

# OFFICIAL BALLOT

## GENERAL ELECTION

**Barbour County, WV**

**November 6, 2018**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET	STATE TICKET	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
<b>FOR U.S. SENATOR</b> (Vote For ONE)	<b>FOR STATE SENATOR</b> 14th Senatorial District (Vote For ONE)	<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)
<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.	<input type="radio"/> DAVE SYPOLT REP Kingwood Preston Co.	
<input type="radio"/> JOSEPH MANCHIN, III DEM Fairmont Marion Co.	<input type="radio"/> STEPHANIE ZUCKER DEM Morgantown Monongalia Co.	
<input type="radio"/> RUSTY HOLLEN LIB Clarksburg Harrison Co.	NO CANDIDATE(S) NOMINATED LIB	
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROBERT H CARLTON Williamson Mingo Co.
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 1st Congressional District (Vote For ONE)	<b>FOR MEMBER OF HOUSE OF DELEGATES</b> 47th Delegate District (Vote For ONE)	<input type="radio"/> RONALD H. HATFIELD, JR. Huntington Cabell Co.
		<input type="radio"/> TIM ARMSTEAD Elkview Kanawha Co.
		<input type="radio"/> HIRAM "BUCK" LEWIS, IV Procius Clay Co.
		<input type="radio"/> MARK HUNT Charleston Kanawha Co.
		<input type="radio"/> D.C. OFFUTT, JR. Barboursville Cabell Co.
<input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.	<input type="radio"/> CHRIS PHILLIPS REP Buckhannon Barbour Co.	<input type="radio"/> CHRIS WILKES Martinsburg Berkeley Co.
<input type="radio"/> KENDRA FERSHEE DEM Morgantown Monongalia Co.	<input type="radio"/> ED LARRY DEM Phillippi Barbour Co.	<input type="radio"/> HARRY C. "BO" BRUNER, JR. Charleston Kanawha Co.
NO CANDIDATE(S) NOMINATED LIB	NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/> JOANNA I. TABIT Charleston Kanawha Co.
NO CANDIDATE(S) NOMINATED MTN	NO CANDIDATE(S) NOMINATED MTN	<input type="radio"/> JEFF C. WOODS Nitro Kanawha Co.
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
	<b>COUNTY TICKET</b>	<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)
	<b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.	
	<input type="radio"/> JAMES "JAMIE" CARPENTER REP Belington SOUTH	
	<input type="radio"/> CINDY HART DEM Belington SOUTH	
	NO CANDIDATE(S) NOMINATED LIB	
	NO CANDIDATE(S) NOMINATED MTN	
	<input type="radio"/> _____ Write-in, If Any	
		<input type="radio"/> DENNISE RENEE SMITH Charleston Kanawha Co.
		<input type="radio"/> JEFFREY KESSLER Glen Dale Marshall Co.
		<input type="radio"/> MARTY "REDSHOES" SHEEHAN Wheeling Ohio Co.
		<input type="radio"/> JIM O'BRIEN Wheeling Ohio Co.
		<input type="radio"/> WILLIAM SCHWARTZ Charleston Kanawha Co.
		<input type="radio"/> JIM DOUGLAS Charleston Kanawha Co.
		<input type="radio"/> BRENDEN D. LONG Hurricane Putnam Co.
		<input type="radio"/> ROBERT J FRANK Lewisburg Greenbrier Co.
		<input type="radio"/> EVAN JENKINS Huntington Cabell Co.
		<input type="radio"/> WILLIAM STEWART THOMPSON Madison Boone Co.
		<input type="radio"/> _____ Write-in, If Any
		<b>VOTE BOTH SIDES</b>

POLL CLERKS

POLL CLERKS

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**Barbour County, WV**

**OFFICIAL BALLOT  
GENERAL ELECTION**

**November 6, 2018**

**OFFICIAL LEVY BALLOT**

**Ballot on Constitutional Amendments**

**OFFICIAL BALLOT**

Election to Authorize Additional Levies  
According to the Order of The Board of Education  
of the County of Barbour entered on July 23, 2018

An election to authorize additional levies for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, in the total amount of \$330,574 annually, for the purpose of paying the general current expenses of The Board of Education of the County of Barbour, for the following purposes:

(a) To provide security and security equipment for the safety of the faculty, staff and students of Barbour County Schools, including, but not limited to, school resource officers, video surveillance equipment, automated and monitored security monitoring devices and services. **\$90,000**

(b) To provide instructional materials for students, classrooms, libraries and teachers, including, but not limited to, supplemental books, workbooks, computer software, library materials, other instructional materials, supplies, equipment and classroom desks, chairs and other furniture. **\$128,000**

(c) To provide support for the music and arts programs in Barbour County schools, including, but not limited to, instruments, music, art supplies and equipment, and upgrades to music and art facilities. **\$35,000**

(d) To provide funds for educational travel for students, including, but, not limited to, both curricular and extracurricular trips. **\$40,000**

(e) To provide support for the vocational programs at Philip Barbour High School, including, but not limited to, equipment, software, tools, technology, and program specific requirements. **\$37,574**

**TOTAL \$330,574**

The proposed additional rate of levy in cents per \$100 of assessed value on each class of property within Barbour County School District for the fiscal years beginning July 1, 2019, July 1, 2020, and July 1, 2021, is as follows:

Class I	Zero dollars and 0 cents
Class II	Zero dollars and 2.96 cents
Class III	Zero dollars and 5.92 cents
Class IV	Zero dollars and 5.92 cents

In the event The Board of Education of the County of Barbour shall obtain additional money by grant or otherwise from the state or federal government, or from any agency of either, or from any other source, for the purposes aforesaid, such additional money may be used either in substitution for, or in addition to, the sums obtained from such additional levies as The Board of Education of the County of Barbour may from time to time determine.

The Board of Education of the County of Barbour reserves unto itself as the levying body the right and authority to reduce the rates of the excess levy should increased assessments produce funds beyond projected needs in any year specified in the levy call in accordance with Section 6(g), Article 8, Chapter 11 of the Code.

For each fiscal year beginning on and after July 1, 2019, The Board of Education of the County of Barbour shall reduce the levy rates proportionately for all classes of property when increased assessed valuations, excluding appraisal or valuation due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, would cause an increase of more than four percent in the total projected property tax revenues from the previous year's projected property tax revenues.

In that event the levy rate shall be reduced so as to cause such rate to produce no more than one hundred and four percent from all classes of property, excluding appraisal or valuation from new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property, of the previous year's projected property tax revenues from all property.

**INSTRUCTION TO VOTERS**

Those favoring the additional levies shall mark before "For the Levies"; those against such levies shall mark before "Against the Levies."

**FOR**

**AGAINST**

**VOTE BOTH SIDES**

**Amendment No. 1:  
No Constitutional right to abortion  
Amendment**

**Summary of Purpose:** To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

**FOR**

**AGAINST**

**Amendment No. 2:  
Judicial Budget Oversight Amendment**

**Summary of Purpose:** Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

**FOR**

**AGAINST**