

A	B	C
<p><b>BRAXTON COUNTY, WV</b></p> <p><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>To vote, you must darken the oval ( ) completely next to the candidate or issue of your choice.</p> <p><b>NATIONAL TICKET</b></p> <p><b>FOR U.S. SENATOR</b> (Vote For ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.</p> <p><input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 2nd Congressional District (Vote For ONE)</p> <p><input type="radio"/> ALEX X. MOONEY REP Charles Town Jefferson Co.</p> <p><input type="radio"/> TALLEY SERGENT DEM Charleston Kanawha Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR. MTN Charles Town Jefferson Co.</p> <p>Write-in, If Any</p>	<p><b>GENERAL ELECTION</b></p> <p><b>STATE TICKET</b></p> <p><b>FOR STATE SENATOR</b> 12th Senatorial District (Vote For ONE)</p> <p><input type="radio"/> WAYMOND CORK II REP Salem Harrison Co.</p> <p><input type="radio"/> MIKE ROMANO DEM Bridgeport Harrison Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> 34th Delegate District (Vote For ONE)</p> <p><input type="radio"/> LOGAN M. THOMPSON REP Sutton Braxton Co.</p> <p><input type="radio"/> BRENT BOGGS DEM Gassaway Braxton Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p><b>COUNTY TICKET</b></p> <p><b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.</p> <p><input type="radio"/> MELVIN "BUSTER" GUM REP Gassaway</p> <p><input type="radio"/> KATHY L. COGAR DEM Sutton</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p> <p><b>FOR PROSECUTING ATTORNEY</b> UNEXPIRED TERM (Vote For ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JASMINE R. H. MORTON DEM Sutton</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p>Write-in, If Any</p>	<p><b>NOVEMBER 6, 2018</b></p> <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA</b> DIVISION 1 - UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> RONALD H. HATFIELD, JR. Cabell Co. Huntington</p> <p><input type="radio"/> ROBERT H CARLTON Mingo Co. Williamson</p> <p><input type="radio"/> TIM ARMSTEAD Kanawha Co. Elkview</p> <p><input type="radio"/> CHRIS WILKES Berkeley Co. Martinsburg</p> <p><input type="radio"/> JEFF C. WOODS Kanawha Co. Nitro</p> <p><input type="radio"/> D.C. OFFUTT, JR. Cabell Co. Barboursville</p> <p><input type="radio"/> HIRAM "BUCK" LEWIS, IV Clay Co. Prociuous</p> <p><input type="radio"/> MARK HUNT Kanawha Co. Charleston</p> <p><input type="radio"/> HARRY C. "BO" BRUNER, JR. Kanawha Co. Charleston</p> <p><input type="radio"/> JOANNA I. TABIT Kanawha Co. Charleston</p> <p>Write-in, If Any</p> <p><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA</b> DIVISION 2 - UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> EVAN JENKINS Cabell Co. Huntington</p> <p><input type="radio"/> DENNISE RENEE SMITH Kanawha Co. Charleston</p> <p><input type="radio"/> ROBERT J FRANK Greenbrier Co. Lewisburg</p> <p><input type="radio"/> JIM O'BRIEN Ohio Co. Wheeling</p> <p><input type="radio"/> WILLIAM STEWART THOMPSON Boone Co. Madison</p> <p><input type="radio"/> JEFFREY KESSLER Marshall Co. Glen Dale</p> <p><input type="radio"/> JIM DOUGLAS Kanawha Co. Charleston</p> <p><input type="radio"/> WILLIAM SCHWARTZ Kanawha Co. Charleston</p> <p><input type="radio"/> BRENDEN D. LONG Putnam Co. Hurricane</p> <p><input type="radio"/> MARTY "REDSHOES" SHEEHAN Ohio Co. Wheeling</p> <p>Write-in, If Any</p> <p><b>VOTE BOTH SIDES</b></p>
A	B	C
PRECINCT 43		

D	E	F
<p><b>BRAXTON COUNTY, WV</b></p> <p><b>Ballot on Constitutional Amendments</b></p> <p><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p><b>VOTE BOTH SIDES</b></p>	<p><b>GENERAL ELECTION</b></p> <p><b>Ballot on Constitutional Amendments</b></p> <p><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	<p><b>NOVEMBER 6, 2018</b></p>
D	E	F

SAMPLE BALLOT