

**OFFICIAL BALLOT**  
**Cabell County, WV      GENERAL ELECTION      November 6, 2018**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	STATE TICKET	
<b>FOR U.S. SENATOR</b> (Vote For ONE)	<b>FOR STATE SENATOR</b> 5th Senatorial District (Vote For ONE)	<b>FOR GREATER HUNTINGTON PARK &amp; RECREATION DISTRICT</b> (Vote For Not More Than THREE)	
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> LARRY BROOKE LUNSFORD REP Salt Rock Cabell Co.	Westmoreland District - No seats available District 1 - (1) seat available District 2 - (1) seat available District 3 - No seats available District 4 - (1) seat available District 5 - No seats available	
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.	<input type="radio"/> MIKE WOELFEL DEM Huntington Cabell Co.		
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB		
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> JILL LAFEAR REP Huntington District 1	
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 3rd Congressional District (Vote For ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 16th Delegate District (Vote For Not More Than THREE)	<input type="radio"/> DANIEL T YON REP Huntington District 2	
		<input type="radio"/> ROCCO MORABITO REP Huntington District 4	
		<input type="radio"/> PETE GILLESPIE DEM Huntington District 1	
		<input type="radio"/> ALAN S. MORRISON DEM Huntington District 2	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> CAROL MILLER REP Huntington Cabell Co.	<input type="radio"/> DANIEL LINVILLE REP Milton Cabell Co.	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> RICHARD OJEDA II DEM Holden Logan Co.	<input type="radio"/> JOHN F. MANDT JR. REP Huntington Cabell Co.	<input type="radio"/> _____ Write-in, If Any	
NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> VERA MILLER REP Ona Cabell Co.	<input type="radio"/> _____ Write-in, If Any	
NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> SEAN HORNBUCKLE DEM Huntington Cabell Co.	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> MATT SPURLOCK DEM Huntington Cabell Co.	<b>COUNTY TICKET</b>	
<b>VOTE BOTH SIDES</b>	<input type="radio"/> DAKOTA NELSON DEM Huntington Cabell Co.		<b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.
	NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> KELLI SOBONYA REP Barboursville
	NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> BOB BAILEY DEM Huntington
	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) NOMINATED LIB	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<b>FOR COUNTY CLERK UNEXPIRED TERM</b> (Vote For ONE)	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> JOE POWERS REP Huntington	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> PHYLLIS SMITH DEM Milton	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) NOMINATED LIB	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	

POLL CLERKS

POLL CLERKS

PRECINCT 61  
Typ:01 Seq:0066 Spl:01

# OFFICIAL BALLOT GENERAL ELECTION

**Cabell County, WV**

**November 6, 2018**

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	Ballot on Constitutional Amendments	
<p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)</b></p>	<p><b>FOR MAGISTRATE UNEXPIRED TERM (Vote For ONE)</b></p>	<p style="text-align: center;"><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p style="text-align: center;"> <input type="radio"/> <b>FOR</b>  <input type="radio"/> <b>AGAINST</b> </p>	
<input type="radio"/> <b>TIM ARMSTEAD</b> Elkview Kanawha Co.	<input type="radio"/> <b>DALE BURNS</b> Huntington	<p style="text-align: center;"><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p style="text-align: center;"> <input type="radio"/> <b>FOR</b>  <input type="radio"/> <b>AGAINST</b> </p>	
<input type="radio"/> <b>ROBERT H CARLTON</b> Williamson Mingo Co.	<input type="radio"/> <b>MICHAEL "MIKE" McCARTHY</b> Huntington		
<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	<input type="radio"/> <b>SCOTT BIAS</b> Milton		
<input type="radio"/> <b>HIRAM "BUCK" LEWIS, IV</b> Procious Clay Co.	<input type="radio"/> _____ Write-in, If Any		
<input type="radio"/> <b>JEFF C. WOODS</b> Nitro Kanawha Co.			
<input type="radio"/> <b>D.C. OFFUTT, JR.</b> Barboursville Cabell Co.			
<input type="radio"/> <b>HARRY C. "BO" BRUNER, JR.</b> Charleston Kanawha Co.			
<input type="radio"/> <b>RONALD H. HATFIELD, JR.</b> Huntington Cabell Co.			
<input type="radio"/> <b>JOANNA I. TABIT</b> Charleston Kanawha Co.			
<input type="radio"/> <b>CHRIS WILKES</b> Martinsburg Berkeley Co.			
<input type="radio"/> _____ Write-in, If Any			
<p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)</b></p>			
<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.			
<input type="radio"/> <b>JIM O'BRIEN</b> Wheeling Ohio Co.			
<input type="radio"/> <b>DENNISE RENEE SMITH</b> Charleston Kanawha Co.			
<input type="radio"/> <b>JEFFREY KESSLER</b> Glen Dale Marshall Co.			
<input type="radio"/> <b>WILLIAM SCHWARTZ</b> Charleston Kanawha Co.			
<input type="radio"/> <b>BRENDEN D. LONG</b> Hurricane Putnam Co.			
<input type="radio"/> <b>WILLIAM STEWART THOMPSON</b> Madison Boone Co.			
<input type="radio"/> <b>EVAN JENKINS</b> Huntington Cabell Co.			
<input type="radio"/> <b>MARTY "REDSHOES" SHEEHAN</b> Wheeling Ohio Co.			
<input type="radio"/> <b>ROBERT J FRANK</b> Lewisburg Greenbrier Co.			
<input type="radio"/> _____ Write-in, If Any			
<p><b>VOTE BOTH SIDES</b></p>			