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### HOUSE OF DELEGATES – Ninth Delegate District

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### HOUSE OF DELEGATES – Eleventh Delegate District

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### HOUSE OF DELEGATES – Twenty-first Delegate District

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<th>Tom Susman (D) Sophia</th>
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### HOUSE OF DELEGATES – Twenty-ninth Delegate District

<table>
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<tr>
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<tbody>
<tr>
<td>Harrison</td>
<td>James E. Bennett (R)</td>
<td>Carl Furbee (R)</td>
<td>Adrie D. Holt (R)</td>
<td>K. Clark “Kim”</td>
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<td>Bridgeport</td>
<td>Wallace</td>
<td>Wheeler (R)</td>
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<th>*Elected</th>
<th>*Elected</th>
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</thead>
<tbody>
<tr>
<td>Harrison</td>
<td>Percy C. Ashcraft II (D)</td>
<td>Joseph M. Minard (D)</td>
<td>Michael L. Queen (D)</td>
<td>Barbara A. “Bobbie”</td>
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<td>Clarksburg</td>
<td>Clarksburg</td>
<td>Clarksburg</td>
<td>Warner (D)</td>
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## HOUSE OF DELEGATES – Thirty-first Delegate District

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<tr>
<th>COUNTY</th>
<th>Kenneth R. Beerbower II (R) Fairmont</th>
<th>Cecily McAteer Enos (R) Fairmont</th>
<th>William M. Hawkins (R) Fairmont</th>
<th>David R. Smith (R) Grafton</th>
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## HOUSE OF DELEGATES – Thirty-first Delegate District

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<th>Nick Fantasia (D) Kingmont</th>
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<th>James L. Pitrolo, Jr. (D) Fairmont</th>
<th>*Elected</th>
<th>Roman W. Prezioso, Jr. (D) Fairmont</th>
<th>*Elected</th>
<th>C.A. “Cody” Starcher (D) Fairmont</th>
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## HOUSE OF DELEGATES – Thirty-second Delegate District

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<tr>
<th>COUNTY</th>
<th>Linda L. Hare Collins (R) Morgantown</th>
<th>Russell L. Kincaid (R) Morgantown</th>
<th>Fred Weiland III (R) Morgantown</th>
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</thead>
<tbody>
<tr>
<td>Monongalia</td>
<td>10441</td>
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<td>5737</td>
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## HOUSE OF DELEGATES – Thirty-second Delegate District

<table>
<thead>
<tr>
<th>COUNTY</th>
<th>Michael A. Buchanan (D) Morgantown</th>
<th>Stephen L. Cook (D) Morgantown</th>
<th>Florence Merow (D) Morgantown</th>
<th>Twila S. Metheney (D) Morgantown</th>
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<tbody>
<tr>
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## HOUSE OF DELEGATES – Thirty-third Delegate District

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<tr>
<th>COUNTY</th>
<th>Harry H. “Jack” Hill (R) Kingwood</th>
<th>Richard “Dick” Schwartz (R) Davis</th>
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<th>*Elected</th>
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<tr>
<td>Preston</td>
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<td>Grant</td>
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### HOUSE OF DELEGATES – Thirty-fifth Delegate District

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<tr>
<td>Hampshire</td>
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### HOUSE OF DELEGATES – Thirty-sixth Delegate District

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<tr>
<td>Hampshire</td>
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### HOUSE OF DELEGATES – Thirty-seventh Delegate District

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<tr>
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### HOUSE OF DELEGATES – Thirty-eighth Delegate District

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<tr>
<td>Berkeley</td>
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<tr>
<td></td>
<td>John Overington (R)</td>
<td>Larry Schultz (D)</td>
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<td>Martinsburg</td>
<td>Shepherdstown</td>
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<td></td>
<td>Thomas K. Hood (R)</td>
<td>Dale Manuel (D)</td>
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<td>Charles Town</td>
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<tr>
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| COUNTY      | CIRCUIT JUDGE – Fourth Judicial Circuit – Unexpired Term                               |                      |
|------------|----------------------------------------------------------------------------------------|                      |
|            | *Elected                                                                               |                      |
|            | Robert A. (Bob) Waters (R)                                                              | George W. “Skip” Hill, Jr. (D) |
|            | Parkersburg                                                                            | Vienna               |
| Wirt       | 738                                                                                    | 1181                 |
| Wood       | 14460                                                                                  | 15658                |
| TOTAL      | 15198                                                                                  | 16839                |

| COUNTY      | CIRCUIT JUDGE – Fifth Judicial Circuit – Unexpired Term                                 |                      |
|------------|----------------------------------------------------------------------------------------|                      |
|            | *Elected                                                                               |                      |
|            | Charles E. McCarty (R)                                                                  | David R. Karr (D)    |
|            | Spencer                                                                                | Ravenswood           |
| Calhoun    | 1425                                                                                    | 1368                 |
| Jackson    | 5311                                                                                    | 4619                 |
| Roane      | 3156                                                                                    | 2057                 |
| TOTAL      | 9892                                                                                    | 8044                 |

<p>| COUNTY      | CIRCUIT JUDGE – Seventh Judicial Circuit – Unexpired Term                               |                      |
|------------|----------------------------------------------------------------------------------------|                      |
|            | *Elected                                                                               |                      |
|            | Eric H. O’Briant (D)                                                                    |                      |
|            | Logan                                                                                  |                      |
| Cabell     | 12158                                                                                   |                      |</p>
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<tr>
<th>COUNTY</th>
<th>CIRCUIT JUDGE – Tenth Judicial Circuit – Unexpired Term</th>
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<td></td>
<td>Robert B. Sayre (R)</td>
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<td></td>
<td>Robert Burnside, Jr.</td>
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<table>
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<th>COUNTY</th>
<th>CIRCUIT JUDGE – Thirteenth Judicial Circuit – Two unexpired terms</th>
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<tr>
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<td>Leo Catsonis (R)</td>
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<td></td>
<td>Paul Zakaib, Jr. (R)</td>
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<tr>
<td></td>
<td>Tod J. Kaufman (D)</td>
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<tr>
<td></td>
<td>Charleston</td>
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<tr>
<td></td>
<td>Charles E. King, Jr.</td>
</tr>
<tr>
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<td>(D) Charleston</td>
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<tr>
<td>Kanawha</td>
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<tbody>
<tr>
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<td>Andrew N. Frye, Jr. (R)</td>
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<td>Phil Jordan (D)</td>
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<td>W. Jack Stevens (D)</td>
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<table>
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<td>James H. Wolverton (R)</td>
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<td>Gary L. Johnson (D)</td>
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Amendment #1: To increase the amount of bonded indebtedness which a county, city, school district, or municipal corporation may incur from five per centum to ten per centum on the value of taxable property.

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<tr>
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<th>AMENDMENT #1</th>
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**Percentage**

32% 68%

**Amendment #2:** The purpose of the proposed amendment is summarized as follows: “To impose a uniform excess levy for school purposes beginning on the first day of July, one thousand nine hundred eighty-eight; to thereby equalize excess levy rates among the various counties; and to provide funds to local school districts.”
<table>
<thead>
<tr>
<th>County</th>
<th>Number 1</th>
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