUNTY TICKET</p> <p>FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected. (Vote For ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> CONNIE KINDER DEM Procius DISTRICT C</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> BILLY R. TRUMAN IND Indore DISTRICT C</p> <p>Write-in, If Any</p>	<p style="text-align: center;">NOVEMBER 6, 2018</p> <hr/> <p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.</p> <p><input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.</p> <p><input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.</p> <p><input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.</p> <p><input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.</p> <p><input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.</p> <p><input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.</p> <p><input type="radio"/> HIRAM "BUCK" LEWIS, IV Procius Clay Co.</p> <p>Write-in, If Any</p> <hr/> <p>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> EVAN JENKINS Huntington Cabell Co.</p> <p><input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.</p> <p><input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.</p> <p><input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.</p> <p><input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.</p> <p><input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.</p> <p><input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.</p> <p>Write-in, If Any</p> <hr/> <p style="text-align: center;">VOTE BOTH SIDES</p>
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PRECINCT 15		

D CLAY COUNTY, WV	E GENERAL ELECTION	F NOVEMBER 6, 2018																
OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT	Ballot on Constitutional Amendments																
<p>CLAY COUNTY COMMISSION Electoral Ballot To authorize additional levies for the fiscal years beginning July 1, 2019; July 1, 2020; July 1, 2021; July 1, 2022 and July 1, 2023 for the purpose of providing operations cost of the Courthouse, County Jail Bill, County Clerk's office, Circuit Clerk's office, Sheriff-Treasurer's office, Prosecuting Attorney's office, Assessor's office, Sheriff-Law Enforcement's office in the approximate amount of \$530,033.00 annually and \$2,650,165.00 during the term of the levy; according the order of the Clay County Commission entered on the 8th day of August, 2018. That the additional rate of levy in cents per \$100 dollars of assessed valuation on each class of property shall be:</p> <p>Operations of Courthouse Offices</p> <table border="0"> <tr> <td>Class I</td> <td>7.50 cents</td> </tr> <tr> <td>Class II</td> <td>15.00 cents</td> </tr> <tr> <td>Class III</td> <td>30.00 cents</td> </tr> <tr> <td>Class IV</td> <td>30.00 cents</td> </tr> </table> <p>Instructions to Voters: Those favoring the additional levies, select the square before "For the Levies" Those against the additional levies, select the square before "Against the Levies"</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	7.50 cents	Class II	15.00 cents	Class III	30.00 cents	Class IV	30.00 cents	<p>Clay County Fire and Ambulance Electoral Ballot To authorize additional levies for the fiscal years beginning July 1, 2019; July 1, 2020; July 1, 2021; July 1, 2022 and July 1, 2023 for the purpose of providing operational and maintenance support for the Clay County Fire Departments "Clay Volunteer Fire Department, Big Otter Volunteer Fire Department and Lizemore Volunteer Fire Department" and Clay County Ambulance Service in the approximate amount of \$183,745.00 annually and \$918,725.00 during the term of the levy; according the order of the Clay County Commission entered on the 8th day of August, 2018. That the additional rate of levy in cents per \$100 dollars of assessed valuation on each class of property shall be:</p> <table border="0"> <tr> <td>Class I</td> <td>2.60 cents</td> </tr> <tr> <td>Class II</td> <td>5.20 cents</td> </tr> <tr> <td>Class III</td> <td>10.40 cents</td> </tr> <tr> <td>Class IV</td> <td>10.40 cents</td> </tr> </table> <p>Instructions to Voters: Those favoring the additional levies, select the square before "For the Levies" Those against the additional levies, select the square before "Against the Levies"</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	Class I	2.60 cents	Class II	5.20 cents	Class III	10.40 cents	Class IV	10.40 cents	<p>Amendment No. 1: No Constitutional right to abortion Amendment</p> <p>Summary of Purpose: To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <hr/> <p>Amendment No. 2: Judicial Budget Oversight Amendment</p> <p>Summary of Purpose: Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p style="text-align: center;">VOTE BOTH SIDES</p>
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