Attachment B

2020 HAVA Grant Request Cover Page

Federal Award ID: WV20101CARES CFDA 90.404 Budget Period: 3/28/2020 - 12/31/2020

The County Commission of <u>Putnam</u> County, on the 25th day of June 2020, herein make application for a 2020 HAVA Act subgrant or reimbursement in the total amount of $\frac{$44,911.45}{$}$, as reflected in the "request" in Attachment C.

With regard to required matching funds, the County Commission represents that it has the required percentage of matching funds as required by Code of State Rules §153-10; and that the County has the authority and ability to spend the requested funds through lawful purchasing procedures no later than one hundred twenty (120) days from receipt of the award.

We, the undersigned, hereby affirm and swear by our signatures below that the County Commission has met and passed a resolution authorizing the County to purchase or request reimbursement in the request form (Attachment C) to enter into this grant agreement.

| Steplan U. Gender | 6/25/20 |
|--|------------------------------|
| Stephen A. Andes, President | Date |
| Ronald Re Fosts | Date 6 (25/20) |
| Ronald R. Foster, Commissioner | Date |
| R. Andrew Skidmore, Commissioner | Date 6/25/20 |
| *Commissioner | Date |
| *Commissioner | Date |
| *If applicable | |
| The foregoing instrument was acknowledged befo | re me on the following date: |
| Air acos | 6-25-20 |
| Brian Wood, Clerk of the County Commission | Date |

County: Putnam Date: June 25, 2020

2020 HAVA SUB-GRANT REQUEST

Requests for sub-grants for may be requested by submitting all the following documents to the Secretary of State's Office. Guidance on the 2020 HAVA Sub-grant can be found in the Instructions and the Grant Notification. Any request that does not include all required documentation may be rejected and the additional requirements will be requested to be submitted for consideration:

All requests:

Itemized sub-grant request descriptions:

VENDOR & DESCRIPTION

Electronic Specialty Company - Quotes attached

1. 4 – 4.0C-H5A-BO1-IR 4.0 MP WDR,
LightCatcher, 3.3-9mm f/1.3 P-iris lens,
Integrated IR, Next- Generation Analytics

Cost: \$4,166.00

2. <u>4 - H4-BO-JBOX1 Junction box for the H4A</u>

<u>HD Bullet, H4SL HD Bullet, or H4 Thermal</u>

<u>cameras.</u> Cost: **\$328.32**

3. <u>2 - 12.0-H4F-D01-IR 12.0 MP, Fisheye</u>

<u>Camera, Day/Night, 1.45mm f/2.2,</u>

Integrated IR

Cost: **\$1,969.92**

4. <u>2 - H4F-MT-NPTA1 NPT adapter for use</u>
with H4F cameras ___ Cost:_ **\$109.44**

5. 6- ACC7-ENT ACC 7 Enterprise Edition camera licenses Cost: \$1,586.88

6. <u>1 – HD Video Appliance 8-Port 4TB unit</u> Cost: **\$1,979.04**7. Professional Services, Shipping and Handling Cost: **\$923.80**

8. Putnam County Commission Courtroom Video
Projection System Cost: \$4,493.00

Burdette Realty Improvement (BRI) – Quote Attached

Purchase and Installation of 1,085 ft of
 perimeter security fencing for new election
 equipment storage building, including a 20ft.
 entry gate, 12 ft. rear gate, and 3 strands of
 barbed wire that runs the length of the fencing. Cost: \$37,280.60

Total Cost **\$_52,837**.00

Amount Requested to be Matched by

the State HAVA Funds: Cost\$_44,911.45

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,00 0 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| Putnem County Commission | |
|---|--------------------|
| PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE | /E |
| Prefix: Mr. * First Name: Stephen | Middle Name: 🔏 · |
| Last Name: Ande S | Suffix: |
| Title: President | |
| SIGNATURE: Styles (tubes | * DATE: 6.25. 2020 |

RESOLUTION

TO AUTHORIZE APPLICATION FOR FUNDING UNDER WEST VIRGINIA HELPING AMERICA VOTE ACT (HAVA) GRANTS PROGRAM

WHEREAS, the West Virginia Secretary of State's Office has made available 2020-2021 grant funds to aid counties in bolstering cyber and physical election systems security, upgrading voting systems, making polling places accessible, and conducting testing and training; and

WHEREAS, the Putnam County Commission is dedicated to improving the quality and efficiency of the voting systems in Putnam County; and

WHEREAS, the Putnam County Commission must make successful application for these funds; and

WHEREAS, the Putnam County Commission accepts responsibility for the fifteen percent match requirement for HAVA grant recipients; and

NOW, THEREFORE BE IT RESOLVED BY THE COMMISSION OF THE COUNTY OF PUTNAM, WEST VIRGINIA, the Putnam County Commission is hereby in full support of the ideals of this program and also authorizes county officials to make application for grant funding to purchase election systems or election systems upgrades pursuant to the grant agreement.

The foregoing resolution was passed and adopted by the Putnam County Commission at its meeting on the 25th day of June, 2020.

SIGNED:

Stephen A. Andes, President

Ronald R. Foster, Commissioner

R. Andrew Skidmore, Commissioner

COMMISSIONERS
STEPHEN A. ANDES
RONALD R. FOSTER
R. ANDREW SKIDMORE

Autnam County Commission 12093 Winfield Road Winfield, WV 25213

PHONE: (304) 586-0201 Fax: (304) 586-0211

June 25, 2020

HAVA Grant Board c/o WV Secretary of State Elections Division State Capitol Building Charleston WV, 25305

RE: REVISED Helping Americans Vote Act Grant Application

Dear Board Members:

Please see the attached, REVISED HAVA grant application for Putnam County Commission. The Putnam County Commission is requesting \$44,911.45 in grant funding for to purchase and install interior and exterior security cameras for a new election equipment storage building, 1,085' of security fencing with barbed wire for the new election equipment storage building, and a video projection system to be used on election night as well as during trainings. The attached application will provides a detailed description of the proposed use of funding.

Thank you, in advance, for your consideration of this application. Should you need any further information from my office, please do not hesitate to contact me.

Sincerely,

Tim Hanna

Project Coordinator

Putnam County Commission

Attachment A

WEST VIRGINIA SECRETARY OF STATE 2020 HAVA SUBGRANT INFORMATION

Federal Award ID: WV20101CARES CFDA 90.404 Budget Period: 3/28/2020 - 12/31/2020

Applications for a 2020 HAVA subgrant must be submitted with required documentation to the Secretary of State and approved by the State Election Commission during the open application period of July 1, 2020 to the earlier of July 31, 2020 or when available funds are exhausted via subgrants to county governments.

State & County Election Funds:

All Federal funds and State cash matching funds must be deposited in the state & county election fund as described in Section 104 (d) of HAVA. Expenditures under state budget authority and in-kind match expenditures require the same documentation as federal funds under 2 C.F.R. § 200. Interest earned on this award's funds and any net program income shall be retained in the election fund and used for allowable activities described in Section 101 of HAVA.

Grant Administration

Award recipients and sub-recipients must adhere to all applicable federal requirements including Office of Management and Budget (OMB) guidance: Title 2 C.F.R. Subtitle A, Chapter II, Part 200-Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 C.F.R. § 200). These requirements include maintaining an inventory list of all equipment purchased with federal funds. Inventory lists shall include the item description, serial number, source of funding, who holds the title, acquisition date, the cost per unit, % of federal participation, location, and use/condition and any ultimate disposition data. Any revenues that can be attributed to HAVA-funded activities are considered program income; therefore, all interest earned on grant money received must be tracked for financial reporting.

Award Contingencies

Implement or have implemented the Drug-Free Workplace Requirements of 2 C.F.R. § 182.200 and comply with subpart C of 2 C.F.R. Part 180- Debarment & Suspension & include in lower-tier covered transactions.

Acknowledgement

By drawing down funds under this grant and submitting a 2020 HAVA subgrant application, the county agrees to comply with all terms and conditions of this program.

Qualifying Sub-grants & Expenditure Reimbursements

Detailed guidance on allowable expenditures of sub-grant funds can be obtained from the Election Assistance Commission's website at www.eac.gov. Additional guidance on whether specific

expenditures meet the criteria of this granting opportunity may be obtained from the West Virginia Secretary of State's Office.

Grant Application Instructions:

Referencing these instructions and this grant notification, complete the following documents:

- 1. 2020 HAVA Act subgrant request cover page (Attachment B)
- 2. 2020 HAVA Act subgrant request (Attachment C)
- 3. Non-lobbying Certification (Attachment D)
- 4. An attached statement of the sources of the funds for the county match (e.g. bank loan, county budget, third-party loan, etc.)
- 5. An attached statement of the county indebtedness, arrearage or obligation to the State of West Virginia or its agencies

Completed HAVA sub-grant requests can be submitted to <u>calder@wvsos.com</u> or mailed to: West Virginia Secretary of State's Office; ATTN: Chris Alder; State Capitol Building 157-K; Charleston, WV 25305.

Questions & Comments:

Please reach out with questions. We want to help you.

Questions and comments can be directed to Chris Alder at Calder@wvsos.com or 304-356-2617.

HAVA Grant Application Items

| \$ 44,911.45 | | Grant request (85% of total invoices) | |
|--------------|--------------|---|----------|
| , | | | |
| \$ 52,837.00 | | Total | |
| | | | |
| | | | |
| \$ 37,280.60 | \$ 37,280.60 | 1085' Security Fencing w/ barbed wire, 20' gate and 12' gate | ъ |
| | | Burdette Realty Improvement, Inc - Security Fencing | |
| \$ 4,493.00 | \$ 4,493.00 | | |
| | | Putnam County Commission Courtroom Video Projection System | 1 |
| | | | |
| \$ 923.80 | \$ 923.80 | Professional Services, Shipping & Handling | ъ |
| \$ 1,586.88 | \$ 264.48 | ACC7-ENT ACC 7 Enterprise Edition camera licenses | 60 |
| | | Licensing and Professional Services | |
| \$ 1,979.04 | \$ 1,979.04 | HD Video Appliance 8-Port 4TB unit, NA ACC Licenses sold seperately | ь |
| | | HD Video Appliance Port | |
| \$ 109.44 | \$ 54.72 | H4F-MT-NPTA1 NPT mounting adapter for use with H4F cameras | 2 |
| \$ 1,969.92 | \$ 984.96 | 12.0-H4F-DO1-IR 12.0 MP, Fisheye Camera, Day/Night, 1.45mm f/2.2, Integrated IR | 2 |
| | | Exterior Cameras/Hardware | |
| \$ 328.32 | \$ 82.08 | Junction box for the H4A HD Bullet, H4SL HD Bullet, or H4 Thermal cameras. | 4 |
| \$ 4,166.00 | \$ 1,041.50 | 4.0 MP WDR, LightCatcher, 3.3-9mm f/1.3 P-iris lens, Integrated IR, Next-Generation Analytics | 4 |
| | | Interior Cameras/Hardware | |
| | | Electronic Specialty Company - Security Cameras | |
| Subtotal | Cost Per | Description | Quantity |



1325 DUNBAR AVENUE • P.O. BOX 400 • DUNBAR, WV 25064 PHONE 304-766-6277 • Cell 304 993 1302 • FAX 304-766-6270

Tim Hanna Project Coordinator Putnam County Commission thanna@putnamwv.org 304-586-0201 3389 Winfield Road, Winfield WV DATE: June 9, 2020 (Our 73rd Year) QUOTATION NO: 200906_BM3

Option 2

Budgetary Quote for Cameras at Warehouse

| | \$ 11,063.42 | add tax as applicable |
|-------------|--------------|-----------------------|
| Approved by | Date | CC#Call in |

Bill of Material:

| Quantity | Model | Description | Cost Per | Subtotal |
|----------|--------------------|---|------------|------------|
| 4 | 4.0C-H5A-BO1-IR | 4.0 MP WDR, LightCatcher, 3.3-9mm f/1.3 P-iris lens, Integrated IR, Next-Generation Analytics | \$1.041.50 | \$4,166.02 |
| 4 | H4-BO-JBOX1 | Junction box for the H4A HD Bullet, H4SL HD Bullet, or H4 Thermal cameras. | \$82.08 | \$328.32 |
| 2 | 12.0-H4F-DO1-IR | 12.0 MP, Fisheye Camera, Day/Night, 1.45mm f/2.2, Integrated IR | \$984.96 | \$1,969.92 |
| 2 | H4F-MT-NPTA I | NPT adapter for use with H4F cameras | \$54.72 | \$109.44 |
| 6 | ACC7-ENT | A CC 7 Enterprise Edition camera license | \$264.48 | \$1,586.88 |
| 1 | VM A - A S3-8P4-NA | HD Video Appliance 8-port 4TB unit, NA. ACC licenses sold separately | \$1,979.04 | \$1,979.04 |
| 1 | ESCOM-PS | Professional Services/Shipping/Handling | | \$923.80 |
| | | Total | | \$11,063.4 |

Warranty:

Lot Technical Services

onsite support technical services

- 1 Warranty
- (3) Year factory sponsored equipment warranty on Avigilon server, (5) years on cameras
- (1) year on-site labor warranty

Proposed Scope of Work:

Electronic Specialty technician will:

- Will install new appliance
- Program IP address in server and cameras
- Tie into owner's network
- Configure unit as local server and add to site system servers
- Build new layouts for cameras views
- Do windows updates and Avigilon software updates for site to latest version 7 level
- Add TeamViewer and configure for remote support
- Back up database
- Owner to provide network connection to sitewide network
- Owners electrical contractor to run cat5 cable and install cameras on/in building

LIFE SAFETY • SECURITY • PROFESSIONAL AUDIO/VIDEO • NURSE CALL • CRITICAL COMMUNICATIONS •INSPECTION & REPORTING SERVICE/SALES LOCATIONS: DUNBAR, WV • MORGANTOWN, WV • ASHLAND, KY

Since 1947 Electronic Specialty Company has provided quality local service for life safety & critical communication systems

| DELIVERY: Equipment | l week A.R.O. or sooner | Your Consideration | n will be very much appreciated. |
|---------------------|---------------------------------------|--------------------|----------------------------------|
| FOB: Project Site | | ELECTRONIC | C SPECIALTY CO. |
| TERMS: Net30 days | | Authorized by: | Bill Miller |
| | This quotation is offered for your ac | ceptance within 3 | 0 days |

1325 DUNBAR AVENUE • P.O. BOX 4 • DUNBAR, WV 25064 PHONE 304-766-6277 • 800-642-5500 • FAX 304-766-6270

Putnam County Commission

June 24, 2020 (our 73 year)

QUOTATION NO. 20-0624-MW2

Reference: Video Projection System

| WE ARE PLEASED TO SUBMIT OUR QUOTATION FOR THE | E ABOVE PROJECT. | |
|---|-------------------------|---------------------|
| Putnam County Commission Courtroom Video P | rojection System | |
| Discounted equipment cost information to furnish video | system equipment & | technical services: |
| Summary of Equipment Cost Information | | |
| Summary of Equipment & Technical Services Please add sales and use taxes if applicable. | | \$4,493.00 |
| | | |
| Terms for the above: | | |
| Invoice upon completion of project, net 30 days each in Above order can be placed using valid purchase order. Equipment will be brought to site per schedule approve | /signed quote from Putn | |
| Amproved Du | PO# | Doto |
| Approved By | _PO# | Date |

Contractors Licenses: WEST VIRGINIA #WV 010229 · VIRGINA #2705 106093 · KENTUCKY #005601

***NOTE - AC power to projector location and screen to be provided by others.

Detailed Equipment Bill of Material as follows;

| , | | Video System Equipment |
|-----|--------|--|
| 1 | EK309W | Eiki 6,000-lumen LCD Projector |
| . 1 | 116369 | Draper Targa 123" Diagonal Motorized Projection Screen |
| 1 | RPAU | Chief Projector Mount, Flange and Pole Kit |
| 1 | Lot | Rapco HDMI Cable |

| 1 | Technical S | Services: |
|---|-------------|--|
| • | | Electronic Specialty technicians to install projector and mounting system, pull HDMI cable, install screen and |
| 1 | Lot | test system. |
| 4 | Lot | |
| 1 | | Operational training of video system with owner personnel. |
| 1 | Lot | Factory sponsored warranty of three (3) years |
| 1 | Lot | One year labor warranty |

Terms for the above:

• Invoice due upon completion of project, Net 30 days

Since 1947 Electronic Specialty Company has provided quality local service for life safety & critical communication systems Authorized sales and service for Edwards Fire Alarm equipment since 1964 (now a division of UTC Fire&Security) ELECTRONIC SPECIALTY COMPANY HAS A "SUBSTANCE DETECTION" POLICY AND A "DRUG FREE" WORKPLACE IN EFFECT.

| DELIVERY: Equipment 2 weeks A.R.O. or sooner | Your Considerati | on will be very much appreciated. |
|--|------------------|-----------------------------------|
| FOB: Project Site | ELECTRON | IC SPECIALTY COMPANY |
| TERMS: 30 days, Each Invoice | Authorized by | Mark Wood |
| | ! ! | A/V Manager |

This quotation is offered for your acceptance within 30 days



QUOTE

TO:

Date: 6/18/20

Customer Name: Putnam County Commission

Quote # 061820

Customer Address: 1 Zabre Road City, State ZIP: Winfield, WV 25213

ATTN: Tim Hanna

JOB DESCRIPTION

BRI to provide and erect 1085' of 6' chain link fence with three strand of barbed wire. There will be two gates, one at 20' and the other at 12'.

Cancellation Charges: No cancellation charges prior to ordering the building. Once the order is placed owner must take delivery of the building. Terms and conditions are on contract.

Contractor's License #WV012872

Pricing is good from 30 days of above date

Itemized Estimate/Materials 1085' x 6' of chain link fence with three strand barb wire 20' Gate 12' Gate Exclusions:

The quoted price is as follows:

All material and installation

\$37,280.60

Site Prep:

\$0.00

Total Cost:

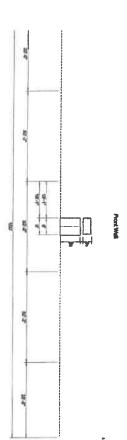
\$37,280.60

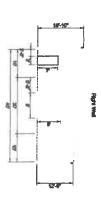
PO BOX 7479 CHARLESTON, WV 25356 (304) 776-5656 FAX (304) 776-5691 BRIWV.COM

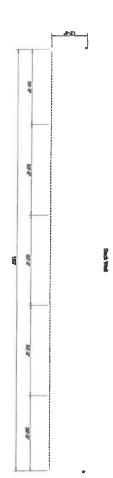
"A BURDETTE REALTY IMPROVEMENT COMPANY"

Putnam County Election Equipment Storage Building Architectural Plans

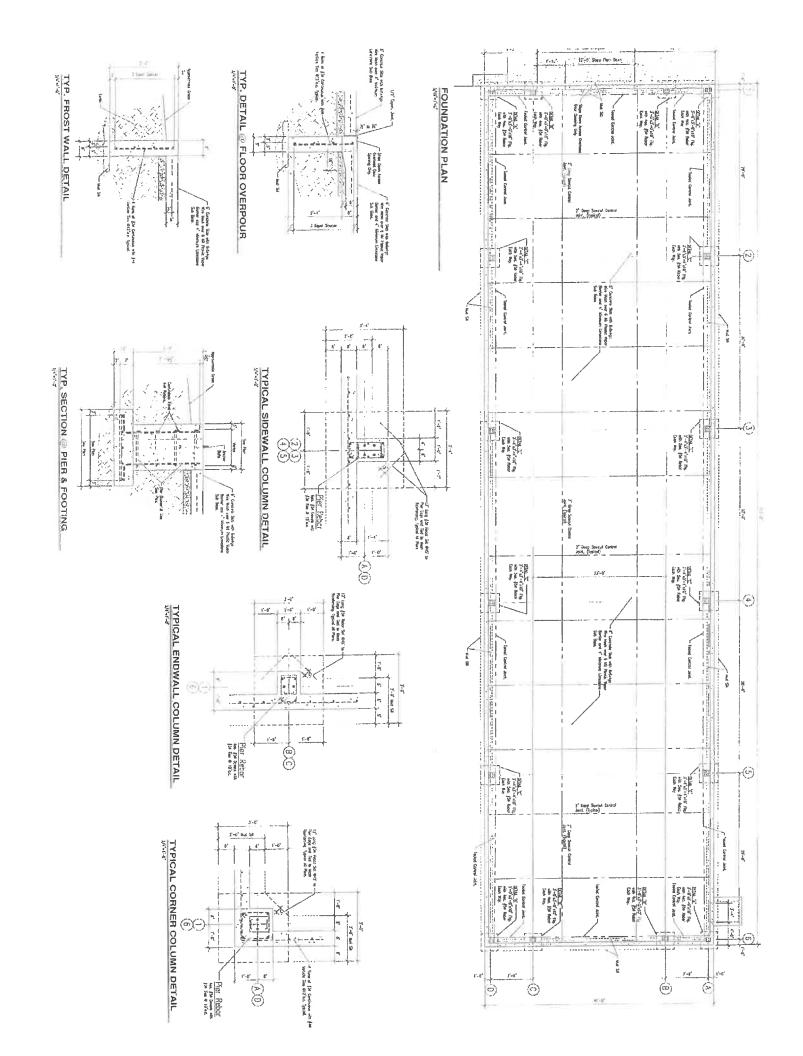


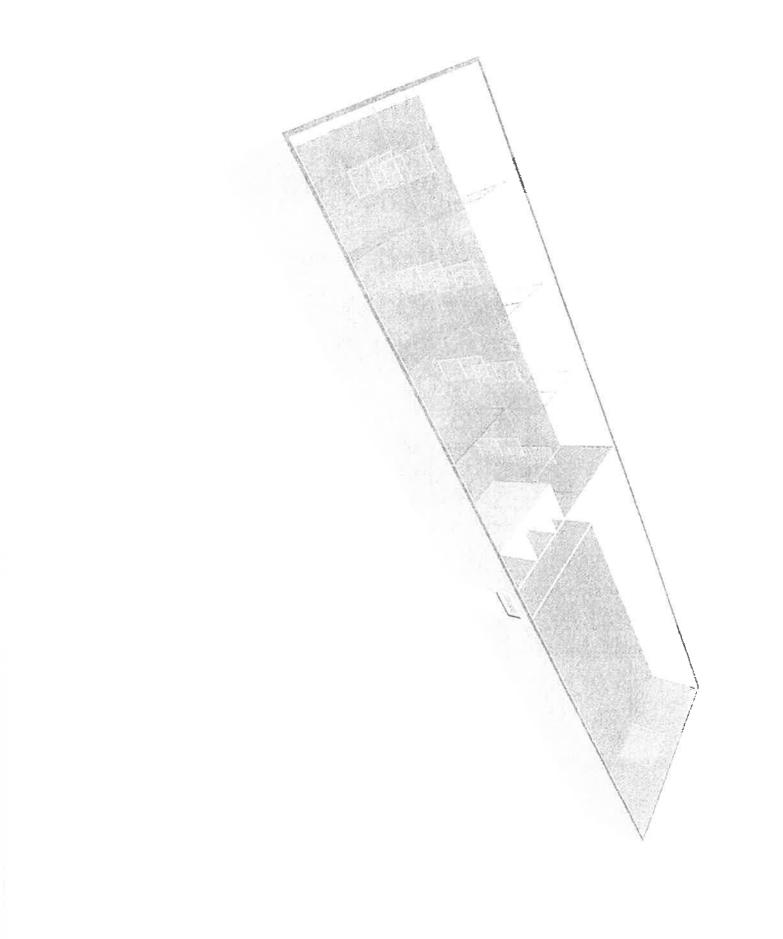






ARCHITECTURAL - (A) Putnam County Storage Facility





COMMISSIONERS STEFFEN A. ANDES ROMALD R. FOSTER R. ANDREW SKIDWORE



Pagnet (384) 586-0201 Fax: (304) 586-0211

June 11, 2020

HAVA Grant Board c/o WV Secretary of State Elections Division State Capitol Building Charleston WV, 25305

RE: Statement of Putnam County's indebtedness, arrearage or obligation to the State of West Virginia or its agencies

Dear Board Members:

Please accept this letter as a statement of Putnam County's indebtedness, arrearage or obligation to the State of West Virginia or its agencies. Putnam County currently makes an average monthly payment to the Regional Jail Authority in the approximate amount of \$151,100.00 (this amount may vary month to month). Additionally, Putnam County makes an average quarterly payment to the WV State Tax Commissioner in the approximate amount of \$13,075.00.

Putnam County is current on its payment schedule. Payments are made on time and no arrearages are owed at this time.

Should you need any further information from my office, please do not hesitate to contact me.

Sincerely,

Jeremy Young
County Manager

Putnam County Commission

FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021

Putnam

County Commission

CLASS: _____ TOTAL ASSESSED VALUE:

4,030,303,308

LEVY ESTIMATE OFFICIAL BUDGET DOCUMENT



Prescribed and furnished by the West Virginia State Auditor

The Levy Estimate shall be made on this form between March 7 and March 28. ONE (1) certified copy is forwarded to: West Virginia State Auditor's Office. Attn: Ora Ash 200 West Main Street, Clarksburg, West Virginia 26301

Phone: 627-2415 / Toll Free 1-877-982-9148

ROSTER

| COUNTY | Putnam County Commission | ission | | Mailing | Mailing Address: 12093 Winfield Road | d Road |
|------------------|---|--------------|--------------|---------------|--------------------------------------|--|
| COMMISSION MEETS | 2nd Tuesday 9:00 a.m. & last Thursday 5:30 p.m. | ıst Thursday | 5:30 p.m. | Uny, state Zi | Courthouse Hours M. 7521.3 | 25213 M. T. W & F 8:00a-4:00p, TH 8:00a-7:00p |
| PRESIDENT | Stephen A. Andes | PHONE | 304.586.0201 | ext. | FAX | E-MAIL SJCP2083@aol.com |
| COMMISSIONER | Ronald R. Foster | PHONE | 304.586.0201 | ext. | FAX | E-MAIL trf@fostersupply.com |
| COMMISSIONER | R. Andrew Skidmore | PHONE | 304.586.0201 | ext. | FAX | E-MAIL rskidmore@monevconcents.com |
| COMMISSIONER | | PHONE | | ext. | FAX | E-MAIL. |
| COMMISSIONER | | PHONE | | ext. | FAX | F-MAIL |
| COUNTY CLERK | Brian Wood | PHONE | 304.586.0202 | ext | FAX | E-MAIL bwood@putnamwv.org |
| CIRCUIT CLERK | William JJ Mullins | PHONE | 304.586.0203 | ext. | FAX | E-MAIL williamr.mullins@courtswy.gov |
| ASSESSOR | Sherry L. Hayes | PHONE | 304.586.0206 | ext. | FAX | E-MAIL shaves@wvassessor.com |
| SHERIFF | Steve DeWeese | PHONE | 304.586.0256 | ext. | FAX | E-MAIL sdeweesc@putnamwy.org |
| PROSECUTING ATTY | Mark Sorsaia | PHONE | 304.586.0205 | ext. | FAX | E-MAIL insorsaia@putnamwv.org |
| ADM. ASSISTANT | Jeremy Young, Co Mer | PHONE | 304.586.0201 | ext. | FAX | E-MAIL jvoung@putnamwv.org |
| TAX OFFICE | Farrah Crane, Chief Dep | PHONE | 304.586.0204 | ext. | FAX | E-MAIL fcrane@putnamwv.org |

PERSON TO CONTACT FOR BUDGET INFORMATION

| i voune:@putnamwv.org | Email | VICES, WEST VIRGINIA STATE | OCE FREE 1-077-902-9148. |
|-----------------------|-------|--|-------------------------------|
| 304.586.0211 | Fax | L GOVERNMENT SERVET | 1) (14-7-7-70 (14-74) (14-74) |
| 304.586.0201 | Phone | ANY QUESTIONS ABOUT COMPLETING THESE FORMS SHOULD BE DIRECTED TO LOCAL GOVERNMENT SERVICES, WEST VIRGINIA STATE AUDITOR'S OFFICE, 200 WEST MAIN STREET, CLARKSBURG WEST VIRGINIA 24301 OR TELEBHONE 427, 2415 (TOLI), EDED 31, 621, 631, 631, 631, 631, 631, 631, 631, 63 | |
| County Manager | Title | COMPLETING THESE FORD VEST MAIN STREET, CLAR | |
| Jeremy Young | Name | ANY QUESTIONS ABOUT AUDITOR'S OFFICE, 200 V | |

CERTIFICATE OF VALUATION

| Putnam County Commission | Putnam |
|--------------------------|----------|
| (Levying Body) | (County) |

10: County Commission President

(County Commission President, School Board Secretary or Municipal Clerk or Recorder)

The undersigned Assessor and County Clerk of said County do hereby certify the assessed value of the various classes of real estate, personal property and public utility property for the assessment year 2020.

| | Column A Assessed Value Including Back Tax And New Property (Total) | All Other Exempt Value (excluding P U) | Column C Gross Assessed (Col A Plus Col B) (County Classification Purpose Only) | Column D Homestead Exempt Value | Column E Assessed Valuation For Tax Purposes According to the managed A Lycaptu (Col A Minus Col D) |
|---|--|--|--|-----------------------------------|--|
| Class I Personal Property Public Utility Property Total Class I | | | | | |
| Class II | N/A | N/A | N/A | N/A | 1,844,885,010 |
| Real Estate | N/A | N/A | N/A | N/A | 12,495,306 |
| Personal Property Total Class II | 14/74 | 18//1 | 17721 | 7 467 1 | 1,857,380,316 |
| Class III | | | | | |
| Real Estate | N/A | N/A | N/A | | 423,827,510 |
| Personal Property | N/A | N/A | N/A | | 607,785,564 |
| Public Utility Property | N/A | N/A | N/A | | 461,686,385 |
| Total Class III | | | | | 1,493,299,459 |
| Class IV | N1// | N 1 / A | NI/A | | 105,379,090 |
| Real Estate | N/A | N/A | N/A | | 75,933,942 |
| Personal Property | N/A | N/A | N/A N/A | | 25.163,943 |
| Public Utility Property | N/A | N/A | INIA | | 206,476,975 |
| Total Class IV | | | | | 200,770,773 |
| TOTAL FOR | | | | 4 | |
| LEVYING BODY | N/A | N/A | 4,030,303,308 | N/A | 3,557,156,750 |
| Previous Year Lot | N/A | N/A | N/A | N/A | 3,407,204,568 |

Putnam County Commission SUPPLEMENTAL INFORMATION FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021

| Percentage for Assessor's Valuation Fund. | 2.00% |
|--|-------------------------------------|
| Percentage for Delinquencies and Exonerations | 7.50% |
| Percentage for Tax Discounts | 1.50% |
| Previous Year's Projected Revenue | 13,810,913 |
| (Previous Years Projected Revenue from LAST YEAR'S "Levy page" tab: 'REGUL2 131) | AR CURRENT EXPENSE LEVY' Page, cell |

ASSESSED VALUES FOR CALCULATING REDUCED (ROLLED BACK) LEVY RATES

| Putnam County Commission | Putnam |
|--|--|
| (Levying Body) | County |
| TO: County Commission President | |
| County Commission Descriptor Colored Day | and Company of Mandaland (1974), and Dominal and |

(County Commission President, School Board Secretary or Municipal Clerk or Recorder)

The undersigned Assessor and County Clerk of said County do hereby certify the assessed value of the various classes of real estate, personal property and public utility property FOR THE CALCULATION OF THE REDUCT (ROLLED BACK LEVY RATE for the assessment year 2020

| Class 1 | Column A Assessed Valuation For Tax Purposes (w o Homestead & Exempt | Column B New Property and Back Tax Property (Excluding TIF) | Column C T1F Tay Incremental Financing V alue | Column D Assessed Valuation For Tax Purposes Minus New Property, Back Tax Property & TIF (Col A Minus Col B and C) |
|---|---|--|---|---|
| Personal Property Public Utility Property Total Class 1 | | | | |
| Class II | | | | |
| Real Estate | N/A | N/A | 137,484.540 | 1,700,753,160 |
| Personal Property | N/A | N/A | | 12,248,514 |
| Total Class II | | | 137,484,540 | 1,713.001,674 |
| Class III | | | | |
| Real Estate | N/A | N/A | 25,142,700 | 398,067,200 |
| Personal Property | N/A | N/A | 4,299,351 | 583,007,257 |
| Public Utility Property | N/A | N/A | | 415,074,793 |
| Total Class III | | | 29,442,051 | 1,396,149,250 |
| Class IV | | | | |
| Real Estate | N/A | N/A | | 104,991,610 |
| Personal Property | N/A | N/A | | 74,319,591 |
| Public Utility Property | N/A | N/A | | 21,878,546 |
| Total Class IV | | | | 201,189,747 |
| TOTAL FOR LEVYING BODY | | | 166,926,591 | 3,310,340,671 |
| Previous Year Total | N/A | N/A | N'A | 3,154.970,785 |

PUTNAM COUNTY, WEST VIRGINIA CALCULATING REDUCED LEVY RATE 2020 - 2021

| | ROLL BACK VALU | | WEIGHTING | | WEIGHTED ASSESSED VALUE |
|--|-------------------------------------|------|---------------------|----------------|----------------------------|
| CLASS | (Column D) | A | WEIGHTING | _ | Maanaann Thuce |
| Class I | \$ | Х | 0.01 | = | \$ 0 |
| Class 2 | 1,713,001,674 | 4 X | 0.02 | = | 34,260,033 |
| Class 3 | 1,396,149,25 | | | = | 55,845,970 |
| Class 4 | 201,189,74 | _ | | 200 | 8,047,590 |
| Total All Classes | \$ 3,310,340,67 | 1 | (Total WAV) | | \$ 98,153,593 |
| Assessor's Valuation % pe | PVC: | | 2.00% | | |
| Previous year's projecter\$ | | 3 | 103.00% | % | \$ 14,225,240 |
| Divide by the TOTAL V | VEIGHTED ASSES use 4 decimal pla | | | tal WA\ | \$ 0.1430 |
| The result of this division is and this will = the Class 1 | | | | | 14.30 |
| The Class 2, 3, and 4 Lev Rate as follows: | y Rates are determi | ned | by multiplying th | e Class | |
| Class 1 Rate | 14.30 | ¢ | X 2 | = | 28.60 |
| | | | | | Class 3 & 4 Rate: |
| Class 1 Rate | 14.30 | ¢ | X 4 | garde dates | 57.20 |
| DO NOT USE RATES | IN EXCESS OF 2 | DE | CIMAL PLACE | S | |
| Divide by the TOTAL WEIGHTED | ASSESSED VALUE (TOTA | L WA | AV) USE 4 DECIMAL I | POINTS HE | RE 0.1449 |

PUTNAM COUNTY, WEST VIRGINIA CALCULATING REDUCED LEVY RATE

Maximum with Hearing 2020 - 2021

| | | RO | LL BACK VALU | | | | | WEIGHTED |
|---------------|-------------------|--------|---------------------------|-------|-----------------------|----------------|----------|-------------------|
| CLASS | | | (Column D) | X | WEIGHTING | | | ASSESSED VALUE |
| | Class | \$ | | Х | 0.01 | = | \$ | 0 |
| | Class 2 | | 1,713,001,67 | | | == | | 34,260,033 |
| | Class 3 | | 1,396,149,25 | 0 X | 0.04 | = | | 55,845,970 |
| | Class 4 | | 201,189,74 | 7 X | 0.04 | Shops Shops | | 8,047,590 |
| Total All | Classes | \$ | 3,310,340,67 | 1 | (Total WAV) | | \$ | 98,153,593 |
| Assessor's \ | /aluation % pe | r PVC | : | | 2.00% | | | |
| Previous ye | ar's projecter (| 5 | 13,810,91 | 3 | 112.00% | % | \$ | 15,468,223 |
| Divide by | | | HTED ASSES decimal pla | | ED VALUE (To here) | tal WA\ | /) \$ | 0.1430 |
| The result of | Tthis division is | then r | nultiplied x 100 | (use | 2 decimal place | s here) | | |
| and this will | = the Class ! | Levy | Rate in cents pe | r \$1 | 00 of assessed va | lue | | 14.30 |
| The Class 2 | | y Rat | es are determi | ned | by multiplying th | ne Class | I | |
| | | | | | | | | Class 2 Rate: |
| Class 1 R | ate | | 14.30 | ¢ | X 2 | = | | 28.60 |
| | | | | | | | | Class 3 & 4 Rate: |
| Class 1 Ra | ate | | 14.30 | _¢ | X 4 | = | | 57.20 |
| DO NOT L | ISE RATES | IN E) | CESS OF 2 | DEC | CIMAL PLACE | S | | |

Divide by the TOTAL WEIGHTED ASSESSED VALUE (TOTAL WAV) USE 4 DECIMAL POINTS HERE

0.1576

PUTNAM COUNTY, WEST VIRGINIA

REGULAR CURRENT EXPENSE LEVY 2020 - 2021

Column E

| | | Column F. | | | |
|--|----------|----------------------------|--------------------|----------------------|------------|
| | (| Certificate of Valuation | Levy | | Taxes |
| Current Year | Asses | sed Value for Tax Purposes | Rate/\$100 | | Levied |
| Class I | | - | | | |
| Personal Property | \$ | | 13.06 | \$ | |
| Public Utility | | | | | |
| Lotal Class I | \$ | | | \$ | |
| Class II | | - | | | |
| Real Estate | S | 1,844,885,010 | 26.12 | \$ | 4.818,840 |
| Personal Property | | 12,495,306 | | | 32,638 |
| Total Class II | \$ | 1,857,380,316 | | \$ | 4,851,478 |
| Class III | | | | | |
| Real Estate | \$ | 423,827,510 | 52.24 | \$ | 2,214.075 |
| Personal Property | | 607,785,564 | | | 3,175,072 |
| Public Utility | | 461.686,385 | | | 2,411,850 |
| Total Class III | \$ | 1,493,299,459 | | \$ | 7,800.997 |
| Class IV | | | | | |
| Real Estate | \$ | 105,379,090 | 52.24 | \$ | 550,500 |
| Personal Property | | 75.933,942 | | | 396,679 |
| Public Utility | | 25,163,943 | | | 131,456 |
| Total Class IV | \$ | 206.476,975 | ; | \$ | 1,078,635 |
| Total Value & Projected Revenue | \$ | 3,557,156,750 | : | \$ | 13,731,110 |
| Less Delinquencies, Exonerations & | & Uncol | lectable Taxes | 7.50% | | 1,029,833 |
| Less Tax Discounts | | | 1.50% | S. Windowskie of the | 190,519 |
| Less Allowance for Tax Increment | Financi | ng - see worksheet | | | |
| (Subtracted from regular current ex | | - | | | 467,329 |
| Total Projected Property Tax Collec | tion | | | | 12,043,429 |
| Less Assessor Valuation Fund | | | 2.00% | | 240,869 |
| (Subtracted from regular current ex | pense ta | xes levied only) | | | |
| Net Amount to be Raised by Levy of For Budget Purposes (Transfer amo | | - | nt No. 301-01) - 8 | j. | 11,802,560 |

PUTNAM COUNTY, WEST VIRGINIA ALLOWANCE FOR TAX INCREMENT FINANCING REGULAR CURRENT EXPENSE LEVY 2020 - 2021

| Current Year | | Column C Roll Back Value Form | Levy Rate/\$100 | | Taxes Levied |
|----------------------------------|--------|-------------------------------------|--------------------|-----|-----------------|
| Class I | | | | 7 - | |
| Personal Property | \$ | | 13.06 | \$_ | |
| Public Utility | | | | | |
| Fotal Class I | \$_ | | | \$_ | |
| Class II | | | | | |
| Real Estate | \$ | 137,484,540 | 26.12 | \$ | 359,110 |
| Personal Property | - | | | | |
| Total Class II | \$ | 137,484,540 | | | 359,110 |
| | - | | | \$ | |
| Class III | | | | | |
| Real Estate | \$ | 25,142,700 | 52.24 | \$ | 131,345 |
| Personal Property | | 4,299,351 | | - | 22,460 |
| Public Utility | | | | | |
| Total Class III | \$ | 29,442,051 | | \$_ | 153,805 |
| Class IV | | | | | |
| Real Estate | \$ | | 52.24 | \$ | |
| Personal Property | - | | | - | |
| Public Utility | | | | | |
| Total Class IV | \$ | | | \$_ | |
| Total Value & Projected Revenue | \$ | 166,926,591 | (Gross) | \$ | 512,915 |
| Less Delinquencies. Exonerations | & Unco | llectable Taxes | 7.50% | | 38,469 |
| Less Tax Discounts | | | 1.50% | | 7,117 |
| Allowance For Tax Increment | | _ | | | |
| (Use this amount above for | Tax I | ncrement Financir | ng) | | 467,329 |

| Account | | 01 GENERAL FUND REVENUE SUMMARY | Budgeted Revenues (Including Revisions) | Budgeted Revenues |
|---------|-------|---|---|----------------------|
| | mber | | 2019 - 2020 | 2020 - 2021 |
| 295 | | Nonspendable Fund Balance | | |
| 296 | | Restricted Fund Balance | | |
| 297 | | Committed Fund Balance | | |
| 298 | | Assigned Fund Balance | | |
| 299 | | Unassigned Fund Balance | 4,526,857 | 3,500,000 |
| 301 | 01 | Property Taxes - Current Expense (Page 3-Net) | 11,829,436 | 11,802,560 |
| 301 | 02-05 | Prior Year Taxes | 675,000 | 675,000 |
| 301 | 06 | Supplemental Taxes | 365,000 | 365,000 |
| 301 | 07 | Surplus | | |
| 301 | 08 | Delinquent & Nonentered Land Fund | | |
| 301 | 09 | Redemptions from State Auditor | 5,500 | 5.500 |
| 301 | 10 | Prior Years Fifth and Other Prior Years | | |
| 301 | 11 | Tax Lien Surplus | | |
| 301 | | Tax Loss Restoration | | |
| 301 | 90 | Property Taxes - Excess Levy (Page 4-Nct) | | |
| 301 | | Property Taxes - Excess Levy (Page 4-Net) | | |
| 301 | | Property Taxes - Excess Levy (Page 4-Net) | | |
| 302 | | Tax Penalties, Interest & Publication Fees | 254.500 | 254,500 |
| 303 | | Dog Taxes | 1 | , |
| 304 | | Property Transfer Tax | 425,000 | 425,000 |
| 306 | | Gas and Oil Severance Tax | 80,000 | 118,000 |
| 307 | | Horse and Dog Racing Tax | | |
| 308 | | Wine & Liquor Tax | 100,000 | 150,000 |
| 309 | | Hotel Occupancy Tax | 1, | |
| 310 | - | Waste Coal Producing Counties | | |
| 311 | | Payment in Lieu of Taxes | 5,900 | 5,900 |
| 312 | | Synthetic Fuel Tax | 3,700 | 3,700 |
| 313 | | Miscellaneous Energy Tax (Coal Bed Methane) | 5,000 | 5,000 |
| 317 | | Licenses | 5,000 | 5,000 |
| 318 | | Building Permits | 32,000 | 32,000 |
| 319 | | Miscellaneous Permits | 32,000 | 52,000 |
| 322 | | Federal Grants | 80,000 | 80.000 |
| 323 | | State Grants | 60,000 | 80.000 |
| 324 | | Other Grants | - | |
| 324 | | Federal Payment in Lieu of Taxes | + | |
| 327 | | | 75 | 76 |
| - | | Charges for Services | 13 | 70 |
| 28 | | Magistrate Court Clerk | 8,000 | 9 000 |
| 29 | | Sheriff's Service of Process | 1 | 8,000 |
| 30 | | Sheriff's Earnings | 1,000 | 900 |
| 31 | | County Clerk's Earnings | 150,000 | 150,000 |

| Account | 01 GENERAL FUND REVENUE SUMMARY | Budgeted Revenues (Including Revisions) | Budgeted Revenues |
|---------|--|---|----------------------|
| Number | | 2019 - 2020 | 2020 - 2021 |
| 332 | Circuit Clerk's Earnings | 40,000 | 39,000 |
| 333 | Prosecuting Attorney's Earnings | 575 | 575 |
| 334 | Accident Reports | 6.500 | 6,500 |
| 335 | Motor Vehicle License Fee | 4,700 | 5.000 |
| 336 | Map Sales | | |
| 337 | Clerk Deed Fees | 5,000 | 6,000 |
| 339 | Parks & Recreation Fees | | |
| 340 | Rents & Concessions | 19.476 | 19,476 |
| 341 | Landfill/Incinerator Fees | | |
| 342 | Airport Revenue | | |
| 343 | Cemetery Revenue | | |
| 344 | Ambulance Fees | 1.775.000 | 1,900,000 |
| 345 | Emergency Services Fees | | |
| 346 | Emergency 911 Fee | | |
| 347 | Special Patrol/Security Systems | | |
| 348 | Franchise Agreement | 325,000 | 350,000 |
| 349 | Inspection Fees | | |
| 350 | IRP Fees (Interstate Registration Plan) | 27,000 | 30,000 |
| 351 | Jail Fees | | |
| 361 | Fines, Fees & Court Costs | 20,000 | 20,000 |
| 362 | Regional Jail Operations Partial Reimbursement | 110,000 | 110,000 |
| 365 | Interest Earned | 6,500 | 7,000 |
| 366 | Miscellaneous Revenue | 24,000 | 24,000 |
| 367 | Sheriff's Commission | 15,000 | 15,000 |
| 368 | Confiscated Property | | |
| 369 | Commissions | 1,300 | 1,300 |
| 370 | Gaming Income | 44,000 | 44,000 |
| 371 | Recycling Programs | | |
| 372 | Filing Fees | | |
| 373 | Video Lottery | 135,000 | 140,000 |
| 374 | Planning Commission Revenue | 10,000 | 10,000 |
| 375 | Sale of Materials | | |
| 376 | Royalties | | |
| 377 | Sale of Bonds | | |
| 378 | Proceeds from Bond Restructuring | | |
| 379 | Lease Purchase Revenue | | |
| 380 | Contributions/Transfer from Other Entities | | |
| 381 | Charges to Other Entities | | |
| 382 | Refunds/Reimbursements (External Sources) | 30,200 | 30,000 |
| 383 | Parking. | | |
| | | | |

| Account Number | 01 GENERAL FUND REVENUE SUMMARY | Budgeted Revenues (Including Revisions) 2019 - 2020 | Budgeted Revenues 2020 - 2021 |
|-------------------|-------------------------------------|---|-------------------------------------|
| 384 | Sale of Fixed Assets | | |
| 385 | Gain/Loss on Sale of Fixed Assets | | |
| 388 | Transfers From Other Funds | 31,000 | 35,000 |
| 390 | Emergency 911 Reimbursement | 760,000 | 731,000 |
| 391 | Dog & Kennel Reimbursement | 45,000 | 42,000 |
| 392 | Concealed Weapons Reimbursements | | |
| 393 | Home Confinement Reimbursements | 82,000 | 90,000 |
| 394 | General School Reimbursements | 150,000 | 160,000 |
| 395 | Magistrate Court Reimbursements | 22,000 | 30,000 |
| 396 | Worthless Check Reimbursements | 3,600 | 3.600 |
| 397 | Payroll Reimbursements | | |
| 398 | Transfers from Rainy Day Fund | | |
| 399 | Transfers Assessor's Valuation Fund | | |
| 01 | Grand Totals -General Fund Revenues | 22,236,119 | 21,426,887 |

| | | Budgeted | Budgeted | |
|---------|---|-------------|-------------|--|
| Account | 02 COAL SEVERANCE TAX FUND | Revenues | Revenues | |
| Number | | 2019 - 2020 | 2020 - 2021 | |
| 298 | Assigned Fund Balance | 24,306 | 3,000 | |
| 305 | Coal Severance Tax | 100,000 | 100,000 | |
| 365 | Interest Earned on Investment | | | |
| 382 | Refunds/Reimbursements | | | |
| 02 | Grand Totals - Coal Severance Tax Fund Revenues | 124,306 | 103,000 | |

| | | General Fund | | Coal Severance Fund | |
|-----|-------------------------------------|--------------------------------------|-------------|-----------------------------------|-------------|
| | E on ditunes | General Budget (Including Revisions) | | Coal Budget (Including Revisions) | |
| | Expenditures | 2019 - 2020 | 2020 - 2021 | 2019 - 2020 | 2020 - 2021 |
| | ERAL GOVERNMENT #401 - 699 | | | | |
| 401 | County Commission | 566,625 | 549,625 | | |
| 402 | County Clerk | 700,176 | 736,253 | | |
| 403 | Circuit Clerk | 568,523 | 562,303 | | |
| 404 | Sheriff - Treasurer | 568,285 | 560,881 | | |
| 405 | Prosecuting Attorney | 1,051.445 | 1.078,856 | | |
| 406 | Assessor | 405.765 | 405,641 | | |
| 407 | Assessor's Valuation Fund | | | | |
| 408 | Statewide Computer Network | 72,500 | 65,000 | | |
| 409 | Sheriff's Tax Processing | | | | |
| 410 | County Surveyor | | | | |
| 411 | Fiduciary Supervisor | 117,042 | 123,407 | | |
| 412 | Agricultural Agent | 71,772 | 71.892 | | |
| 413 | Elections - County Clerk | 298.116 | 346,616 | | |
| 415 | Magistrate Court | 1,000 | 1.000 | | |
| 416 | Circuit Court | 6,950 | 6,000 | | |
| 417 | County Administrator | | | | |
| 418 | Purchasing Department | | | | |
| 419 | Personnel Office | | | | |
| 420 | Custodial | | | | |
| 421 | Civil Service | 1,425 | 1,425 | | |
| 422 | Capital Planning | | | | |
| 423 | Insurance Program (Self Insured) | | | | |
| 424 | Courthouse | 926,969 | 870,303 | | |
| 425 | Other Buildings | 2,964,561 | 1,620.167 | | |
| 426 | Printing | | | | |
| 427 | Microfilm | | | | |
| 428 | Data Processing | 135,900 | 135,000 | | |
| 429 | Regional Development Authority | 16,844 | 17,189 | | |
| 430 | Community Development | | | | |
| 431 | Economic Development | | | | |
| 432 | Industrial Development | 213,000 | 213,000 | | |
| 433 | Geographic Information Systems (GIS |) | | | |
| 434 | Airports | | | | |
| 435 | Public Works Department | | | | |
| 436 | Rehabilitation of Property | | | | |
| 437 | Acquisition of Property | | | | |
| 438 | Building Inspection | | | | |
| 439 | Planning & Zoning | 277.177 | 301,047 | | |
| 440 | Engineering | | | | |

| | | Genera | l Fund | Coal Seve | rance Fund |
|------|--|--|----------------------------------|---|-------------------------------|
| | Expenditures | General Budget (Including Revisions) 2019 - 2020 | General Budget 2020 - 2021 | Coal Budget (Including Revisions 2019 - 2020 | Coal Budget 2020 - 2021 |
| 44] | Housing Authority | 2017-2020 | 2020 - 2021 | 2017 - 2020 | 2020 - 2021 |
| 442 | Federal Grants | | | | |
| 443 | State Grants | | | | |
| 444 | Other Grants | | | | |
| 445 | Litigation Reserve | 35,000 | 50,000 | | |
| 446 | Parking | | | | |
| 447 | Finance Department | | | | |
| 448 | Courthouse Annex | | | | |
| 449 | Worthless Check | | | | |
| 450 | Farm Preservation Program | | | | |
| 451 | Zoning Board | | | | |
| 452 | Teen Court | | | | |
| 460 | County Clerk Operations | 40,667 | 48,633 | | |
| 696 | Transfer to Financial Stabilization Fund | 1 | 200,000 | | |
| 697 | Contributions to Comms/Authorities | | | | |
| 698 | Transfers/Reimbursements | | | | |
| 699 | Contingencies - Not to Exceed 10% | | | | |
| | of Budget | 645,000 | 645,000 | | |
| TOTA | AL GENERAL GOVERNMENT | 9,684,742 | 8,609,238 | | |

| | | Genera | l Fund | Coal Seve | rance Fund |
|------|-------------------------------------|--------------------------------------|-------------------|--|----------------|
| | | General Budget (Including Revisions) | General Budget | Coal Budget (Including Revisions | Coal Budget |
| | Expenditures | 2019 - 2020 | 2020 - 2021 | 2019 - 2020 | 2020 - 2021 |
| PUB: | LIC SAFETY #700 - 799 | | | | |
| 700 | Sheriff - Law Enforcement | 3.683,182 | 3,882.200 | | |
| 701 | Sheriff - Service of Process | 80.298 | 76,298 | | |
| 702 | County Jail - Reimbursable J/C | | | | |
| 703 | County Jail - Nonreimbursable J/C | | | | |
| 704 | Regional Jail | 1,900,000 | 1.700,000 | | |
| 705 | Home Confinement | 245.958 | 224,736 | | |
| 706 | Concealed Weapons | | | | |
| 707 | Investigative Services | | | | |
| 708 | Police Special Duty | | | | |
| 709 | Juvenile Detention Center | | | | |
| 710 | Civil Defense | | | | |
| 711 | Emergency Services | 195,649 | 213,542 | | |
| 712 | Communication Center | 992,110 | 1,009,542 | | |
| 713 | Fire Department | | | | |
| 714 | Fire Coordinator | | | | |
| 715 | Ambulance Authority | 3,461,115 | 3,602,139 | | |
| 716 | Dog Warden/Humane Society | 393,030 | 399,060 | | |
| 717 | Central Garage | 111,247 | 117,816 | | |
| 718 | Flood Control | | | | |
| 719 | Watershed Project | | | | |
| 720 | Dams & Dredging | | | | |
| 721 | Local Law Enforcement Block Grant | | | | |
| 722 | Public Safety Grant | | | | |
| 723 | Public Safety Grant | | | | |
| 724 | Public Safety Grant | | | | |
| 725 | Public Safety Grant | | | | |
| 726 | Public Safety Grant | | | | |
| 727 | Public Safety Grant | | | | |
| 728 | Public Safety Grant | | | | |
| 729 | Public Safety Grant | | | | |
| 730 | Courthouse Security | | | | |
| 731 | Community Based Corrections Progra | 205,000 | 205,000 | | |
| 732 | Rapid Response | | | | |
| 733 | Mapping and Addressing | | | | |
| 734 | Local Emergency Planning Commission | n | | | |
| 735 | Project Lifesaver | | | | |
| 736 | K-9 | | | | |
| 737 | Public Safety Grant | | | | |
| | L PUBLIC SAFETY | 11,267,589 | 11,430,333 | | |

| | | Genera | l Fund | Coal Severance Fund | |
|------|----------------------------------|--------------------------------------|-------------|--|-------------|
| | | General Budget (Including Revisions) | | Coal Budget (Including Revisions | |
| | Expenditures | 2019 - 2020 | 2020 - 2021 | 2019 - 2020 | 2020 - 2021 |
| | LTH & SANITATION #800 - 899 | | | | |
| 800 | Local Health Department | 50,000 | 50,000 | | |
| 801 | Mental Health | 24,225 | 24,225 | | |
| 802 | Other Health Programs | - | | | |
| 803 | Hospital | | | | |
| 804 | Dental Clinic | | | | |
| 805 | Vital Statistics | | | | |
| 806 | Sewer | | | | |
| 807 | Storm Sewer | ļ | | | |
| 808 | Solid Waste Authority | | | | 10-000 |
| 809 | Water | 185.000 | 185,000 | 124,306 | 103,000 |
| 810 | Garbage Department | | | | |
| 811 | Landfill/Incinerator | ļ | | | |
| 812 | Recycling Center | | | | |
| 813 | Litter Control | | | | |
| 814 | Federal Grants - H&S | | | | |
| 815 | State Grants - H&S | | | | |
| | AL HEALTH & SANITATION | 259,225 | 259,225 | 124,306 | 103,000 |
| | TURE & RECREATION #900 - 949 | | | | |
| 900 | Parks & Recreation | 385,000 | 405,000 | | |
| 901 | Swimming Pools | | | | |
| 902 | 4 - H Camp | 5,500 | 8,000 | | |
| 903 | Arts & Humanities | - | | | |
| 904 | Museum Commission | | | | |
| 905 | Fair Associations/Festivals | 19,000 | 25,000 | | |
| 906 | Youth Camp | | | | |
| 907 | Summer Youth Program | | | | |
| 908 | Community Center | | | | |
| 909 | Historical Commission | | | | |
| 910 | Civic Promotion | | | | |
| 911 | Visitor's Bureau | | | | |
| 912 | Travel Council | | | | |
| 913 | Beautification | | | | |
| 914 | Rails to Trails | | | | |
| 915 | Hotel/Motel Promotion of Tourism | | | | |
| 916 | Library | 275,000 | 290,000 | | |
| 917 | Law Library | | | | |
| 918 | Federal Grants | | | | |
| 919 | State Grants | | | | |
| TOTA | L CULTURE & RECREATION | 684,500 | 728,000 | | |

| | | Genera | l Fund | Coal Severance Fund | |
|------|-------------------------------------|---|----------------------------------|--|-------------------------------|
| | Expenditures | General Budget (Including Revisions) 2019 - 2020 | General Budget 2020 - 2021 | Coal Budget (Including Revisions) 2019 - 2020 | Coal Budget 2020 - 2021 |
| SOC | IAL SERVICES #950 - 959 | | | | |
| 950 | Social Services | | | | |
| 951 | Human Resources | | | | |
| 952 | Senior Citizens | | | | |
| 953 | Public Transit | | | | |
| 954 | Federal Grants | | | | |
| 955 | State Grants | | | | |
| 956 | Homeless Shelter | | | | |
| 957 | Family Court | | | | |
| 958 | Community Council | | | | |
| 959 | Cemeteries | | | | |
| TOTA | AL SOCIAL SERVICES | | | | |
| CAPI | TAL PROJECTS #960 - 999 | | | | |
| 960 | General Government | | | | |
| 961 | Public Safety | | | | |
| 962 | Health & Sanitation | | | | |
| 963 | Culture & Recreation | | | | |
| 964 | Social Services | | | | |
| 965 | Central Garage | | | | |
| 966 | Geographic Information System (GIS) | | | | |
| 972 | Federal Grants | | | | |
| 973 | Federal Grants | | | | |
| 974 | State Grants | | | | |
| 975 | County Clerk | | | | |
| 976 | Circuit Clerk | | | | |
| 977 | Assessor | | | | |
| 978 | Prosecuting Attorney | | | | |
| 979 | Sheriff-Treasurer | | | | |
| 980 | Sheriff-Law Enforcement | 140,675 | 144,000 | | |
| 981 | Sheriff-Jail | | | | |
| 982 | Data Processing | | | | |
| 983 | Election - County Clerk | | | | |
| 984 | Circuit Court | | | | |
| 985 | Community Development | | | | |
| 986 | County Commission | | | | |
| 987 | Courthouse | | | | |
| 988 | Other Buildings | | | | |
| 989 | Extension Services | | | | |
| 990 | Other Boards & Authorities | | | | |
| 991 | Purchasing | | | | |

| | | Genera | l Fund | Coal Severance Fund | |
|------|----------------------|--|----------------------------------|---|-------------------------------|
| | Expenditures | General Budget (Including Revisions) 2019 - 2020 | General Budget 2020 - 2021 | Coal Budget (Including Revisions) 2019 - 2020 | Coal Budget 2020 - 2021 |
| 992 | Communication Center | | | | |
| 993 | Dog Warden | | | | |
| 994 | Emergency Services | | | | |
| 995 | Service of Process | | | | |
| 996 | Ambulance | 199.388 | 256,091 | | |
| 997 | Water | | | | |
| 998 | Parks & Recreation | | | | |
| 999 | Streets and Highways | | | | |
| TOTA | AL CAPITAL OUTLAY | 340,063 | 400,091 | | |
| | Total Expenditures | 22,236,119 | 21,426,887 | 124,306 | 103,000 |

Coal Severance Fund

PUTNAM COUNTY, WEST VIRGINIA FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021

General Fund

| | Expenditures | General Budget (Including Revisions) | | Coal Budget (Including Revisions | |
|---------------------------------|---|--|---|---|---|
| _ | Expenditures | 2019 - 2020 | 2020 - 2021 Amount of Appropriation 2020 - 2021 | 2019 - 2020 | Account Number |
| P | REMIUM TO PROSECUTING ATTORNEY | INSTITUTE: | 4,800 | | 401-22 |
| A | UDIT COST / ALL FUNDS: | | 38,450 | ę • | 401-24 |
| G Pa Ca Sc Ca To | as & Oil Expenditures eneral Government Expenditures ablic Safety Expenditures ealth & Sanitation Expenditures ulture & Recreation Expenditures ocial Services Expenditures apital Projects Expenditures otal HART FOR ACCOUNT #388 TRANSFERS unds: Fiduciary Fees | FROM OTHER \$_= | 118,000 | are tied to the budgeted. Me posted to government lin posted in the | al expenditures total revenue oney will be the general ne unless it is e other lines. In to general |
| Тс | otal | | 35,000 | | |
| | HART FOR ACCOUNT 380 CONTRIBUTIOnds: | ONS/TRANSFER | S FROM OTHE | R ENTITIES | |
| | | \$ _ | | | |
| | | - | | | |
| То | otal | Γ | | | |

PUTNAM COUNTY, WEST VIRGINIA STATEMENT OF SALARIES OF ELECTED OFFICIALS FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021

| County Classification: | 1 |
|------------------------|---|
| • | |

FOR THE FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021. ALL COUNTY OFFICIALS SHOULD BE COMPENSATED BASED ON THE COUNTY'S CLASSIFICATION AS OF: JULY 1.

| | | Date Current | 2020 - 2021 | West Virginia | |
|-------------|--------------------------------|-----------------|---------------|----------------|--|
| Office | Elected Official | Term Began | <u>Salary</u> | Code Reference | |
| County Co | ommissioners: | | | | |
| Steph | en A. Andes | January 1, 2015 | 41,395 | §7-7-4 | |
| Ronal | ld R. Foster | January 1, 2017 | 41,395 | | |
| R. An | drew Skidmore | January 1, 2019 | 41,395 | | |
| | | January 1. | 2 | | |
| | | January 1, | - | | |
| County Cle | erk: | | | | |
| Brian | Wood | January 1, 2017 | 62,093 | §7-7-4 | |
| Circuit Cle | erk | | | | |
| Willia | am JJ Mullins | January 1, 2017 | 62,093 | §7-7-4 | |
| Assessor | | | | | |
| Sherry | y L. Hayes | January 1, 2017 | 50,266 | §7-7-4 | |
| | Agricultural Report | | 5,027 | §7-7-6c | |
| | Supplemental Salary | | 15,000 | §7-7-6b | |
| Sheriff | | | | | |
| Steve | DeWeese | January 1, 2017 | 50,266 | §7-7-4 | |
| | Sheriff's Commission on Taxes | | 15,000 | §11A-1-17 | |
| Prosecuting | g Attorney | | | | |
| Mark | Sorsaia | January 1, 2017 | 108,192 | §7-7-4 | |
| * Is the P | rosecuting Attorney Full Time? | | | Yes | |

| Increase | | | | | | |
|----------|---------------|----------------|------------|-------------|--|--|
| | County | County & | Assessor & | Prosecuting | | |
| Class | Commissioners | Circuit Clerks | Sheriff | Attorney | | |
| Class 1 | 41,395 | 62,093 | 50,266 | 108,192 | | |
| Class 2 | 40,656 | 61,354 | 49,526 | 105,728 | | |
| Class 3 | 39,917 | 59,875 | 49,157 | 103,264 | | |
| Class 4 | 39,178 | 59,532 | 48,787 | 100,800 | | |
| Class 5 | 38,438 | 59,136 | 48,418 | 98,336 | | |
| Class 6 | 31,786 | 55,440 | 48,048 | 66,528 | | |
| Class 7 | 31,046 | 54,701 | 47.678 | 63,571 | | |
| Class 8 | 28,090 | 53,962 | 47.309 | 60,614 | | |
| Class 9 | 27,350 | 53,222 | 46,939 | 56,179 | | |
| Class 10 | 22,176 | 47,309 | 42,874 | 51,744 | | |

PUTNAM COUNTY, WEST VIRGINIA STATEMENT OF SALARIES OF ELECTED OFFICIALS FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021

| W. Va. Code §7-7-3 County Classification | | | Class | Assessor's Supplemental |
|---|----------------|----------------|-----------|----------------------------|
| | Minimum | Maximum | Class 1-5 | 15.000 |
| Class | Property Value | Property Value | Class 6-7 | 10,000 |
| Class 1 | 2,000,000,000 | No Limit | Class 8-9 | 9,000 |
| Class 2 | 1,500,000,000 | 1,999,999,999 | Class 10 | 6,500 |
| Class 3 | 1,000,000,000 | 1,499,999,999 | | |
| Class 4 | 700,000,000 | 999,999,999 | | |
| Class 5 | 600,000,000 | 699,999,999 | | |
| Class 6 | 500,000,000 | 599,999,999 | | |
| Class 7 | 400,000,000 | 499,999,999 | | |
| Class 8 | 300,000,000 | 399,999,999 | | |
| Class 9 | 200,000,000 | 299,999,999 | | |
| Class 10 | | 199,999,999 | | |

PUTNAM COUNTY, WEST VIRGINIA RECAP AND CERTIFICATION

FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021

| | | General Fund | | | Coal Severance Tax Budgeted Revenues | |
|-------------------|-----|----------------------------------|-------------------|-------------|--------------------------------------|-------------|
| Account Number | | REVENUE RECAP | Budgeted Revenues | | | |
| | | | 2019 - 2020 | 2020 - 2021 | 2019 - 2020 | 2020 - 2021 |
| 280 | 299 | Beginning Balance, July 1st | 4,526,857 | 3,500,000 | 24,306 | 3,000 |
| 301 | 302 | Taxes | 13,129,436 | 13,102,560 | | |
| 303 | 312 | Other Taxes | 615,900 | 703,900 | 100,000 | 100,000 |
| 317 | 319 | Licenses & Permits | 32,000 | 32.000 | | |
| 322 | 325 | Intergovernmental | 80,000 | 80,000 | | |
| 327 | 350 | Charges for Services | 2,362,326 | 2,515,527 | | |
| 361 | 361 | Fines | 20,000 | 20,000 | | |
| 362 | 362 | Regional Jail Op. Partial Reimb. | 110,000 | 110.000 | | |
| 363 | 365 | Interest | 6,500 | 7.000 | | |
| 366 | 385 | Miscellaneous | 259,500 | 264,300 | | |
| 388 | 399 | Transfers | 1,093,600 | 1,091,600 | | |
| | | Grand Totals - Revenues | 22,236,119 | 21,426,887 | 124,306 | 103,000 |

| | | General Fund | | Coal Severance Tax Budgeted Expenditures | | |
|-------------------|-----|-----------------------------------|-----------------------|--|-------------|-------------|
| Account Number | | | Budgeted Expenditures | | | |
| | | | 2019 - 2020 | 2020 - 2021 | 2019 - 2020 | 2020 - 2021 |
| 401 | 699 | General Government Expenditures | 9,684,742 | 8,609.238 | | |
| 698 | 698 | Transfers | | | | |
| 700 | 799 | Public Safety Expenditures | 11.267,589 | 11,430,333 | | |
| 800 | 899 | Health & Sanitation Expenditures | 259,225 | 259,225 | 124,306 | 103,000 |
| 900 | 949 | Culture & Recreation Expenditures | 684,500 | 728,000 | | |
| 950 | 959 | Social Services Expenditures | | | | |
| 960 | 999 | Capital Projects Expenditures | 340,063 | 400,091 | | |
| | | Grand Totals - Expenditures | 22,236,119 | 21,426,887 | 124,306 | 103,000 |

Budget Basis of Accounting:

Modified Accrual

STATE OF WEST VIRGINIA
PUTNAM COUNTY, WEST VIRGINIA, WEST VIRGINIA

I. Brian Wood, CLERK OF THE COUNTY COMMISSION OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING ARE TRUE COPIES FROM THE RECORD OF ORDERS MADE AND ENTERED BY SAID COMMSSION ON THE $\fbox{21}$ DAY OF APRIL 2020.

West Virginia State Auditor's Office Local Government Services

/1 (Signature)

Budget Form Recap Certification

PUTNAM COUNTY, WEST VIRGINIA 058 FINANCIAL STABILIZATION / RAINY DAY FUND FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021

| Account Number | | REVENUES | Actual Amount 6/30/2019 | Budgeted Revenues 2020 - 2021 |
|-------------------|-----|---|-------------------------------|-------------------------------------|
| 299 | | Unassigned Fund Balance | | |
| 365 | | Interest Earned | | |
| 366 | | Miscellaneous Revenue | | |
| 380 | | Contributions/Transfer from Other Entities | | |
| 388 | 001 | Transfers From Other Funds | | |
| 398 | | Transfers From General Fund | | 200,000 |
| 0: | 58 | Totals -Financial Stabilization / Rainy Day Fund Revenues | - | 200,000 |

| Account | EXPENDITURES | Actual Amount | Estimated Budget |
|---------|---|------------------|---------------------|
| Number | | 6/30/2019 | 2020 - 2021 |
| 696 | Transfers to General Fund | | - |
| 698 | Transfers/Reimbursements | | |
| 699 | Contingencies | | 200,000 |
| | Totals - Financial Stabilization / Rainy Day Expenditures | - | 200,000 |

| Amount of Financial Stabilization Fund Less: 30% of General County Fund | \$ | 200,000 6,428,066 |
|--|-----|----------------------|
| Amount over /under 30% of General Fund Budget | \$_ | (6,228,066) |