

A	BRAXTON COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 6, 2018
<p>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</p> <p>To vote, you must darken the oval () completely next to the candidate or issue of your choice.</p>		<p>STATE TICKET</p> <p>FOR STATE SENATOR 12th Senatorial District (Vote For ONE)</p> <p><input type="radio"/> WAYMOND CORK II REP Salem Harrison Co.</p> <p><input type="radio"/> MIKE ROMANO DEM Bridgeport Harrison Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p> <p>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> RONALD H. HATFIELD, JR. Cabell Co. Huntington</p> <p><input type="radio"/> ROBERT H CARLTON Mingo Co. Williamson</p> <p><input type="radio"/> TIM ARMSTEAD Kanawha Co. Elkview</p> <p><input type="radio"/> CHRIS WILKES Berkeley Co. Martinsburg</p> <p><input type="radio"/> JEFF C. WOODS Kanawha Co. Nitro</p> <p><input type="radio"/> D.C. OFFUTT, JR. Cabell Co. Barboursville</p> <p><input type="radio"/> HIRAM "BUCK" LEWIS, IV Clay Co. Prociuous</p> <p><input type="radio"/> MARK HUNT Kanawha Co. Charleston</p> <p><input type="radio"/> HARRY C. "BO" BRUNER, JR. Kanawha Co. Charleston</p> <p><input type="radio"/> JOANNA I. TABIT Kanawha Co. Charleston</p> <p><input type="radio"/> Write-in, If Any</p>	
<p>NATIONAL TICKET</p> <p>FOR U.S. SENATOR (Vote For ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.</p> <p><input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p>FOR MEMBER OF HOUSE OF DELEGATES 34th Delegate District (Vote For ONE)</p> <p><input type="radio"/> LOGAN M. THOMPSON REP Sutton Braxton Co.</p> <p><input type="radio"/> BRENT BOGGS DEM Gassaway Braxton Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM (Vote For ONE)</p> <p><input type="radio"/> EVAN JENKINS Cabell Co. Huntington</p> <p><input type="radio"/> DENNISE RENEE SMITH Kanawha Co. Charleston</p> <p><input type="radio"/> ROBERT J FRANK Greenbrier Co. Lewisburg</p> <p><input type="radio"/> JIM O'BRIEN Ohio Co. Wheeling</p> <p><input type="radio"/> WILLIAM STEWART THOMPSON Boone Co. Madison</p> <p><input type="radio"/> JEFFREY KESSLER Marshall Co. Glen Dale</p> <p><input type="radio"/> JIM DOUGLAS Kanawha Co. Charleston</p> <p><input type="radio"/> WILLIAM SCHWARTZ Kanawha Co. Charleston</p> <p><input type="radio"/> BRENDEN D. LONG Putnam Co. Hurricane</p> <p><input type="radio"/> MARTY "REDSHOES" SHEEHAN Ohio Co. Wheeling</p> <p><input type="radio"/> Write-in, If Any</p>	
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</p> <p><input type="radio"/> ALEX X. MOONEY REP Charles Town Jefferson Co.</p> <p><input type="radio"/> TALLEY SERGENT DEM Charleston Kanawha Co.</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR. MTN Charles Town Jefferson Co.</p> <p><input type="radio"/> Write-in, If Any</p>		<p>COUNTY TICKET</p> <p>FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.</p> <p><input type="radio"/> MELVIN "BUSTER" GUM REP Gassaway</p> <p><input type="radio"/> KATHY L. COGAR DEM Sutton</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <p>FOR PROSECUTING ATTORNEY UNEXPIRED TERM (Vote For ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p><input type="radio"/> JASMINE R. H. MORTON DEM Sutton</p> <p>NO CANDIDATE(S) NOMINATED LIB</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p>VOTE BOTH SIDES</p>	
A	PRECINCT 13	C			

D	E	F
<p data-bbox="256 182 539 210">BRAXTON COUNTY, WV</p> <p data-bbox="197 266 498 321">Ballot on Constitutional Amendments</p> <p data-bbox="170 343 532 424">Amendment No. 1: No Constitutional right to abortion Amendment</p> <p data-bbox="145 451 555 612">Summary of Purpose: To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p data-bbox="145 637 539 798">Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p data-bbox="154 851 296 878"><input type="radio"/> FOR</p> <p data-bbox="154 911 348 942"><input type="radio"/> AGAINST</p> <p data-bbox="210 2514 498 2553">VOTE BOTH SIDES</p>	<p data-bbox="715 182 965 210">GENERAL ELECTION</p> <p data-bbox="644 266 944 321">Ballot on Constitutional Amendments</p> <p data-bbox="591 343 996 399">Amendment No. 2: Judicial Budget Oversight Amendment</p> <p data-bbox="588 424 996 1033">Summary of Purpose: Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p data-bbox="588 1061 984 1222">Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p data-bbox="597 1297 739 1325"><input type="radio"/> FOR</p> <p data-bbox="597 1358 791 1388"><input type="radio"/> AGAINST</p>	<p data-bbox="1170 182 1402 210">NOVEMBER 6, 2018</p>
D	E	F

SAMPLE BALLOT