

A	CALHOUN COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 6, 2018
<p align="center">OFFICIAL BALLOT INSTRUCTIONS TO VOTER</p> <p>To vote, you must darken the oval () completely next to the candidate or issue of your choice.</p>		<p align="center">STATE TICKET</p> <p align="center">FOR STATE SENATOR 2nd Senatorial District (Vote For ONE)</p>		<p align="center">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	
<p align="center">NATIONAL TICKET</p> <p align="center">FOR U.S. SENATOR (Vote For ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.</p> <p><input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> CHARLES CLEMENTS REP New Martinsville Wetzel Co.</p> <p><input type="radio"/> DENNY LONGWELL DEM New Martinsville Wetzel Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center">FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.</p> <p><input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.</p> <p><input type="radio"/> HIRAM "BUCK" LEWIS, IV Prociuous Clay Co.</p> <p><input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.</p> <p><input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.</p> <p><input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.</p> <p><input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.</p> <p><input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	
<p align="center">FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</p> <p><input type="radio"/> ALEX X. MOONEY REP Charles Town Jefferson Co.</p> <p><input type="radio"/> TALLEY SERGENT DEM Charleston Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR. MTN Charles Town Jefferson Co.</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center">FOR MEMBER OF HOUSE OF DELEGATES 33rd Delegate District (Vote For ONE)</p> <p><input type="radio"/> ROGER HANSHAW REP Wallback Clay Co.</p> <p><input type="radio"/> DAVID A WALKER DEM Prociuous Clay Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.</p> <p><input type="radio"/> Write-in, If Any</p>	
		<p align="center">COUNTY TICKET</p> <p align="center">FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected. (Vote For ONE)</p> <p><input type="radio"/> KEVIN HELMICK DEM Orma WASHINGTON DIST.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> CRAIG ARTHUR IND Creston SHERIDAN DIST.</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center">FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.</p> <p><input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.</p> <p><input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.</p> <p><input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.</p> <p><input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.</p> <p><input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.</p> <p><input type="radio"/> EVAN JENKINS Huntington Cabell Co.</p> <p><input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> Write-in, If Any</p>	
				<p align="center">VOTE BOTH SIDES</p>	
A		B		C	PRECINCT 6

D CALHOUN COUNTY, WV	E GENERAL ELECTION	F NOVEMBER 6, 2018
<p align="center">OFFICIAL LEVY BALLOT</p> <p align="center">OFFICIAL BALLOT The Board of Education of the County of Calhoun Election to Authorize Additional Levies November 6, 2018</p> <p>Election to authorize additional levies for the fiscal years beginning July 1, 2019, and July 1, 2020, in the total amount of \$312,296.11, annually, for the purpose of paying the general current expenses of The Board of Education of the County of Calhoun, for the following purposes:</p> <p>PURPOSE FOR WHICH ADDITIONAL FUNDS ARE NEEDED</p> <p>STUDENTS</p> <p>To provide funds for our students to have experiences outside the classroom, build background knowledge, explore and expand their personal interest, as well as increase their participation in extra-curricular activities. These are opportunities that we cannot provide without additional funds. They are; Grade Level Field Trips, One additional teacher to allow 5th grade students to move back to elementary schools, increase and improve technology, funding for student organizations/academic awards/fairs/student organization dues/skills USA/ diplomas, additional classroom supply money, exercise equipment, and after-school band, sports, and student activity buses.</p> <p align="right">\$175,000</p> <p>FAMILY and COMMUNITY</p> <p>To provide funds for all sports pass for community members, this pass can be used at all regular season home sporting events, community dinners at Thanksgiving, Christmas, and Easter in our schools with parents, two community block parties to provide school supplies, hats/gloves, open gyms to allow the community to use the gyms, World Changers expand the backpack to include personal hygiene products and have a selection available at schools for students to access, Fall/Spring cleanup and decorating at the schools.</p> <p align="right">\$62,296.11</p> <p>FACILITIES and MAINTENANCE</p> <p>To provide funds to repair and maintain all school facilities and parking lots, sidewalks, to purchase necessary custodial supplies and equipment, to defray utility costs, and to continue existing maintenance contracts of equipment. To further make school improvement not funded by the School Building Authority (SBA), school specific improvements such as cafeteria improvement, ball fields, classroom furniture, auditorium, gym lights, to name a few.</p> <p align="right">\$75,000.00</p> <p>TOTAL</p> <p align="right">\$312,296.11</p> <p>The Board of Education of the County of Calhoun is hereby authorized, empowered and obligated to expend, during the term of this levy, the surplus, if any, accruing in excess of the above amounts needed for any of the above-stated purposes, plus excess collections due to increased assessed valuations for the provision of student instructional supplies, materials, equipment and facility improvements or an per school/per student basis, to be allocated at the end of each fiscal year.</p> <p>The Board of Education of the County of Calhoun reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy, should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with section six-g, chapter eleven, of the West Virginia Code.</p> <p>In the event The Board of Education of the County of Calhoun shall obtain additional money, by grant or otherwise,</p>	<p>from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as said The Board of Education of the County of Calhoun from time to time determine.</p> <p>The additional levies, per each one hundred dollars in value, shall be on Class 1 property, 4.97¢, on Class II property, 9.94¢, on Class III property, 19.88¢, and, on Class IV property, 19.88¢.</p> <p align="center">INSTRUCTION TO VOTERS</p> <p>Those favoring the additional levies shall mark before "For the Levies"; those against such levies shall mark before "Against the Levies."</p> <p><input type="radio"/> For the Levies</p> <p><input type="radio"/> Against the Levies</p>	<p align="center">Ballot on Constitutional Amendments</p> <p>Amendment No. 1: No Constitutional right to abortion Amendment</p> <p>Summary of Purpose: To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, select the square next to "FOR". To vote against the Amendment, select the square next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p>Amendment No. 2: Judicial Budget Oversight Amendment</p> <p>Summary of Purpose: Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p>Instructions to Voters: To vote in favor of the Amendment submitted, select the square next to "FOR". To vote against the Amendment, select the square next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p align="center">VOTE BOTH SIDES</p>