

A	BERKELEY COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 6, 2018
<p align="center"><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p>		<p align="center"><b>STATE TICKET</b></p> <p align="center"><b>FOR MEMBER OF HOUSE OF DELEGATES</b> 64th Delegate District (Vote For ONE)</p>		<p align="center"><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>	
<p align="center"><b>NATIONAL TICKET</b></p>		<p><input type="radio"/> ERIC LEE HOUSEHOLDER REP Martinsburg Berkeley Co.</p> <p><input type="radio"/> BARBY FRANKENBERRY DEM Inwood Berkeley Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center"><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)</p>	
<p align="center"><b>FOR U.S. SENATOR</b> (Vote For ONE)</p> <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.</p> <p><input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center"><b>COUNTY TICKET</b></p>		<p><input type="radio"/> HIRAM "BUCK" LEWIS, IV Procius Clay Co.</p> <p><input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.</p> <p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p> <p><input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.</p> <p><input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.</p> <p><input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.</p> <p><input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.</p> <p><input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.</p> <p><input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.</p> <p><input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.</p> <p><input type="radio"/> Write-in, If Any</p>	
<p align="center"><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 2nd Congressional District (Vote For ONE)</p> <p><input type="radio"/> ALEX X. MOONEY REP Charles Town Jefferson Co.</p> <p><input type="radio"/> TALLEY SERGENT DEM Charleston Kanawha Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR. MTN Charles Town Jefferson Co.</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center"><b>FOR COUNTY COUNCIL</b> (Vote For Not More Than TWO) Not more than one resident of any magisterial district may be elected.</p> <p><input type="radio"/> ELAINE C. MAUCK REP Martinsburg ADAM STEPHEN</p> <p><input type="radio"/> JAMES BARNHART REP Martinsburg TUSCARORA</p> <p><input type="radio"/> WILLIAM ZAKEE MCGILL DEM Martinsburg ADAM STEPHEN</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> WILLIAM (BILL) STUBBLEFIELD NPA Martinsburg TUSCARORA</p> <p><input type="radio"/> Write-in, If Any</p> <p><input type="radio"/> Write-in, If Any</p>		<p align="center"><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)</p> <p><input type="radio"/> EVAN JENKINS Huntington Cabell Co.</p> <p><input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.</p> <p><input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.</p> <p><input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.</p> <p><input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.</p> <p><input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.</p> <p><input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.</p> <p><input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.</p> <p><input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.</p> <p><input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.</p> <p><input type="radio"/> Write-in, If Any</p>	
<p align="center"><b>STATE TICKET</b></p>		<p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> Write-in, If Any</p>	
<p align="center"><b>FOR STATE SENATOR</b> 15th Senatorial District (Vote For ONE)</p> <p><input type="radio"/> CHARLES S. TRUMP IV REP Berkeley Springs Morgan Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED DEM</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> JASON A. ARMENTROUT IND Keyser Mineral Co.</p> <p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> Write-in, If Any</p>		<p><input type="radio"/> Write-in, If Any</p>	
A	BERKELEY COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 6, 2018
					PRECINCT 51

D	BERKELEY COUNTY, WV	E	GENERAL ELECTION	F	NOVEMBER 6, 2018
<b>Ballot on Constitutional Amendments</b>		<b>Ballot on Constitutional Amendments</b>			
<p data-bbox="170 343 531 421"><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p data-bbox="145 449 552 609"><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p data-bbox="145 632 538 792"><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p data-bbox="152 848 288 875"><input type="radio"/> FOR</p> <p data-bbox="152 909 336 936"><input type="radio"/> AGAINST</p>		<p data-bbox="590 343 992 399"><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p data-bbox="586 421 992 1031"><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p data-bbox="586 1058 982 1219"><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p data-bbox="597 1291 732 1319"><input type="radio"/> FOR</p> <p data-bbox="597 1352 777 1380"><input type="radio"/> AGAINST</p>			
D	E	F			

SAMPLE BALLOT